



**Trinity Sunday
Service of Holy Communion
with Reception into this Communion
June 4th, 2023 @ 10:00am**

If you are joining us for the first time, welcome!

We hope you feel at home.

Acknowledgement and Thanksgiving for the Land

This sacred land is the traditional territory of the Huron-Wendat and Haudenosaunee Peoples, and the Anishinabek of the Williams Treaties. This land is part of the Treaty Lands and Territory of the Mississaugas of the Credit First Nation. Mindful of the many broken promises between settlers and Indigenous peoples, we gather on this land and by these waters to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

Opening Hymn “Holy, Holy, Holy, Lord God Almighty”

Blue 1

The Gathering of the Community

Bishop The grace of our Lord Jesus Christ, and the love of god,
and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Bishop There is one body and one Spirit,

People **There is one hope in God’s call to us;**

Bishop One Lord, one faith, one baptism,

People **One God and Father of all.**

The Collect

Bishop Let us pray.

Father, we praise you: through your Word and Holy Spirit you created all things.

You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh.

Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.

The Proclamation of the Word

Please be seated for the readings.

The First Reading:

A reading from the book of Genesis.

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created. *(Genesis 1: 1-2:4)*

Reader: The word of the Lord.

People: **Thanks be to God.**

Psalm 8

O Lord, our Sovereign, how majestic is your name in all the earth!
You have set your glory above the heavens.

**Out of the mouths of babes and infants
you have founded a bulwark because of your foes,
to silence the enemy and the avenger.**

When I look at your heavens, the work of your fingers,
the moon and the stars that you have established;
**what are human beings that you are mindful of them,
mortals that you care for them?**

Yet you have made them a little lower than God,
and crowned them with glory and honour.
**You have given them dominion over the works of your hands;
you have put all things under their feet,**

all sheep and oxen,
and also the beasts of the field,
**the birds of the air, and the fish of the sea,
whatever passes along the paths of the seas.**

O Lord, our Sovereign,
how majestic is your name in all the earth!

The Second Reading:

A reading from Paul's second letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you. *(2 Corinthians 13: 11-13)*

Reader: The word of the Lord.

People: Thanks be to God.

Gospel Proclamation

Please stand

Gradual: "Alleluia No.1"

Blue 405

Gospeler: The Lord be with you.

People: And also with you.

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you Lord Jesus Christ

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw Jesus, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

(Matthew 28: 16-20)

Gospeler: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Gradual: "Alleluia No.1"

Blue 405

Sermon: The Most Reverend Linda Nicholls

Our Response to the Word

Anthem for Choir and Band: "St. James in the Heart of the Village"

Congregation will remain seated and are invited to join in on the refrain

The Anglican Church in Caledon East,
Has been here since eighteen forty-eight at least,
We started small but with God's help we grew.
With faith and hard work – solid friendships too.

**Refrain: Saint James in the heart of the village,
God's love in the voices of our people,
Lord Jesus in our living and believing,
Holy Spirit in the hearts of us all.**

Through joyful and hard times we've always been there,
Providing the needy with help and care,
We're called to be Christ's hands and feet every day,
To those near to home and far away. **R**

When Covid stopped worship in God's house,
With Livestream and Zoom at the touch of a mouse,
God put the church back into everyone's home,
And still does for those who in person can't come. **R**

We've had ups and downs over so many years,
But we never gave in to doubts and fears,
With God's help we won't just stay and survive,
But in this community we'll grow and we'll thrive. **R**

Words and music by Howard Jones

Presentation and Examination of Candidates for Reception

Candidates please stand

Presenter: I present Jan and David Reed, Trudy Messer, Claire
Olorenshaw, Brad Canning, Lori Robinson, and Garry
Robinson to be received
into this Communion.

Archbishop: Do you affirm your renunciation of evil?

Response: **I do.**

Archbishop: Do you renew your commitment to Jesus Christ?

Response: **I do.**

Archbishop: Do you put your whole trust in his grace and love?

Response: **I do, and with God's grace I will follow him as my Savior and Lord.**

Archbishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: **We will.**

Archbishop: Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Members of the congregation please stand

Archbishop: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Archbishop: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Archbishop: Do you believe in God the Holy Spirit?

People: **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Archbishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Archbishop: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Archbishop: Will you proclaim by word and example the good news of God in Christ?

People: **I will, with God's help.**

Archbishop: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

People: **I will, with God's help.**

Archbishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Archbishop: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

People: **I will, with God's help.**

Archbishop: Let us pray for those who are affirming their baptism, and for all the baptized everywhere, saying, "Lord, hear our prayer."

Please be seated

Leader: That they may be redeemed from all evil and rescued from the way of sin and death; in your mercy,

People: **Lord, hear our prayer.**

Leader: That the Holy Spirit may open their hearts to your grace and truth; in your mercy,

People: **Lord, hear our prayer.**

Leader: That they may be kept in the faith and communion of your holy Church; in your mercy,

People: **Lord, hear our prayer.**

Leader: That they may be sent into the world in witness to your love; in your mercy,

People: **Lord, hear our prayer.**

Leader: That they may be brought to the fullness of your peace and glory;
in your mercy,

People: **Lord, hear our prayer.**

Leader: This morning we also pray for people and nations around the
world who suffer from the ravages of war.

People: **Lord, hear our prayer.**

People: We pray also for those we know in need of healing.

(People may add their own petitions silently or aloud)

In our parish cycle of prayer we give thanks for Cosette and Gabe Pathak, Cobina and Neil Price-Jones, Irma and Bryan Proctor, and their families.

People: **Lord, hear our prayer.**

Archbishop: Into your hands, O Lord, we commend all for whom we pray,
trusting in your mercy, through your Son, Jesus Christ our
Lord.

People: **Amen.**

Archbishop: Almighty God, we thank you that by the death and
resurrection of your Son Jesus Christ you have overcome sin
and brought us to yourself, and that by the sealing of your
Holy Spirit you have bound us to your service. Renew in
these your servants the covenant you made with them at
their baptism. Send them forth in the power of that Spirit to
perform the service you set before them; through Jesus
Christ your Son our Lord, who lives and reigns with you and
the Holy Spirit, one God, now and for ever. Amen.

The Archbishop Receives the candidates.

Archbishop: Almighty and everliving God, let your fatherly hand ever be
over these your servants; let your Holy Spirit ever be with
them; and so lead them in the knowledge and obedience
of your word, that they may serve you in this life, and
dwell with you in the life to come; through Jesus Christ
our Lord. **Amen.**

The Peace

Please stand

Archbishop: The peace of the Lord be always with you.

People: **And also with you.**

The Celebration of the Eucharist

Prayer over the Gifts

Please remain standing

Eucharistic Prayer

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Stand, sit or kneel as is your preference

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. Amen.

Celebrant: As our Saviour taught us, let us pray,
All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Breaking of the Bread

Celebrant: We break this bread to share in the body of Christ.
All: **We, being many, are one body, for we all share in the one bread.**

All: **Lamb of God, you take away the sins of the world: have mercy on us.**
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

The Communion of the People

All are welcome at Christ's table. If you wish only to receive a blessing at this time, please cross your arms over your chest.

Gluten free wafers are available. Please indicate your desire for this option by bringing your order of service with you to the communion rail.

If you have mobility issues, feel free to remain in your seat. Simply inform the sidesperson that you wish Holy Communion or a blessing to be brought to you.

Communion Hymns

"Lord, You give the Great Commission" Blue 433

"My Life Flows On in Endless Song" Blue 401

Prayer after Communion *Please stand*

The Doxology

All: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Announcements

Closing Hymn “God, Whose Almighty Word”

Blue 560

Dismissal

Leader: Our Eucharist has ended. Our service now begins.
Go forth in the name of Christ.

People: **Thanks be to God.**

~ The Flowers in the Sanctuary have been placed by Mary Judge in
memory of her mother;
and by Ann and Alex Wasyliw in honour of loved ones ~

Announcements

- **Please join Archbishop Linda in the Great Hall after service today for a luncheon.**
- **175th Anniversary Mugs for Sale:** \$15.00 Limited supply. See David Finch.
- **Caledon Day Saturday June 17th - Volunteers needed** to keep Mother Michelle company at our information table! Please sign up.
- **Milk Bag Mat Making** is up and running once more! The location is now in Orangeville. If you would like to take part in a time of conversation, laughter and crafting with a purpose... please call Muriel @ 416-949-4274
- **Prayers at the End of the Day** Facebook live Thursday nights at 9:00 pm.
- **Lectio Divina** Fridays at 10:00 am. The Zoom link is on our website.
- **Candles at 6** Wednesday evenings in the sanctuary for quiet prayer and contemplation.
- **Please sign up to help with Coffee Hour.** See the June & July sign up sheets on the office bulletin board.

Please remember in your prayers this week:

World: People of Sudan, Ukraine and Russia, the people of Pakistan, Afghanistan, Haiti, Philippines, Yemen, Israel, Palestine, Taiwan, Iran, Turkey, Syria and Sudan.

North Peel Deanery: The Rev. Jason Prisley, The Rev. Aldith Baker, and the people of St. Hugh & St. Edmund, Malton.

St. James Cycle of Prayer: Cosette and Gabe Pathak, Cobina and Neil Price-Jones, Irma and Bryan Proctor, and their families.

Those in need: Anne, Ross & Joan, Lois, George, Monica, Katerina, Adie, Bob, Connor, Andrew, Elizabeth and Matthias.



Priest-in-charge: The Rev. Michelle Jones

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Cell 416-418-3912

Rector's Warden: Cosette Pathak **People's Warden:** Diane Allengame

Deputy Warden: Monica Frank **Deputy Warden:** David Finch

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