ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



THIRD SUNDAY OF EASTER

April 30, 2023

SUNG EUCHARIST ~ 10 a.m.

Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude Announcements

Hymn #378

THE GATHERING OF THE COMMUNITY

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Praise the God and Father of our Lord Jesus Christ.

He gave us new life and hope by raising Jesus from the dead.

Rejoice, then, even in your distress.

We shall be counted worthy when Christ appears.

God has claimed us as his own.

He called us from our darkness into the light of his day.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Collect for Purity

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Gloria Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

We give you praise, almighty God and Father blessed

in glory bright.

Our Saviour, Jesus Christ, the Father's only Son, the sacrificial Lamb, who saves the world from sin, have mercy Lord. Beside the Father's hand enthroned, now hear our prayer.

You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Acts 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader: The Word of the Lord. **People: Thanks be to God.**

Psalm 23 (sung, remain seated)

The Lord's my shepherd; I'll not want: He makes me down to lie. In pastures green he leadeth me, (x2) The quiet waters by.

My soul he doth restore again, And me to walk doth make, Within the paths of righteousness, (x2) E'en for his own name's sake.

Yea, though I walk in death's dark vale, Yet will I fear no ill; For thou art with me, and they rod, (x2) And staff me comfort still.

My table thou hast finished In presence of my foes; My head thou dost with oil anoint, (x2) And my cup overflows.

Goodness and mercy all my life Shall surely follow me; And in God's house for evermore, (x2) My dwelling place shall be.

Second Reading

1 Peter 2:19-25

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you

were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Reader: The Word of the Lord. **People: Thanks be to God.**

Gradual Hymn #521, vs. 1 & 2 before the Gospel, vs. 3 & 4 after the Gospel

Holy Gospel John 10:1-10

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John

All: Glory to you, Lord Jesus Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

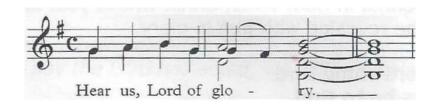
Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed p. 189

Intercessions (Please kneel or sit. Response: Hear us, Lord of glory.)



Confession and absolution

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The Peace (Please stand.) People may greet one another with the peace of Christ.

Hymn #520

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer #3

p. 198

Sanctus

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest

the highest.

The Lord's Prayer

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Breaking of the Bread 8

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Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion #30, 100, 164 (Red Song Book)

Hymn after Communion #85

Prayer after Communion Doxology

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The Blessing

<u>Hymn #457</u>

Dismissal

Postlude

Presiding Celebrant: The Reverend Dr. Thomas Brauer
Preacher: The Reverend Canon Jim Roberts
Reader & Intercessor: Chris Silvermoon-Cutler; Karen Bryan
Communion Assistants: Pat Lee; Kevin Lewis
Greeters: Doreen & Ron Watt
Readings for next Sunday, May 7, 2023 ~
Acts 7:55-60; Psalm 31:1-5, 15-16; 1 Peter 2:2-10; John 14:1-14

In our Parish we pray for: Charis; Garry Rodford; Kathy Porter; Tom K.; Lawrence James; Dan; Philip Burns; Ann R. Bothwell; Melanie; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Silvermoon-Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Sharon; Muriel; Diane Watkins.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Logan; Meagan; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Diane; Simon Campbell; Ed & Linda; Barb; Michael & Charlotte; Vera; Tony; Daphne; Les Philp.

Parishioners residing in retirement/nursing homes we pray for: Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

In our Diocesan cycle of prayer, we pray for: Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate, and Chris, our National Indigenous Archbishop. The Area Parish of the St. Lawrence, The Venerable Peter Crosby, The Reverend Adam Brown and the Reverend Cynthia MacLachlan. The Area Parish of South Carleton, The Reverend Carolyn Seabrook and The Reverend Allan Budzin. The Brotherhood of Anglican Churchmen, its groups and members

Announcements

St. John's property clean-up is set for Saturday, May 6th at 9 a.m. (with a rain date of Saturday, May 13th also at 9 a.m.). Please bring your own gear. "Many hands make light work!"

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary
Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m. *Sunday School offered at 10 a.m. from September – June

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher

613-283-1261

The Reverend Canon Brian Burrows – Honorary Assistant The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 613-283-7833
Emily Duberville – Sunday School Coordinator emduberville@hotmail.com
Paul Howard – Rector's Warden 613-283-1172
Karen Bryan – People's Warden 613-284-8149
Garry Rodford – Deputy Warden 613-284-0488
Dan Willis – Deputy Warden 613-884-5095
Nancy Fleming – Envelope Secretary
SJSFenvelopesecretary@gmail.com