

**HOLY EUCHARIST ON THE SECOND SUNDAY AFTER PENTECOST
(PROPER 10)**

The Apostolic Greeting

Presider The grace of our Lord Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all.

People **And also with you.**

Act of Praise

To Abraham and Sarah (CP 468)

The Collect for the Second Sunday after Pentecost

Presider Let us pray.

God of grace,
you invite the despised,
you touch the unclean,
you lift the head
of those who are brought low:
give us that hope against all hope
for a world transformed
by your healing touch;
through Jesus Christ, the mercy of God.

People **Amen.**

Children's Message

The First Reading (Genesis 12.1-9)

Reader A reading from the book of Genesis:

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

People Hear what the Spirit is saying to the Church.
 Thanks be to God.

The Psalm (33.1-12)

(Proper 10) Psalm 33:1-12



Rejoice in the Lord, you righteous; (1)
it is good for the just to sing praises. (2)
Praise the Lord with the harp; (1)
play to him upon the psaltery and lyre. (2)
Sing for him a new song; (3)
sound a fanfare with all your skill upon the trumpet. (4) *Refrain*

For the word of the Lord is right,
and all his works are sure.
He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth. *Refrain*

By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.
He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea. *Refrain*

Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.
For he spoke, and it came to pass;
he commanded, and it stood fast. *Refrain*

The Lord brings the will of the nations to naught; (1)
he thwarts the designs of the peoples. (1)
But the Lord's will stands fast for ever, (2)
and the designs of his heart from age to age. (2)
Happy is the nation whose God is the Lord! (3)
happy the people he has chosen to be his own! (4) *Refrain*

The Second Reading (Romans 4.13-25)

Reader A reading from the second letter of Paul to the Romans:

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

People Hear what the Spirit is saying to the Church.
Thanks be to God.

Gospel Acclamation (CP 709)

Cantor Alleluia, alleluia, alleluia!
All Alleluia, alleluia, alleluia!
Cantor The Lord has anointed me to preach good news to the poor
and release to the captives.
All Alleluia, alleluia, alleluia!

The Gospel (Matthew 9.9-13, 18-26)

Presider The Lord be with you.
People And also with you.

The holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Sermon

Musical Reflection

Benedictus (Haydn)

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,

All I believe in God,
the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers of the People

Confession & Absolution

Presider Let us confess our sins to God.

Silence is kept.

Presider Merciful Creator God,
People You have searched us out and known us;
the hopes we hold and regrets and sins that cling to us.
The hurts we absorb and ferment;
the tears we both cause and shed.

We stand before you: all that we have been and all that we are,
knowing that only in you are we truly known
as the ones you would have us be.

Forgive us and guide us to face ourselves
and respect each other with dignity,
that we might welcome with you
the gifts and challenges that your new creation brings,
through Jesus Christ, who lives and reigns with you
and the Holy Spirit, one God now and forever.
Amen.

Presider God our Great Creator have mercy upon you,
cleanse your hearts of all stain from sin and brokenness,
that you may walk with Jesus along the good road, his holy way.
May God purify your minds, that you may be guided by the holy word.
May God, our Great Creator clear your eyes
that you may see the goodness God has created.
May God, our Great Creator open your ears
that you may hear God's voice.
May God, make your souls one with the Trinity,
so that you may worship in spirit and in truth,
and love God, God's Peoples and God's creation with all your hearts, minds, bodies
and souls. Amen.

The Peace

Presider Here is the food that satisfies,
the taste of communion.
Here is wine pouring free,
the washing away of fear.
Here is life abundant,
a table of peace for all.
May this peace be in us and among us,
a sign of hope for a world renewed.

People The peace of Christ be always with you.
And also with you.

Offertory Hymn

From All the Wind's Wide Quarters (CP 43)

Blessing the Saintsbread

Presider Our help is in the name of the Lord.

People **The maker of heaven and earth.**

Jesus Christ,
bread of angels, bread of eternal life;
bless this bread
as you blessed the five loaves in the wilderness,
that all who taste it
may know health and wholeness
of body and soul;
through you, who lives and reigns for ever and ever.

People **Amen.**

Prayer over the Gifts

Presider Let us pray.

God revealed
in the stranger's approach and the bread of hospitality,
in the message of new life and the laughter of response:
receive all that we offer you this day
that we may be transfigured
by your inclusion of us in your divine life.
We ask this in the name of Jesus Christ the Lord.

People *Amen.*

The Eucharistic Prayer (4)

Presider The Lord be with you.
People And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to give you thanks and praise,
O Lord, our God, sustainer of the universe,
you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be:
the vast expanse of interstellar space,
galaxies, suns, the planets in their courses,
and this fragile earth, our island home;
by your will they were created and have their being.
Glory to you for ever and ever.

From the primal elements
you brought forth the human race,
and blessed us with memory, reason, and skill;
you made us the stewards of creation.
Glory to you for ever and ever.

But we turn against you, and betray your trust;
and we turn against one another.
Again and again you call us to return.
Through the prophets and sages
you reveal your righteous law.
In the fullness of time you sent your Son,
born of a woman, to be our Saviour.
He was wounded for our transgressions,
and bruised for our iniquities.
By his death he opened to us
the way of freedom and peace.
Glory to you for ever and ever.

Therefore we praise you,
joining with the heavenly chorus,

with prophets, apostles, and martyrs,
and with those in every generation
who have looked to you in hope,
to proclaim with them your glory,
in their unending hymn:
All **Holy, holy, holy Lord,** (CP 726)
 God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.

Presider Blessed are you, Lord our God,
 for sending us Jesus, the Christ,
 who on the night he was handed over
 to suffering and death,
 took bread, said the blessing,
 broke the bread, gave it to his friends,
 and said, "Take this, and eat it:
 this is my body which is given for you.
 Do this for the remembrance of me."

 In the same way, after supper,
 he took the cup of wine;
 he gave you thanks,
 and said, "Drink this, all of you:
 this is my blood of the new covenant,
 which is shed for you and for many
 for the forgiveness of sins.
 Whenever you drink it,
 do this for the remembrance of me."

People **Glory to you for ever and ever.**

Presider Gracious God,
 we recall the death of your Son Jesus Christ,
 we proclaim his resurrection and ascension,
 and we look with expectation for his coming
 as Lord of all the nations.
 We who have been redeemed by him,
 and made a new people by water and the Spirit,
 now bring you these gifts.
 Send your Holy Spirit upon us
 and upon this offering of your Church,

that we who eat and drink at this holy table
may share the divine life of Christ our Lord.
Glory to you for ever and ever.

Pour out your Spirit upon the whole earth
and make it your new creation.
Gather your Church together
from the ends of the earth into your kingdom,
where peace and justice are revealed,
that we, with all your people,
of every language, race, and nation,
may share the banquet you have promised;
through Christ, with Christ, and in Christ,
all honour and glory are yours,
creator of all.
Glory to you for ever and ever. Amen.

The Lord's Prayer

<i>Presider</i>	As our Saviour taught us, let us pray,
<i>All</i>	Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread (2)

Presider We break this bread
 to share in the body of Christ.
People We, being many, are one body,
 for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Music During Communion

Healer of Our Every Ill (CP 612)
Seek Ye First (CP 458)

Prayer after Communion

Presider All your works praise you, O Lord.
All And your faithful servants bless you.
 Gracious God
 we thank you for feeding us
 with the body and blood of your Son Jesus Christ.
 May we, who share his body,
 live his risen life;
 we, who drink his cup,
 bring life to others;
 we, whom the Spirit lights,
 give light to the world.
 Keep us firm in the hope you have set before us,
 so that we and all your children shall be free,
 and the whole earth live to praise your name;
 through Christ our Lord. Amen.

Blessing

Presider May the peace of God,
 which surpasses all understanding,
 keeps your hearts and minds
 in the knowledge and love of God,
 and of God's son, Jesus Christ;
 and may the blessing of God,
 Source of all being, eternal Word,
 and Holy Spirit, be with you now and always.

People **Amen.**

Hymn

Jesus Calls Us! O'er the Tumult (CP 432)

The Dismissal

Presider Go in peace, to love and serve the Lord. Alleluia!

People **Thanks be to God. Alleluia!**