



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant community that glorifies God and welcomes all people*



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## **A FESTAL EVENSONG IN CELEBRATION OF THE CORONATION OF HIS MAJESTY KING CHARLES III**

Sunday, May 7<sup>th</sup>, 2023 at 4 pm

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## MUSIC NOTES

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The introit and the anthem, *O taste and see* by Ralph Vaughan Williams and *O Lord our Governour* by Healey Willan, were both commissioned for the coronation of Queen Elizabeth II and first performed on June 2<sup>nd</sup>, 1953. The texts of both works have been revised by our Associate Director of Music, Andrew McAnerney, to be appropriate for King Charles III. Healey Willan remains the only Canadian to receive a coronation commission.

*The Magnificat* and *Nunc Dimittis in C* are regarded as among Charles Villiers Stanford's most highly regarded works. While these canticles have never been performed at a coronation, Stanford received a commission for the coronation of King George V in 1911 and his music was performed for the coronations of George VI and Elizabeth II.

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# ORDER OF SERVICE

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## GATHERING OF THE COMMUNITY

### Prelude

### Introit

*O taste and see – Ralph Vaughan Williams*

*O taste and see how gracious the Lord is, blest are those that trust in him.*

### Introductory Responses and Thanksgiving

Alleluia! Light and peace in Jesus Christ our hope.

**Thanks be to God. Alleluia!**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

We have come together in the name of Christ to offer our praise and thanksgiving, to hear and receive God's holy word, and to pray for the needs of the world. We also gather this day to pray for His Majesty King Charles, that, both now and always, God may grant him wisdom and grace in his ministry and service. By the power of the Holy Spirit, may we also give ourselves to the service of God and others, that our communities may flourish and be places of trust and friendship.

Blessed be God: Source of all being, eternal Word and Holy Spirit.

**Blessed be God for ever.**

## THE PROCLAMATION OF THE WORD

### Psalm 150

*Hallelujah! Praise the Lord in the holy temple; praise God in the firmament of divine power. Praise the Lord for mighty acts; praise God for excellent greatness. Praise the Lord with the blast of the ram's-horn; praise God with lyre and harp. Praise the Lord with timbrel and dance; praise God with strings and pipe. Praise the Lord with resounding cymbals; praise God with loud-clanging cymbals. Let everything that has breath praise the Lord. Hallelujah! Glory to God, source of all being, eternal word and holy spirit. As it was in the beginning is now and will be forever. Amen.*

### First Reading

*Proverbs 8:1-16*

A reading from the book of Proverbs.

Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the

town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. O simple ones, learn prudence; acquire intelligence, you who lack it. Hear, for I will speak noble things, and from my lips will come what is right; for my mouth will utter truth; wickedness is an abomination to my lips. All the words of my mouth are righteous; there is nothing twisted or crooked in them. They are all straight to one who understands and right to those who find knowledge. Take my instruction instead of silver, and knowledge rather than choice gold; for wisdom is better than jewels, and all that you may desire cannot compare with her. I, wisdom, live with prudence, and I attain knowledge and discretion. The fear of the Lord is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. I have good advice and sound wisdom; I have insight, I have strength. By me kings reign, and rulers decree what is just; by me rulers rule, and nobles, all who govern rightly.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Office Hymn 381**

*Praise my soul the king of heaven*

### **Magnificat**

*Evening Service in C – Charles Villiers Stanford*

### **Second Reading**

*Luke 10:25-37*

A reading from the gospel of Luke.

Just then a lawyer stood up to test Jesus. 'Teacher,' he said, 'what must I do to inherit eternal life?' He said to him, 'What is written in the law? What do you read there?' He answered, 'You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself.' And he said to him, 'You have given the right answer; do this, and you will live.'

But wanting to justify himself, he asked Jesus, 'And who is my neighbour?' Jesus replied, 'A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend." Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?' He said, 'The one who showed him mercy.' Jesus said to him, 'Go and do likewise.'

Holy Word, Holy Wisdom.

**Thanks be to God.**

## Nunc Dimittis

*Evening Service in C – Charles Villiers Stanford*

### Affirmation of Faith

Hear, O Israel,

**the Lord our God, the Lord is one. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. This is the first and the great commandment. The second is like it: Love your neighbour as yourself. There is no commandment greater than these.**

### Anthem

*O Lord our Governour – Healey Willan*

*O Lord our Governour: how excellent is thy Name in all the world. Behold, O God our defender: and look upon the face of thine Anointed. O hold thou up his goings in thy paths: that his footsteps slip not. Grant the King a long life: and make him glad with the joy of thy countenance. Save Lord and hear us O King of heaven: when we call upon thee. Amen.*

## THE PRAYERS OF THE COMMUNITY

### Intercessions

In the power of the Spirit and in union with Christ, let us pray.

As we gather in celebration of the coronation of King Charles, we pray that you will bless him richly in the years ahead. Guide him and all the members of the Royal Family with your peaceable wisdom.

Faithful God,

**fill them with your hope and joy.**

We pray for all who serve in governing our local community. May they be ambassadors of goodwill, building friendships and cooperation.

Faithful God,

**fill them with your hope and joy.**

We ask your blessing on our homes and families, on our schools, children and young people. May our neighbourhoods be places of hospitality, peace and trust.

Faithful God,

**fill them with your hope and joy.**

We pray for older people in our community, and especially the isolated and housebound, that they may be known, honoured and cherished.

Faithful God,

**fill them with your hope and joy.**

We commend to your care the sick and the vulnerable, and any who despair. May the joy of this Easter season renew them in heart and mind.

Faithful God,

**fill them with your hope and joy.**

We pray for all who come to this place of prayer, whether in times of joy or sorrow, and find it a place of healing and hope. Transform our lives by your grace, and as you have called us to your service, make us worthy of your calling.

Faithful God,

**fill them with your hope and joy.**

Merciful God, accept these prayers for the sake of your Son, our Saviour Jesus Christ.

**Amen.**

### **Collect of the Day**

Gracious God, in company with His Majesty King Charles, we rededicate ourselves to your service. Take our minds and think through them, take our lips and speak through them, take our hearts and set them on fire with love for you and your kingdom; that here we may have your peace, and in the world to come may see you face to face; through Jesus Christ our Lord. **Amen.**

### **The Lord's Prayer**

Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **Offertory Hymn 300**

*Christ is made the sure foundation*

## **THE SENDING OF THE COMMUNITY**

### **The Dismissal**

Let us bless the Lord. Alleluia! Alleluia!

**Thanks be to God. Alleluia! Alleluia!**

### **Postlude**

*Crown Imperial – William Walton*

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## THE CANADIAN CORONATION EMBLEM

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The Canadian emblem for the Coronation of His Majesty King Charles III was created to mark the first crowning of a Canadian monarch in 7 decades, a historic occasion.

The Royal Monogram (CIIIR) in the centre of the Emblem and the Royal Crown at the top are personal symbols of The King.

The ring of triangular shapes evokes the image of a string of pennants displayed for a celebration. These 13 shapes allude to Canada's provinces and territories, and their circular arrangement conveys the idea of inclusion for all Canadians. The circle is also an important concept for many Indigenous Peoples, symbolizing not only equity but also the cycles of the natural world. The green colour of the shapes is associated with the environment, which has long been an important cause for His Majesty, and it symbolizes hope and growth.

Inclusion and togetherness are also represented by the white spaces between the green shapes, which resemble paths leading to a central meeting place. The entire white space can be seen as a sunburst, symbolizing innovation and new ideas.

The Emblem was designed and painted by Cathy Bursey-Sabourin, Fraser Herald at the [Canadian Heraldic Authority](#).

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## LITURGICAL NOTES

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*Officiant*  
*Director*  
*Organist*  
*Sung by*  
*Readers*  
*Duty Warden*

Dean Beth Bretzlaff  
Andrew McAnerney  
James Calkin  
Cathedral Boys Choir and Lay Clerks  
Rob Mann, Canon Doug Richards  
Margaret Porter

Liturgy: *Pray Without Ceasing: Morning and Evening Prayer for the Seasons of the Church Year @2019, The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use @2016* by The General Synod of The Anglican Church of Canada; *The Coronation: Celebrating Community, Faith and Service – Resources for Worship and Prayer from the Church of England @2023*. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition @1989, 1995*, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

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## CHRIST CHURCH CATHEDRAL

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*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Jane Morris, John Serrati, *Church Wardens*  
Natasha Coolen, *Children's Ministry Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*

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