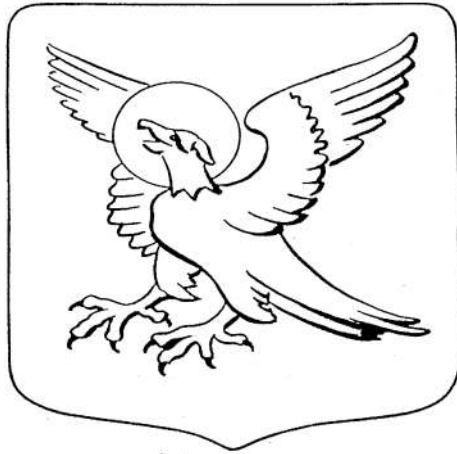


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



The Day of Pentecost

May 28, 2023

HOLY BAPTISM AND SUNG EUCHARIST ~ 10 a.m.

Book of Alternative Services page 151

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude

Announcements

Hymn#6

THE GATHERING OF THE COMMUNITY

You send forth your Spirit, O Lord; * you renew the face of the earth.

You send forth your Spirit, O Lord; * you renew the face of the earth.

There is one body, and one Spirit.

There is one hope in God's call to us.

One Lord, one faith, one baptism;

One God and father of all.

Collect of the Day

Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,

one God, now and for ever.

THE PROCLAMATION OF THE WORD

First Reading

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 104*Tune: St. Flavian*

Your works, O Lord, are manifold and wisely made and well;
You filled the earth with forms of life, more than our lips can tell.

And yonder lies the great, wide sea with life of every sort,
And ships, and that Leviathan which you have made for sport.

These look to you and you provide; they gather what you give;
You open wide your hand with good to fill all things that live.

But when you hide your face, O Lord, they all are terrified;
You take away their breath, they die, and in the dust subside.

You send your Spirit forth and so create and give new birth;
May all your glory long endure; rejoice, Lord, in your earth.

Second Reading

1 Cor 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn #508, vs. 1 & 2 before the Gospel,
vs. 3 after the Gospel

Holy Gospel

John 20:19-23

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Presentation of the Candidate for Holy Baptism

p. 153

Prayers for the Candidate

p. 155



The Celebration of Baptism

p. 156

The Baptismal Covenant

p. 158

The Baptism

p. 160

The Giving of the Light

p. 160

The Peace (*Please stand.*) *People may greet one another with the peace of Christ.*

Hymn: From the Waters of Creation

From the waters of creation to the shores of Galilee,
In each river sweeping onward there's a promise we can see.
All who search for life in fullness, all who long for dignity:
Come and drink now, don't be thirsty. God's grace ever will flow free.

From the parting of the waters to the Jordan's ancient tide,
In the font, forever rising there's a love that will abide.
All who yearn for gentle mercy, all who seek community:
Come and wash now, don't be lonely. God's grace ever will flow free.

From the streams that Amos visioned to the pool where Jesus healed,
In the wells we build together there's a dream that is revealed:
We will work for hope and justice; we will live in unity.
Come and share now, don't be fearful. God's grace ever will flow free.

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer #3

p. 198

Sanctus *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the
name of the Lord. Hosanna in the highest. Hosanna in
the highest.*

The Lord's Prayer

p. 211

Breaking of the Bread

p. 213

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. Intinction (dipping bread into wine) is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full

Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion (Red Song Book) **#16, #65, #145, & #169_**

Hymn after Communion (BHB) **#649**

Prayer after Communion

Doxology

p. 214

The Blessing

Hymn #380

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Dr. Thomas Brauer

Reader & Intercessor: Trish Warren

Communion Assistants: Kevin Lewis & Karen Bryan

Greeters: Linda Coleman & Gail Brennan

Readings for next Sunday, June 4, 2023 ~

Gen 1:1-2:4a; Ps 8; 2 Cor 13:11-13; Mt 28:16-20

PRAYER LIST

In our Parish we pray for: Charis; Garry Rodford; Kathy Porter; Tom K.; Lawrence James; Dan; Philip Burns; Ann R. Bothwell; Melanie; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Silvermoon-Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Sharon; Muriel; Diane Watkins; Heather & Sarah; Vivian Fleming.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Logan; Meagan; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Diane; Simon Campbell; Ed & Linda; Barb; Michael & Charlotte; Vera; Tony; Daphne; Les Philp; Richard Rawlings; Donnie Stanzel.

Parishioners residing in retirement/nursing homes we pray for: Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

In our Diocesan cycle of prayer, we pray for: Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Staff at Ascension House, the Parish

of Lower Ottawa Valley and all who minister there, for the Anglican Church Women (ACW) and their groups and members throughout our Diocese.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

*Sunday School offered at 10 a.m. from September – June

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant &
Preacher

613-283-1261

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 613-283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 613-283-1172

Karen Bryan – People's Warden 613-284-8149

Garry Rodford – Deputy Warden 613-284-0488

Dan Willis – Deputy Warden 613-884-5095

Nancy Fleming – Envelope Secretary

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