



Fourth Sunday of Easter
April 30, 2023

745 S. Ingraham Avenue
Lakeland, FL 33801
Ministers:
Pastor:

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The People of Grace Lutheran Church
Rev. Pamela Smith

Welcome to the Fourth Sunday of Easter

We rejoice that Easter is not merely one Sunday but instead extends for 50 days. We call this season "The Great Fifty Days!" The joy of our worship last Sunday in the Festival of the Resurrection last Sunday continues today. Our worship is the foundation of our life together through which we are nurtured in the faith, grow as disciples of Jesus and offer ourselves in service to others in the name of Jesus Christ, our Risen Lord.

We hope that you will find much in our worship and fellowship that captures your interest and wonder -- perhaps the beauty of the stained glass images or the handcrafted cross behind the altar, the music of the band will touch a special chord for you. You may want to visit our Memorial Garden to enjoy God's good creation in the beauty of the native plants as well as the gurgling of the fountain surrounded by the remembrance of many on whose shoulders we stand. After services, we invite you to join us for refreshments in Fellowship Hall where we can visit with one another.

Whether you are a regular worshiper with us, a seasonal resident, or a visitor, we welcome you because God's grace extends to all.

May God bless our time together!

Pastor Pam

Some Practical Things:

- **Children:** All children, even those who chat or cry or squawk, are welcome here. Some may enjoy one of the children's activity bags that an usher can provide.
- **Restrooms** are located outside of the narthex or lobby; ushers can further direct you.
- **Holy Communion:** We celebrate this Sacrament every Sunday. All baptized Christians are welcome at this, the Lord's Table. You will find more information in this worship folder. Our ushers will help guide you.
- **Offerings:** Those who desire to give an offering can do so using the envelopes in the pew, the "Give" button on our webpage or the Tithely app. We are happy to provide assistance with any of these if that would be helpful to you. Thank you for your generosity.

✠ GATHERING ✠

PRELUDE

THANKSGIVING FOR BAPTISM

In the name of the Father, and of the ✠ Son, and of the Holy Spirit. Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom. At
the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons, making us
heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ. Shower
us with your Spirit, and renew our lives with your forgiveness, grace and
love.

To you be given honor and praise through Jesus Christ our Lord in the unity
of the Holy Spirit, now and forever.

Amen.

GATHERING HYMN

At the Lamb's High Feast We Sing
(vs. 1, 2, 6 and 7)
(Next page)

ELW 362

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
 2 Praise we Christ, whose love di - vine gives his
 3 Where the pas - chal blood is poured death's dread
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
 sa - cred blood for wine, gives his bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 through the wave that drowns the foe. Al - le - lu - ia!
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
 hell's fierce pow'rs beneath you lie;
 you have conquered in the fight,
 you have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 from sin's pow'r, Lord, set us free,
 newborn souls in you to be.
 Alleluia!

6 Now no more can death appall,
 now no more the grave enthrall;
 you have opened paradise,
 and your saints in you shall rise.
 Alleluia!

8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, your name we praise.
 Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

GREETING

HYMN OF PRAISE

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



Refrain
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



Refrain
God; to make all things new.

PRAYER OF THE DAY

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

✠ WORD ✠

FIRST READING: Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

⁴²The baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

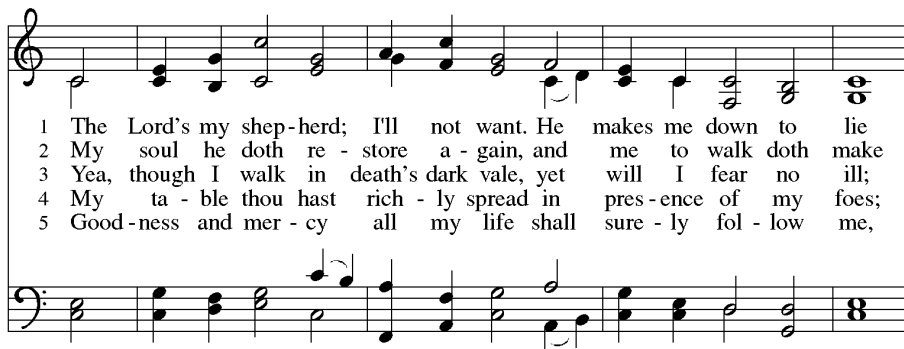
⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

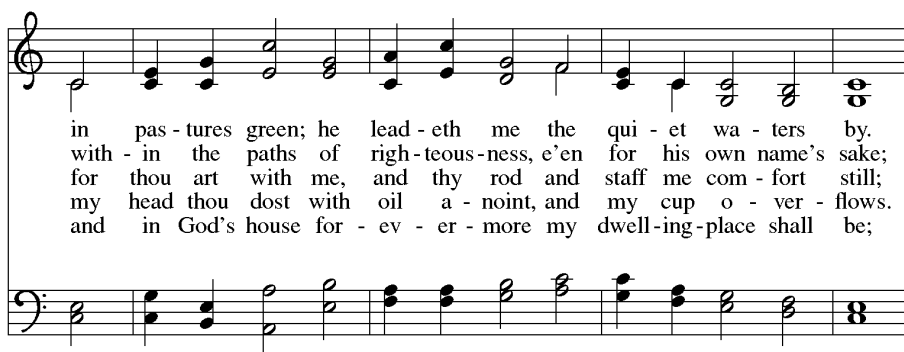
Thanks be to God.

PSALM 23 (*Sung – Next page*)

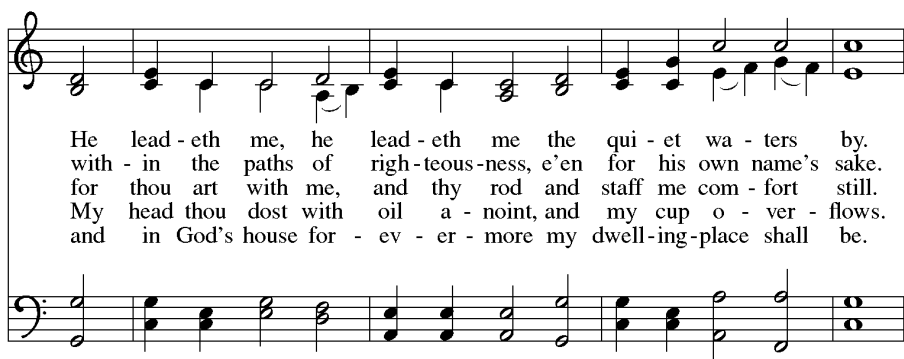
The Lord's My Shepherd



1 The Lord's my shep-herd; I'll not want. He makes me down to lie
 2 My soul he doth re - store a - gain, and me to walk doth make
 3 Yea, though I walk in death's dark vale, yet will I fear no ill;
 4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
 5 Good - ness and mer - cy all my life shall sure - ly fol - low me,



in pas - tures green; he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake;
 for thou art with me, and thy rod and staff me com - fort still;
 my head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing - place shall be;



He lead - eth me, he lead - eth me the qui - et wa - ters by.
 with - in the paths of righ - teous - ness, e'en for his own name's sake.
 for thou art with me, and thy rod and staff me com - fort still.
 My head thou dost with oil a - noint, and my cup o - ver - flows.
 and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
 Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984
 Arr. © Oxford University Press.

SECOND READING: 1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²“He committed no sin,
and no deceit was found in his mouth.”

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Halle, Halle, Hallelujah

Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Music: Caribbean traditional

GOSPEL: John 10:1-10

The Holy Gospel according to John.
Glory to You, O Lord.

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

[Jesus said:] ¹“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The Gospel of the Lord.
Praise to You, O Christ.

SERMON

HYMN

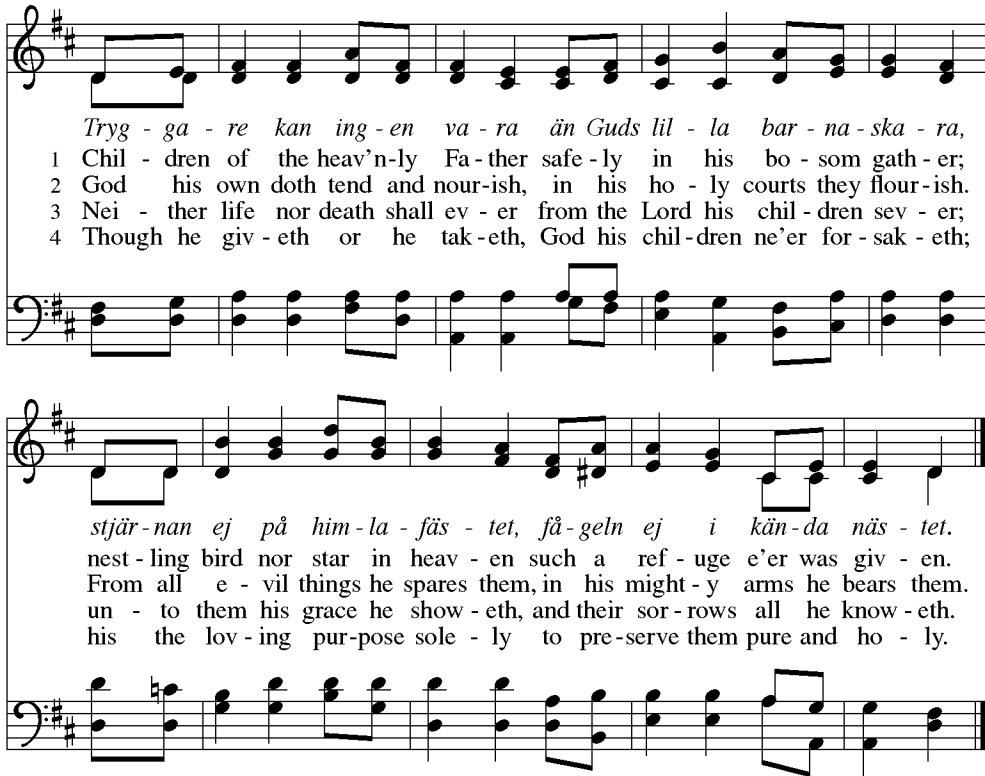
Children of the Heavenly Father
(Next page)

ELW 781



Children of the Heavenly Father

Tryggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
 1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
 2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
 3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
 4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär-nan ej på him-la - fäs - tet, fjå-geln ej i kän-da näs - tet.
 nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en.
 From all e - vil things he spares them, in his might - y arms he bears them.
 un - to them his grace he show - eth, and their sor - rows all he know - eth.
 his the lov - ing pur-pose sole - ly to pre-serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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APOSTLES' CREED

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,**

suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic church,
 the communion of the saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Hear Our Prayer

Hear our prayer, hear our prayer, Lord, make us whole:
 peace to all people, hope for each soul.
 God of grace, in this place, hear now our prayer.

PRAYERS OF THE PEOPLE

United in the hope and joy of the resurrection, let us pray for the church, the world,
 and all in need.

A brief silence.

You are the shepherd who gathers us in your mighty and loving arms. Help your church to listen for your voice, especially when the voices of sin, idolatry, and oppression threaten to overpower us. Hear us, O God.

Your mercy is great.

The green pastures, still waters, and dark valleys of this earth all belong to you, O Lord. Sustain your creation with a love that is both mighty and just. Where there is destruction, bring healing. Where there is desolation, bring abundance. Hear us, O God.

Your mercy is great.

You proclaim shepherding love, comfort, and protection for all people and all of creation. Direct leaders in our own time to learn from your example and instruction. Give them servant hearts, that they generously seek the good of all. Hear us, O God.

Your mercy is great.

You journey with us wherever our paths may lead. We pray for those feeling overwhelmed by anxiety or depression or suffering in any way particularly: *Sara, Arlene, Sherry, Mabel, Mike, Anna Mae, Kaden, Julie, Carole, Carol G., Anne, Lydia, Paul, Wil, Betty, Scott, Ron, Flo, Terry, Doris, Dottie, Theresa, Marian, Ian, Tim, Betty, Julie, Henry, Mary, Greg, and Max.* Hear us, O God.

Your mercy is great.

You are the sheepgate that gives safety to your beloved flocks. Provide protection for refugees, victims of domestic violence, those who are imprisoned, and all people who are vulnerable to violence and mistreatment. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You call your sheep by name and lead them through the valley of death. We give you thanks for those who have died and now dwell in your house forever. Be with those who mourn and give them hope in the promise of resurrection. Hear us, O God.

Your mercy is great.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.
Amen.

EXCHANGE OF PEACE

Peace of Christ be with you all.
And also with you.

✠ MEAL ✠

OFFERING

You may place your offerings in the offering plate as it is passed during the service. Alternatively, some are using the Tithe.ly app for online giving or are using their bank's online banking option. Whichever way you choose to give, we are grateful for your stewardship and generosity.

MUSICAL OFFERING

OFFERING SONG

As the Grains of Wheat
(Next page)

ELW 465



As the Grains of Wheat

Refrain

As the grains of wheat once scat-tered on the hill were
 gath-ered in - to one to be - come our bread; so may all your peo-ple from
 all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
 2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERING PRAYER

Generous God, in this meal you offer your very self.
 We give thanks for these gifts of the earth.
 In the breaking of this bread reveal to us the Risen One.
 In the pouring of this wine pour us out in service to the world;
 through Christ our Lord. **Amen.**

THE GREAT THANKSGIVING

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter
and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff ends with a double bar line. The second staff has a slur over the first four notes. The third staff has a slur over the last four notes. The fourth staff has a slur over the last four notes. The fifth staff ends with a double bar line.

Music: *A Community Mass*, Richard Proulx, b. 1937

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THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

The baptized children of God are invited by the Lord to the Lord's Table where we receive Jesus' very body and blood in, with, and under the bread and wine. We commune at the head of the aisle where we receive the host. Then to either side of the pastor is first, a chalice for intinction and second, a common cup for drinking. Please indicate to Pastor if you prefer grape juice as a chalice for intinction is available as well. Gluten free bread is available. If you wish to commune, but cannot come forward, let an usher know and Pastor will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

HYMN DURING COMMUNION *The King of Love My Shepherd Is* ELW 502

1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
3 Per - verse and fool - ish oft I strayed, but yet in
4 In death's dark vale I fear no ill, with thee, dear
fail - eth nev - er; I noth - ing lack if
soul he lead - eth and, where the ver - dant
love he sought me, and on his shoul - der
Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: ST. COLUMBA, Irish tune

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HYMN AFTER COMMUNION

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev - 'ry - one what God has



done. Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es, O God, and lead us forth in



joy with shouts of thanks-giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished our life
together. Strengthen us to show your love and serve the world in Jesus'
name.

Amen.

✠ SENDING ✠

SENDING HYMN

Go My Children With My Blessing

ELW 543



1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for-ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

BENEDICTION

DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

Over recent months we have added video and audio equipment to our sanctuary to livestream our worship services over Facebook, YouTube, or other platforms and also to have them available for later viewing through our website. Likewise, we may use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary.

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O Christ, Lamb of God, Music: J. Bugenhagen, Christliche Ordnung, 1528. Public domain.

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