

Please remember **Ali Larsen and Marcus Hahn** in your prayers as they come to be joined in Holy Matrimony this morning.

Please keep **Nicholas Saulnier and Melissa Ritz** in your prayers as they prepare to be **married on Saturday June 10<sup>th</sup>** in Fredericton.

All are welcome to **St. Alban's Riverside-Albert** for the Holy Eucharist this Wednesday, **June 7<sup>th</sup> at 4pm.**

On **June 18th, after the 10 a.m. service**, we will all head to **St. Martin's In The Woods Church** (3394 Route 134 Shediac Cape NB E4P 3J2) for the **Church Picnic**. *Don't forget your hat, lawn-chair, soccer balls and picnic games!*

With the warm weather upon us, we are looking for **re-usable water bottles** for our Community Friends. Please drop them off as you are able.

If you would like to **help do some cleaning and painting** during the first couple weeks of July, **please contact the Office**. The Hall floor will be replaced the week of July 19<sup>th</sup>.

**Daily Bible Readings**

*A modified schedule from the Prayer Book's Table of Lessons*

Sunday	Judges 2:6-end	Hebrews 9:15-end
Monday	Judges 3:12-end	Hebrews 10:1-18
Tuesday	Judges 4	Hebrews 10:19-end
Wednesday	Judges 5	Hebrews 11
Thursday	Judges 6:1-35	Hebrews 12:1-13
Friday	Judges 6:36-7:23	Hebrews 12:14-end
Saturday	Judges 7:24-8:28	Hebrews 13



**St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.**

# St. George's Anglican Church

**The Most Reverend David Edwards- Bishop**  
**The Reverend Canon Chris VanBuskirk – Rector (506) 389-3516**  
**51 Church Street Moncton NB E1C 4Z3 855-5209**  
**Email – office@stgeorgesmoncton.ca**  
**Website: www.stgeorgesmoncton.ca**

*Jesus Christ the same, Yesterday, Today and Forever*

## Trinity Sunday – June 4, 2023



**Parish Prayer Chain:** To pass a message on to the Parish Prayer Chain, from Monday to Friday, 9 a.m. to 1 p.m. please the Office. After Office Hours, please contact Cathie @ 855-7969 or cdingwell@gmail.com

Wardens:	Kelly VanBuskirk	(506) 233-0869
	Tyler McKenna	(506) 295-0772
Honorary Assistant:	Rev. Dr. Dan Goodwin	
Deacons:	Rev. Norm Dupuis	(506) 386-1324
	Rev. Rick Cunningham	(506) 854-9455

## Trinity Sunday – June 4, 2023

### Propers of the Day

Introit Psalm (sung) *Blessed be the Holy Trinity and the undivided Unity: we will praise and glorify him, because he hath shewed his mercy upon us. Let us bless the Father and the Son: with the Holy Spirit. Glory be....*

Collect for Purity:	p. 67
Collect	p. 214
The Lesson	p. 215
The Holy Gospel	p. 216

### 10:00 A.M. HOLY EUCHARIST

The Eucharist with the Holy Matrimony of Allison Larsen and Marcus Hahn

Hymn: **579** (Toplady)

The Bridal Entrance

The Welcome and Exhortation p. 564

The Questions p. 565

The Marriage Vows p. 566

The Blessing and Exchange of the Rings p. 566

The First Nuptial Blessing p. 567

Hymn: **1** (Nicaea)

The Collect p. 214

The Lesson p. 215

Psalm 136. 1-3 p. 506

The Gospel p. 216

The Creed of St. Athanasius p. 695

The Homily

Offertory Hymn **183** (Old Hundreth-350)

The Biddings (with short periods for silent prayer) p. 75

The Invitation and Confession pp. 76-77

The Absolution and Comfortable Words pp. 77-78

Thanksgiving and Consecration pp. 78-83

The Administration of the Holy Communion: **247** (Eisenach);

**240** (Schmucke Dich); **238** (St. Flavian); **229** (Picardy)

Hymns during Communion

The Closing Prayers and Blessings pp. 569-571 and p. 86

Hymn **812** (St. Patrick)

*Please join us for refreshments in the Church Hall!*

### 9:15 A.M. MORNING PRAYER

Psalm 92, 93 p. 449

First Lesson: Isaiah 6:1-8 (Pew Bible page 569)

Second Lesson: Mark 1:1-13 (Pew Bible page 801)

### 5:00 P.M. EVENING PRAYER

Psalm 146, 150 pp. 145, 521

First Lesson: Isaiah 40:12-end (Pew Bible page 592)

Second Lesson: 1 Peter 1:1-12 (Pew Bible page 981)

*“Let us remember before God the faithful departed.”*

*Mary Shute, Ken Arbeau, Walt Sutton*

*The Sanctuary Candle burns this week to the Glory of God and in Loving Memory of Gregory Cope, Debbie Ritchie, Marguerite and James Wright, Harold E. Carson, Bert Stewart*

*Amongst the faithful departed, we remember Private Harold Weldon Bailey of this parish who died June 7<sup>th</sup>, 1944. He is buried in France and awaits with us the Lord’s return and the Resurrection at the Last Day.*

### This Week in the Parish

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30 A.M. and 5:00 P.M. Monday – Saturday**, respectively. In addition:

<b>Tuesday</b>	<b>Holy Communion</b> (Camden)	10:00 a.m.
	Scouts	7:00 p.m.
<b>Wednesday</b>	Bible Study	10:00 a.m.
	Beavers & Cubs	6:30 p.m.
	Bible Study	6:30 p.m.
<b>Thursday</b>	<b>Holy Communion</b>	10:00 a.m.



*Belated Birthday Wishes to Connie Spinney and Anne Allen!*

*"Faith believes the revelations of God; hope expects his promises; charity loves his excellencies and mercies." Jeremy Taylor*

## The Rector's Corner

(Rev. Deacon Rick Cunningham)

Today marks the feast of the Holy Trinity, which is also known as Trinity Sunday. It is widely accepted by historians that this feast has been celebrated by the western liturgical churches as far back as the tenth century on the first Sunday after the feast of Pentecost. The Anglican and Lutheran Churches designate each of the preceding 26 weeks in the liturgical church calendar as the "Sundays after Trinity".

As I was reflecting on the significance of this day in the church calendar, I thought back to a question that my wife asked me a number of years ago about the nature of the Trinity. She asked me how it is possible that God can be both one and three distinct entities at the same point in time. Naturally I found it difficult to provide an answer to the question that theologians have been struggling with for centuries. The only response I could muster with my limited human intellect was to answer her question with a question. I asked her how she could be a loving mother, wife, and daughter all at the same time and within the same person. She thought about my question in silence for a moment, and then with an approving smile she said that I should remember that illustration for the next time someone asked me to explain the Holy Trinity.

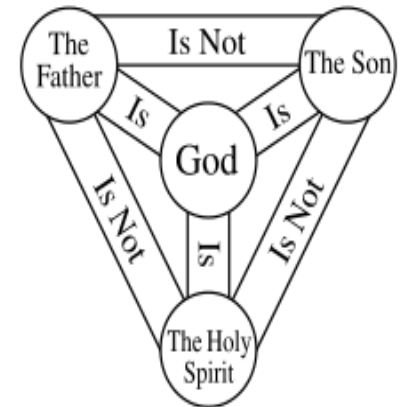
Some theologians have attempted to answer this same question through other illustrations like, for example, comparing the Trinity to water. Water can take on any of the three different physical properties of being a solid, gas, or liquid. Although these examples seem to provide an understandable and relatable illustration for us, they are in reality inadequate in conveying the true nature of the Trinity. Yes, water can be a solid, gas, or liquid but water can only be in the form of one of these physical properties at any given point in time. Water can not be a gas, solid, and a liquid simultaneously. However, God the Father, God the Son, and God the Holy Spirit are One Being while being unique in their own nature. God the Creator, Jesus the Redeemer, and the Holy Spirit the Sanctifier.

As humans with our limited intellect, we are incapable of fully understanding the how and why this is possible. It may appear on the surface for some people that something we can not explain is highly

unlikely to be within the realm of possibility; however, one only needs to consider the vastness of our universe to see that something so much greater than our understanding can be very real indeed.

Although the word Trinity does not appear in Scriptures, there are a number of passages that point to it (see Isaiah 48:16, Matt. 3: 16-17 or Matt. 28: 19 to list a few). I think that Charles Gore puts it best in his book "The Religion of the Church: A Manual of Membership" when he wrote that "God is the Name of the Father and of the Son and of the Holy Spirit. Three persons in one God". He used "person" because that was what was considered the best possible descriptive word to describe what is in essence indescribable. He continues "the Father is God, the Son is God, and the Holy Ghost is God, and yet they are not three Gods but one God. In the Trinity there is no before and after or greater or lesser. The three are co-eternal and co-equal."

This unity of the Holy Trinity is important for us because it makes our being in Communion with God real and alive. By being in relationship with the Father through Jesus Christ and experiencing this relationship through the Holy Spirit we are able to gain a deeper understanding of how God is by very nature love. The Three that make up the One are in perfect fellowship together. By being in fellowship with other Christians within the Church we are drawn into closer and greater understanding of the Love that is the Holy Trinity.



## Theology Glossary

Trinity Sunday is the first Sunday after Pentecost, what is called Whitsunday in the Book of Common Prayer. It was not until the Middle Ages that this Sunday was observed in commemoration to the Trinity. This day also marks the conclusion of holy days that commemorate the life and ministry of Christ. This feast became particularly popular in England as it is associated to Saint Thomas Beckett who was consecrated bishop on that day in the year 1162.