

**Every Member a Minister.**



A close-up photograph of a person's hand, wearing a light blue long-sleeved shirt, drawing a thick red line across a black 'X' marked on a grey concrete floor. The hand is positioned at the bottom left, with the index finger and thumb holding a red marker. The 'X' is formed by two thick black lines intersecting. The text 'Our Moment TO MINISTER' is overlaid on the image, with 'Our Moment' in white script and 'TO MINISTER' in red block letters.

# *Our Moment* **TO MINISTER**



# Outline:

- Our **Moment** of Service (1-9)
- Our **Manner** of Service (10-11a)
- Our **Mission** of Service (11b)



# 1 Peter 4:7-9

**7** The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. **8** Above all, keep loving one another earnestly, since love covers a multitude of sins. **9** Show hospitality to one another without grumbling.



# 1 Peter 4:10-11

**10** As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

**11** whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.



A close-up photograph of a person's hand, wearing a light blue long-sleeved shirt, drawing a thick red line across a black 'X' marked on a grey concrete floor. The hand is positioned at the bottom left, with the index finger and thumb guiding the red line. The 'X' is formed by two thick black lines intersecting. The text 'Our Moment TO MINISTER' is overlaid on the image, with 'Our Moment' in white script and 'TO MINISTER' in red block letters.

# *Our Moment* **TO MINISTER**



# **I. Our Moment of Service**



# **I. Our Moment of Service**

**Why "Serve One Another?"**



# I. Our Moment of Service

## Why "Serve One Another?"

- The Days are Sinful (v. 3-4)



# I. Our Moment of Service

## Why "Serve One Another?"

- The Days are Sinful (v. 3-4)
- The Days are Short (v. 3, 5, 7)



# I. Our Moment of Service

## Why “Serve One Another?”

- The Days are Sinful (v. 3-4)
- The Days are Short (v. 3, 5, 7)

*“Stay dressed for service and keep your lamps burning...”*

- Luke 12:35-36



# II. Our Manner of Service

**10** As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

**11** whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.



# II. Our Manner of Service

**10 As each has received a gift, use it to serve one another, as good stewards of God's varied grace:** **11** whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

- 
- 1 Corinthians 12:7; Galatians 5:13.



# II. Our Manner of Service

**10** As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

**11 whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies**—in

order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

- 
- Acts 7:38; Numbers 24:16; 2 Timothy 4:1-2; Zechariah 4:6.



# III. Our Mission of Service

**10** As each has received a gift, use it to serve one another, as good stewards of God's varied grace:

**11** whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—**in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.**

- 
- Revelation 5:11-13.







A close-up photograph of a person's hand, wearing a light blue long-sleeved shirt, drawing a thick red line across a black 'X' marked on a grey concrete floor. The hand is positioned at the bottom left, with the index finger and thumb holding a red marker. The 'X' is formed by two thick black lines intersecting. The text 'Our Moment TO MINISTER' is overlaid on the image, with 'Our Moment' in white script and 'TO MINISTER' in red block letters.

# *Our Moment* **TO MINISTER**