

The Anglican Church of St. John the Divine

The Day of Pentecost

May 28, 2023

10:00 am Parish Eucharist

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Kossowski, Adam. Veni Sancti Spiritus, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56946> [retrieved May 23, 2023]. Original source: <https://www.flickr.com/photos/paullew/8750321716> - Fr Lawrence Lew, O.P..

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

St. John's is open for in-person worship at 10am (Holy Eucharist) and 4:30pm (BCP Evensong) as well as mid-week services (please see our website for times). As we seek to care for one another, masks are encouraged, but at the discretion of the individual. If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

If you would like to give to support the work and ministries of St. John the Divine you can do so in the offering plate which is by the Garden door and will be presented as the Communion is prepared. There are also envelopes in the book stand which can make your gifts tax efficient. Alternatively, you can scan this QR code which will take you to our Canada Helps giving page.

Thank you for your support.



8:00 am Holy Communion

The order of service is found on page 67 in the Book of Common Prayer

Presider: The Venerable Alastair Singh-McCollum

10:00 am Parish Eucharist

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Venerable Alastair Singh-McCollum

Greeters: Christine Scott, Bill Huzar

Crucifer: Penny Holt

Sacristan: Terry Needham

Readers: John McLaren, Susan Bansgrove

Gospel: Jim Harlick

Intercessor: Lorraine Gates

Sermon: The Reverend Dr. John Thatamanil (via Zoom)

Lay Eucharistic Ministers: Graeme Brown,

Lorraine Gates, Nancy Baal

Verger: Douwe Bosma

Streaming Technician: Karen Coverett

Music: The Choristers of St. John the Divine
David Stratkauskas, Director of Music

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

Land Acknowledgement & Welcome

Announcements

Introit

O Lord, give thy Holy Spirit into our hearts,
and lighten our understanding,
that we may dwell in the fear of thy Name,
all the days of our life,
that we may know thee, the only true God,
and Jesus Christ, whom thou hast sent.

Composer: Thomas Tallis (c.1505-1585)

Opening Responsory

Let us pray to our loving God:

As we wait in silence,

All: Fill us with your Spirit.

As we listen for your word,

All: Fill us with your Spirit.

As we worship you and sing your praise,

All: Fill us with your Spirit.

As we long for your refreshing,

All: Fill us with your Spirit.

As we long for your renewing,

All: Fill us with your Spirit.

As we long for your equipping,

All: Fill us with your Spirit.

As we long for your empowering,

All: Fill us with your Spirit.



1. **Come down, O Love divine, seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near, within my heart appear,
and kindle it, thy holy flame bestowing.**
2. **O let it freely burn, til earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light shine ever on my sight,
and clothe me round, the while my path illuming.**
3. **Let holy charity mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart, which takes the humbler part,
and o'er its own shortcomings weeps with loathing.**
4. **And so the yearning strong, with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace, till they become the place
wherein the Holy Spirit finds a dwelling.**

Text: Bianco da Siena (1350?-1434?) tr. Richard Frederick Littledale (1833-1890), alt.

Music: R. Vaughan Williams (1872-1958). © Oxford University Press.

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Greeting

Grace, mercy and peace
from God our Creator
and the Lord Jesus Christ be with you.

All: And also with you.

Alleluia! Christ is risen.

All: Christ is risen indeed. Alleluia!.

Gloria (*sung by the choir*)

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the</i>
miserere nobis.	<i>Father: have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect of the Day

The Presider invites all to pray. Silence is kept.

God of wind and flame,
send your life-giving Spirit upon your people:
give fire to our words,
strength to our witness
and boldness to our proclamation
of your wondrous work in Christ;
who, with you and the Spirit,
lives and reigns now and for ever.

All: Amen.

Opening Prayers (1997) alt.

The Proclamation of the Word

Let us listen to the Word of God in Holy Scripture.

The First Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.”

Hear what the Spirit is saying.

All: Thanks be to God.

O God, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season.

You give it to them; they gather it; you open your hand, and they are filled with good things.

You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.

You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of God endure for ever; May God rejoice in all their works.

God looks at the earth and it trembles; God touches the mountains and they smoke.

I will sing to God as long as I live; I will praise my God while I have my being.

May these words of mine please God; I will rejoice in God.

Bless God, O my soul. Hallelujah!

Text: Inclusive Language Psalter: A New Gender-Inclusive Adaptation of the Book of Psalms,
Based on the 1979 Book of Common Prayer Text (Version for Congregational Use)
Edited and adapted by Adam Waddell, Hannah Bowman,
the Rev. K.D. Jouce, and the Rev. Bailey Pickens

The Epistle

1 Corinthians 12:3b-13

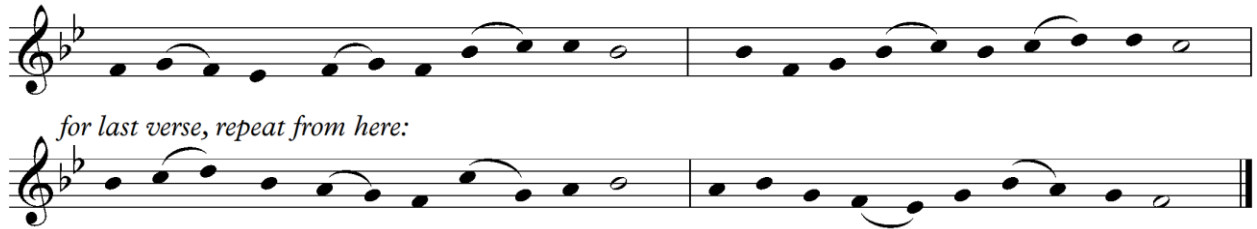
Therefore I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Hear what the Spirit is saying.

All: Thanks be to God.



1. **O Holy Spirit, by whose breath
life rises vibrant out of death,
come to create, renew, inspire;
come, kindle in our hearts your fire.**
2. **You are the seeker's sure resource,
of burning love the living source,
protector in the midst of strife,
the giver and the Lord of life.**
3. **In you God's energy is shown;
to us your varied gifts made known.
Teach us to speak; teach us to hear;
yours is the tongue and yours the ear.**
4. **Flood our dull senses with your light;
in mutual love our hearts unite.
Your power the whole creation fills;
confirm our weak uncertain wills.**
5. **From inner strife grant us release.
Turn nations to the ways of peace.
To fuller life your people bring,
that as one body we may sing: *(repeat last two line of music:)*
praise to the Father, Christ his Word,
and to the Spirit: God the Lord.**

Text: Latin (9th cent.); tr. John Webster Grant (1919-2006) ©.
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Music: Melody – Mechlin plainsong, Mode 8.

The Gospel
Before the Gospel

John 20:19-23



Choir: *Come Holy Spirit, fill the hearts of your faithful people :
and kindle in them the fire of your love.*



God is with you.

All: And also with you.

Hear the Good news of Jesus Christ according to John.

All: Glory to you, O Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

The Gospel of Christ.

All: Praise to you, O Christ.

Sermon

Commissioning of Wardens and Parish Council

Be with us, Spirit of God;

All: Nothing can separate us from your love.

Breathe on us, breath of God;

All: Fill us with your healing power.

Speak in us, wisdom of God;

All: Bring strength, wisdom, and grace.

Wardens and members of Parish Council please stand.

Wardens and Parish Council You have been elected or appointed to serve this community – to lead, to listen, to guide, and to share the responsibility for the well being of all the people of this place.

Will you co-operate with your Incumbent, with the Ministry Team of this Parish, with staff, with one another and with this whole community in promoting the whole work of Christ's Church, pastoral, evangelistic, social and ecumenical?

Wardens & PC:

With the help of God, we will.

Will you seek to discern the voice of the Spirit, in your prayers, in your service, in your listening to all, young and old, in our community?

Wardens & PC:

With the help of God, we will.

A question for the whole congregation:

Will you pray for, support and encourage members of your Parish Council?

All: With the help of God, we will.

Loving God, we thank you for those willing to serve on the Parish Council and as Wardens, officers and staff of the Parish.

By your grace, equip us for this work.

Give us unity, vision and wisdom we pray.

With the whole congregation here, make us more and more faithful, fruitful, and compassionate, for our brother Jesus Christ's sake.

All: Amen.

Celebration of Ministries

There are many ministries within our community, please stand as the minister mentions the many groups who serve and support the work of St John's.

Prayer:

We give you thanks, loving God,

for the many gifts and talents in this community.

For the life we share, the joy of friendship, and the adventure of faith.

Give us glad and grateful hearts for one another,

and the many ministries of this community

may we seek to continue to build one another up,

encourage one another, support one another,

and, above all, love one another.

In the name of the one who is head of the body,

Jesus, the risen Christ.

All: Amen.

We affirm:

Though many, we form one body in Christ.

All: We belong to one another.

By God's grace we have different gifts.

All: We will use them in faith.

Rejoice in hope, stand firm in trouble, be constant in prayer.

All: Filled with the Spirit we will serve our loving God.

Prayers of the People

Those who have asked for our prayers are listed at the end of the leaflet.

The Peace

The peace of Christ be with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

We don't pass an offertory plate at St. John's, but we are grateful for your support of our ministry in the centre of Victoria. If you would like to contribute financially, there are a couple of ways you can do so - there is a QR code on page 2 of the leaflet which takes you to our Canada Helps page, and there is a donation box by the Garden door.

Offertory Anthem

Hildegard of Bingen (1098-1179)

O virtus Sapientie,
que circuiens circuisti,
comprehendendo omnia
in una via que habet vitam,
tres alas habens,
quarum una in altum volat
et altera de terra sudat
et tertia undique volat.
Laus tibi sit, sicut te decet, O Sapientia.

O Wisdom's energy!
Whirling, you encircle
and everything embrace
in the single way of life.
Three wings you have:
one soars above into the heights,
one from the earth exudes,
and all about now flies the third.
Praise be to you, as is your due, O Wisdom.

Hymn at the Presentation (CP 672)

OLD 100TH

**Praise God from whom all blessings flow.
Praise God, all creatures high and low.
Praise God, in Jesus fully known:
Creator, Word, and Spirit one.**

Text: Brian Wren (1936-). © 1989 Hope Publishing Co.
Music: Melody Geneva, 1551.
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The Prayer over the Gifts

Giver of life,
receive all we offer you this day.
Let the Spirit you bestow on your Church
continue to work in the world
through the hearts of all.
We ask this in the name of Jesus Christ the Lord.

All: Amen.

The Book of Alternative Services

As we prepare to celebrate this Eucharist, we remember that we are the people of God. Near or far we are gathered together by the love of Christ. We remember that we are incorporated into the body of Christ. We join together in this celebration of our union in Christ.

The Great Thanksgiving

Church of England, Prayer E

Priest: The Lord be with you. *All:* And al-so with you. *Priest:* Lift up your hearts. *All:* We lift them to the Lord.

Priest: Let us give thanks to the Lord our God. *All:* It is right to give our thanks and praise.

It is indeed right, it is our duty and our joy,
 always and everywhere to give you thanks,
 holy God, almighty and everlasting One,
 through Jesus Christ, your only Son.
 This day we give you thanks
 because in fulfilment of your promise
 you pour out your Spirit upon us,
 filling us with your gifts, leading us into all truth,
 and uniting peoples of many tongues in the confession of one faith.
 Your Spirit gives us grace to call you Father and Mother of us all,
 to proclaim your Gospel to all nations
 and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,
 and with all in whom the Spirit dwells,
 to proclaim the glory of your name,
 for ever praising you and singing.

Sanctus (CP 732)

Ho - ly, ho - ly, ho - ly Lord, God of Pow - er and might, Heav'n and
 earth are full of your glo - ry. Ho - san - na in the high - est, ho -
 san - na in the high - est. Bless'd is he who comes in the name of the
 Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Community Mass*, Richard Proulx (1937-). © 1971, 1977 G.I.A. Publications, Inc.
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We praise and bless you, loving Creator,
through Jesus Christ, our brother;
and as we obey Jesus' command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died Jesus had supper with friends
and, taking bread, praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.
When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for all for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, love God, we remember all that Jesus did,
in him we plead with confidence his offering
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Christ is the bread of life

**All: When we eat this bread and drink this cup,
we proclaim your death, O Jesus,
until you come in glory.**

Giver of all life,
help us to work together for that day
when your reign comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table with you.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.



All: A men A - men A - men.

The Disciple's Prayer

Priest: As our saviour Christ has taught us, we now pray:

Our Fa-ther in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins
as we for-give those who sin a-gainst us. Save us from the time of tri-al,
and de-liv-er us from e - vil. For the king-dom, the pow'r, and the glo-ry are yours,
now and for ev - er. A- men__

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The Breaking of the Bread

Lord, we died with you on the cross

All: Now we are raised to new life.

We were buried in your tomb.

All: Now we share in your resurrection.

Live in us, that we may live in you.

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are invited to receive communion. Receiving bread or wine is considered full communion. It is the practice of the ACC not to dip the bread into the wine. Any not receiving communion are invited to receive a blessing, and to indicate that by holding their arms crossed on their chest.

If you are unable to come to a communion station please make this known to the Greeters and we will bring communion to you.

Gluten free wafers for communion are available. Please request them from the person who is distributing the bread.

Agnus Dei (*sung by the choir*)

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
miserere nobis. *have mercy on us.*

Agnus Dei, qui tollis peccata mundi, *Lamb of God, who takes away the sin of the world,*
dona nobis pacem. *grant us peace.*

Offertory Anthem

Come, Holy Ghost, our souls inspire,,
And lighten with celestial fire;
Thou the anointing Spirit art,
Who does thy sevenfold gifts impart.

Praise to thy eternal merit, Father, Son, and Holy Spirit.

Thy holy blessing from above
Is comfort, life, and fire of love;
Enable with perpetual light
The dullness of our darkened sight.

Praise to thy eternal merit, Father, Son, and Holy Spirit.

Anoint and cheer our earthly face
With the abundance of thy grace;
Gift of thy peace to ev'ryone,
For where thou art no ill can come.

Praise to thy eternal merit, Father, Son, and Holy Spirit.

Teach us to know the Father Son,
And thee, of both to be but one;
That through the ages all along
This may be our unending song.

Praise to thy eternal merit, Father, Son, and Holy Spirit.

Text: Bishop J Cosin (1594-1672) altd.
Music: Alan Bullard (b. 1947)

The Commissioning of the Community

Blessing of Light and Conclusion

The Minister goes to the Paschal Candle

Blessed are you, Gracious God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, varied in gender, all tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit,
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.

All: Blessed be God for ever.

For fifty days we have celebrated the victory of Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Victoria I call upon us all to live out what we proclaim.

Empowered by the Holy Spirit will you dare to walk into God's future, trusting God to be your guide?

All: By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

All: We will.

Will you dare to share your riches in common and minister to each other in need?

All: We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

All: We will.

Will you dare to carry the light of Christ into the world's dark places?

All: We will.

The Presider says,

God is here.

All: The Spirit is with us

Today we have remembered the coming of God's power on the disciples and we invite that same Spirit to drive us out into the wild places of the world. We are to be the light of Christ to all

The Paschal candle, which has been lit at all services since Easter, is extinguished.

Readings for June 4th – Trinity Sunday

Genesis 1:1—2:4a We are called to take this story not as scientific description but as theological affirmation and praise to God.

Psalm 8 God is praised for the wonders of nature.

2 Corinthians 13:11-13 At the close of this letter is the Trinitarian blessing still used when Christians part one from another.

Matthew 28:16-20 The threefold name of God was used in baptism by Matthew's community.

Flowers

Given to the Glory of God in thanksgiving for all the friendships and support cultivated at St. John the Divine, from Pat Egan and Stephanie Wood.



The following people have asked for our prayers.

Please keep them in your heart and mind as you go through your week.

Charlotte
Robert G.
Joe & family
Zoe
Joanne
Kate
Rae

Deb H.
Pat
Nancy
Doug & Val
Samantha
Theresa
Anthony & Heather
Lynn P.

Kat
Jenna
The Aydemir Family
Geoffrey
Paul
Martin
Jean

R.I.P.

Jean Davey
Sadie Gallagher

The Anglican Church of St. John the Divine

Stewards

People's Warden: Jim Harlick
jharlick@stjohnthedivine.bc.ca
Associate Warden: Lorraine Gates
lgates@stjohnthedivine.bc.ca
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Rector's Warden: Karen Coverett
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Associate Warden: Carol Anne Harper
charper@stjohnthedivine.bc.ca
Treasurer: David Buckman
treasurer@stjohnthedivine.bc.ca

Parish Council

David Buckman, Daniel Fraikin, Murray Harris
Erin Kelly, Al Lehmann, Terry Needham, Judith Reid, Merle Wall

Synod Delegates

Karen Coverett, Bill Huzar, Joan Huzar

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
Volunteer Curate: The Rev'd Dr. John Thatamanil
Parish Administrator: Carol-Ann Zenger

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh

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