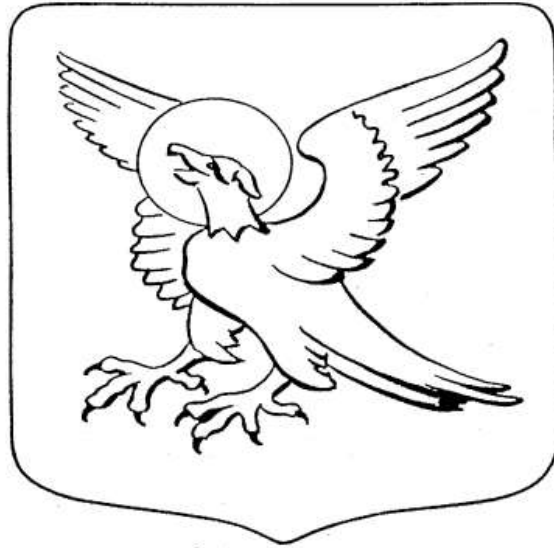


ST. JOHN THE EVANGELIST ANGLICAN CHURCH
Diocese of Ottawa • Anglican Church of Canada



THIRD SUNDAY OF EASTER

April 23, 2023

SUNG EUCHARIST ~ 10 a.m.
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude

Announcements

Hymn #206

THE GATHERING OF THE COMMUNITY

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Praise the God and Father of our Lord Jesus Christ.

He gave us new life and hope by raising Jesus from the dead.

Rejoice, then, even in your distress.

We shall be counted worthy when Christ appears.

God has claimed us as his own.

He called us from our darkness into the light of his day.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Collect for Purity

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Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious light.**

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 116 (sung, remain seated)

Tune: Old 100th

I love the Lord, because he heard,
Because he listened to my plea,
Because when I have called on him
He has inclined his ear to me.

The cords of death entangled me,
I came to misery and woe;
Then called I on the name of God:
"O Lord, I pray you, save my soul."

How then shall I repay the Lord
For all the good he lets me claim?
I will lift up salvation's cup
And daily call upon his Name.

Before the people God has called
My vows to him will be made right;
The death of those who serve the Lord
Is always precious in his sight.

I am your handmaid's child, O Lord,
And your true servant all my days;
I will call on your Name and bring
To you the sacrifice of praise.

Before the people God has called
I surely will fulfill my vows,
Within your walls, Jerusalem,
And in the Lord's own courts and house.

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader: The Word of the Lord.

People: Thanks be to God.

**Gradual Hymn #516, vs. 1 & 2 before the Gospel,
vs. 3 & 4 after the Gospel**

Holy Gospel

Luke 24:13-35

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and

when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Gospeller: The Gospel of Christ.

People: **Praise to you, Lord Jesus Christ.**

Sermon

Nicene Creed

p. 189

Intercessions (*Please kneel or sit. Response: Hear us, Lord of glory.*)



Confession and absolution

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The Peace (*Please stand.*) *People may greet one another with the peace of Christ.*

Hymn # 214

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer #3

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***Sanctus Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the
name of the Lord. Hosanna in the highest. Hosanna in
the highest.***

The Lord's Prayer

p. 211

Breaking of the Bread 8

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Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion #19, 21, 118 (Red Song Book)

Hymn after Communion #74

Prayer after Communion

Doxology

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The Blessing

Hymn # 374

Dismissal

Postlude

Presiding Celebrant : The Reverend Canon Jim Roberts
Preacher: The Reverend Dr. Thomas Brauer
Reader & Intercessor: Nancy Fleming; Karen Bryan
Communion Assistants: Kevin Lewis; Karen Bryan
Greeters: Nancy Fleming; Linda MacLaren
Readings for next Sunday, April 30, 2023 ~

Acts 2:42-47; Psalm 23; 1 Peter 2:19-25; John 10:1-10

In our Parish we pray for: Charis, Garry Rodford; Kathy Porter; Tom K.; Lawrence James; Dan; Philip Burns; Ann R. Bothwell; Melanie; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Silvermoon-Cutler; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Sharon; Muriel, Diane Watkins.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Logan; Meagan; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Diane; Simon Campbell; Ed & Linda; Barb; Michael & Charlotte; Vera; Tony; Daphne.

Parishioners residing in retirement/nursing homes we pray for: Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

In our Diocesan cycle of prayer, we pray for: Shane, our Bishop; Anne, our Metropolitan; and Linda, our Primate. We also pray for St. Mark the Evangelist, Ottawa and the Reverend Julian Campbell. The Parish of Pakenham and all who minister there.

Additional donations for Easter Flowers in the church were given to the greater glory of God and in loving memory of:

James Bennett

Robert Moir

Winston Porter

Kenneth Moir

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

**Sunday School offered at 10 a.m. from September – June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant &
Preacher

613-283-1261

The Reverend Canon Brian Burrows – Honourary Assistant

The Reverend Canon Jim Roberts – Honourary Assistant