

The Day of Pentecost Service of Holy Communion with annointing May 28th, 2023 @ 10:00am

If you are joining us for the first time, welcome! We hope you feel at home.

Acknowledgement and Thanksgiving for the Land

This sacred land is the traditional territory of the Huron-Wendat and Haudenosaunee Peoples, and the Anishinabek of the Williams Treaties. This land is part of the Treaty Lands and Territory of the Mississaugas of the Credit First Nation. Mindful of the many broken promises between settlers and Indigenous peoples, we gather on this land and by these waters to worship, listen, learn, share and heal together in the name of our creator, the Holy One of Blessing.

Opening Hymn "Creator Spirit, By Whose Aid"	Blue 641
The Gathering of the Community	Green 185
The Gloria	Green 186
The Collect of the Day	

The Proclamation of the Word

The First Reading:

A reading from the book of Acts

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

(Acts 2:1-21)

Reader:	The word of the Lord.
People:	Thanks be to God.

Psalm 104

Refrain

Lord send out Your Spirit And renew the face of the earth! Lord send out Your Spirit And renew the face of the earth!

Verse 1

Bless the Lord O my soul O Lord my God you are great indeed! How manifold are Your works O Lord The earth is full of Your creatures!

R.

<u>Verse 2</u>

If You take away their breath, they die, And they return to their dust. When You send forth Your Spirit of life, They are created in your sight!

R.

Verse 3

May his glory last for al time; May the Lord be glad in His works. Pleasing to Him will be my theme; I will be glad in the Lord!

R.

The Second Reading:

A reading from Paul's first Letter to the Corinthians

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. (1 Cor 12:3b-13)

Reader: The word of the Lord.People: Thanks be to God.

Gospel Proclamation *Please stand if you are comfortable doing so*

Gradual: "Alleluia No.1"

Celebrant: The Lord be with you. **People:** And also with you.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.People: Glory to you Lord Jesus Christ

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water."' Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

(John 7: 37-39)

Celebrant: The Gospel of Christ. Praise to you, Lord Jesus Christ. People: "Alleluia No.1" Blue 405 Gradual: The Rev. Michelle Jones Sermon: Our Response to the Word The Nicene Creed Green 188 **Prayers of the People Confession and Absolution** Green 191 The Peace Offertory Hymn: "Breathe on Me, Breath of God" Blue 649 The Celebration of the Eucharist **Prayer over the Gifts Eucharistic Prayer #3** Green 198

Sanctus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please stand, sit or kneel as is your preference

The Lord's Prayer

Breaking of the Bread #4

Green 212

Green 211

All: Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us your peace.

The Communion of the People

Communion Hymns

"Spirit Divine, Attend Our Prayers""Spirit of the Living God"Blue 646

Prayer after Communion Please stand

The Doxology

All: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to

generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Announcements

Closing Hymn	"Holy Spirit, Come with Power"	Blue 643
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Dismissal

Celebrant:Our Eucharist has ended. Our service now begins.
Go forth in the name of Christ. Alleluia, Alleluia!People:Thanks be to God. Alleluia, Alleluia!

~The Flowers in the Sanctuary have been placed by Cosette Pathak in memory of her mother, Frances Patrick Wyatt Kearns.~

Announcements

- **175th Anniversary Mugs for Sale:** \$15.00 Limited supply. See David Finch.
- Caledon Day Saturday June 17th Volunteers needed to keep Mother Michelle company at our information table! Please sign up.
- **Confirmation and Reception next Sunday June 4th.** The Most Rev. Linda Nicholls, Primate of the Anglican Church of Canada, will be presiding at our Eucharist.
- **Prayers at the End of the Day** Facebook live Thursday nights at 9:00 pm.
- Lectio Divina Fridays at 10:00 am. The Zoom link is on our website.
- **Candles at 6** Wednesday evenings in the sanctuary for quiet prayer and contemplation.
- Please sign up to help with Coffee Hour. See the June & July sign up sheets on the office bulletin board.

Please remember in your prayers this week:

World: People of Sudan, Ukraine and Russia, the people of Pakistan, Afghanistan, Haiti, Philippines, Yemen, Israel, Palestine, Taiwan, Iran, Turkey, Syria and Sudan.

North Peel Deanery: The Rev. Julie Meakin (Regional Dean), the Rev. Canon Judy Allen and the people of Holy Family, Heart Lake

St. James Cycle of Prayer: Gordon and Elizabeth Morton, Earl and Pansy Mullings, Claire Olorenshaw and their families.

Those in need: Anne, Ross & Joan, Lois, George, Monica, Katerina, Adie, Bob, Connor, Andrew, Elizabeth and Matthias.



Priest-in-charge: The Rev. Michelle Jones

priest-stjamescaledoneast@toronto.anglican.ca

Cell 416-418-3912

Rector's Warden: Cosette PathakPeople's Warden: Diane AllengameDeputy Warden: Monica FrankDeputy Warden: David Finch

6025 Old Church Road Caledon East, ON L7C 1H8 905-584-9635 stjamescaledoneast@toronto.anglican.ca

www.stjamescaledoneast.ca

Join the service by phone:

Phone: (647) 374-4685 Meeting ID: 344 186 9059