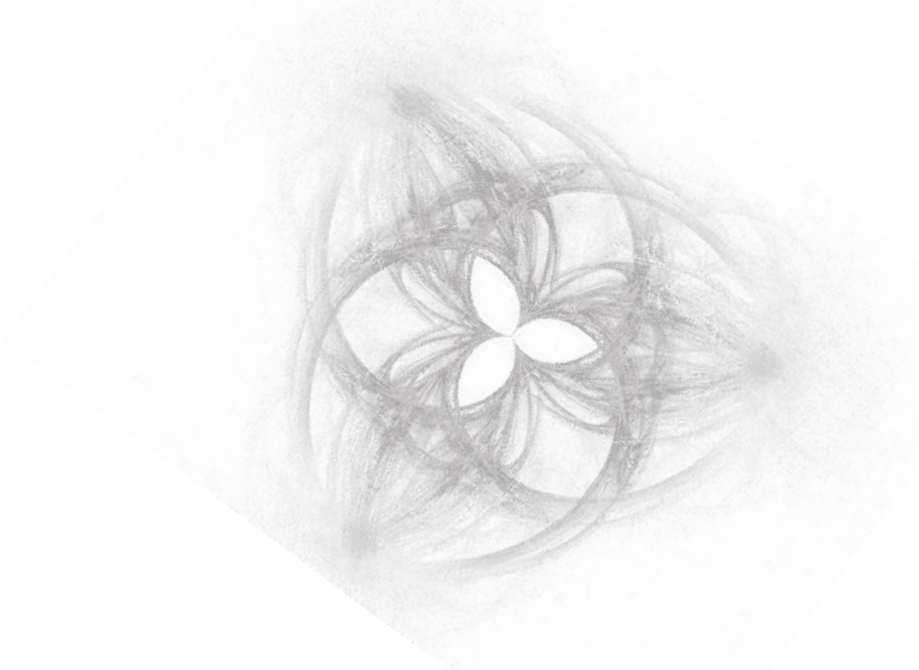


Welcome to this house of prayer.
May you find peace.



The FEAST of
the HOLY TRINITY

June 4th 2023 at 11 am

*This is also Volunteer Appreciation Sunday,
when we give thanks to God
for the gifts given to our parish by so many.*

The PRELUDE

Le Mystère de la Sainte Trinité | Olivier Messiaen

The WELCOME & LAND ACKNOWLEDGMENT

A READING

Book of Exodus 34. 4-6, 8-9

The word of the Lord.

Thanks be to God.

The CHOIR INTROIT

Twas in the year that King Uzziah died | Charles Wood

Please rise as you are able.

Let us pray.

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Let us go forth in peace.

In the name of Christ. Amen.

The PROCESSIONAL HYMN

Holy, holy, holy | CP 1

1 Holy, holy, holy, Lord God Almighty!

Early in the morning our song shall rise to thee:

holy, holy, holy, merciful and mighty,

God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

4 Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name
in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity.

The STATION *at the* CHANCEL STEPS

Let us pray.

O God, you have assured the human family of eternal life
through Jesus Christ our Saviour. Deliver us from the death
of sin and raise us to new life in him, who lives and reigns
with you and the Holy Spirit, one God, now and for ever.
Amen.

GLORY *to* GOD

Merbecke | CP 679

Glory be to God on high,
and in earth peace,
good will towards all.
We praise thee, we bless thee,
we worship thee, we glorify thee,
we give thanks to thee for thy great glory;
O Lord God, heavenly King,
God the Father Almighty. ↗

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world,
have mercy upon us.
Thou that takest away the sin of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

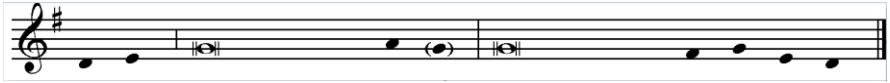
The COLLECT PRAYER

Let us pray.
Father,
we praise you: through your Word and Holy Spirit
you created all things.
You reveal your salvation in all the world
by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. Amen.

Please be seated.

A READING is given, from the Second Epistle to the Corinthians
13. 11-13, after which the reader says The word of the Lord, and
the congregation responds **Thanks be to God.**

The PSALM

8 | *Domine, Dominus noster*

1 O LORD our **Gov** | -ern or, | * how exalted is your **name** in all | the world! |

2 Out of the mouths of infants and **child**-ren * your majesty is praised a-**bove** the hea-vens.

3 You have set up a stronghold against your adver-**sa**-ries, * to quell the enemy and **the** a-veng-er.

4 When I consider your heavens, the work of your **fingers**, * the moon and the stars you have set **in** their cours-es,

5 What is man that you should be mindful of **him**? * the son of man that **you** should seek | him out? |

6 You have made him but little lower than the **an**-gels; * you adorn him with glo-**ry** and ho-nour;

10 O LORD our **Gov** | -ern or, | * how exalted is your **name** in all | the world! |

The acclamation is sung both before and after the Gospel reading.



The GOSPEL is read from the Book of Matthew 28. 16-20.

*The minister says The Lord be with you, and the congregation responds **And also with you.** The minister says The holy Gospel of our Lord Jesus Christ according to Matthew, and the congregation responds **Glory to you, Lord Jesus Christ.***

*At the end of the Gospel, the minister says The Gospel of Christ, and the congregation responds **Praise to you, Lord Jesus Christ.***

The HOMILY

The NICENE CREED

We believe in one God,
the Father, the Almighty, maker of heaven and earth.
Of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God of God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven,
is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church,
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Please be seated.

The CHORAL ANTHEM

Tres sunt | Tomás Luis de Victoria

Tres sunt qui testimonium dant in caelis: Pater, Verbum et Spiritus Sanctus: et hi tres unum sunt. Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth. Plena est omnis terra gloria ejus.

There are three that give testimony in heaven: the Father, the Word and the Holy Spirit, and these three are one. Holy, Holy, Holy, Lord God of hosts: all the earth is full of his glory.

The PRAYERS of the PEOPLE

The CONFESSION *and* ABSOLUTION

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The PEACE

The peace of the Lord be always with you.

And also with you.

GIVING THANKS *to* GOD

for our volunteers

The OFFERTORY HYMN

Sister, let me be your servant | CP 500

The PRAYER *over the* GIFTS

Living God,

receive all we offer you this day.

Grant that hearing your word

and responding to your Spirit,

we may share in your divine life.

We ask this in the name of Jesus Christ the Lord. Amen.

The GREAT EUCHARISTIC PRAYER

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise, because, in the mystery
you disclose to us, you reveal your glory as the glory of your
Son and the Holy Spirit: three persons equal in majesty,
undivided in splendour, yet one Lord, one God,
ever to be adored in your everlasting glory.

Therefore with all the company of heaven we raise our voices
to proclaim the glory of your name.

Holy, holy, holy Lord,

Merbecke | CP 683

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest!

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest!

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death,

we proclaim his resurrection,

we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

As our Saviour taught us, let us pray.

Our Father in heaven,

**hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins,

as we forgive those who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The BREAKING of the BREAD

We break this bread to share in the body of Christ.

**We, being many, are one body,
for we all share in the one bread.**

The FRACTION ANTHEM

Lamb of God | Merbecke CP 685

The MOTET

Duo seraphim | Richard Dering

*Above him stood the Seraphim,
and one cried unto another:*

*Holy, Holy, Holy is the Lord of Hosts,
the whole earth is full of His glory.*

All are welcome to receive Holy Communion. If you wish a blessing instead, please come forward and, when reaching the priest, cross your arms over your chest. If you need the sacrament brought to your seat, kindly indicate so to our Greeters. Gluten-free bread is also available. Assistance with personal prayer is available at the Baptistry.

The PRAYER after COMMUNION

Almighty and eternal God,
**may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord. Amen.**

The BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord. The blessing of God almighty: Father, Son, and Holy Spirit, be with you, and remain with you, now and always. **Amen.**

The ANNOUNCEMENTS

A HYMN

Bright the vision that delighted | CP 326

The SENDING

Go in peace, to love and serve the Lord.
Thanks be to God.

The POSTLUDE

Fugue in E flat, BWV 552 (St Anne) | J.S. Bach

Please rise as the Choir and liturgical ministers exit the church.



The Church of St. John the Evangelist

www.rockonlocke.ca

Bishop of Niagara

The Right Reverend Susan J.A. Bell

www.niagaraanglican.ca

Parish Administrator

Amylynn Loader

Coordinator of Youth & Families Ministry

Daniela Cruz

Treasurer

John Loukidelis

Church Wardens

Deborah Bowen, Michael Bowering,

Sue Newbery, Mary Donkin

Parish Organist and Choirmaster

Paul Grimwood

Discovery Band Leader

Eduardo Farias

Honorary Assistant

The Reverend Canon Brian Ruttan

Interim Priest-in-charge

The Reverend Leonel Abaroa-Boloña
