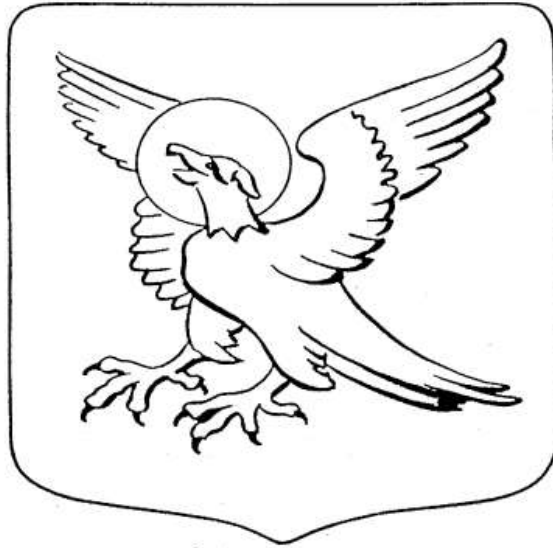


ST. JOHN THE EVANGELIST ANGLICAN CHURCH
Diocese of Ottawa • Anglican Church of Canada



SECOND SUNDAY OF EASTER

April 16, 2023

SUNG EUCHARIST ~ 10 a.m.
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude

Announcements

Hymn #224

THE GATHERING OF THE COMMUNITY

Introductory Response

p. 98

Collect for Purity

p. 185

Gloria

Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

**We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence." 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 16 (*sung, remain seated*)

Tune: Rockingham

Protect me, Lord, for I have said,

'You are my good; none is like you;"
The godly are my chief delight,
Those who have noble hearts and true.

Those who run after other gods
Shall have their troubles multiplied;
I will not offer blood or name
Their gods; these I cannot abide.

You are my portion and my cup,
You make my lot always secure;
My boundaries close a pleasant land,
Indeed my heritage is sure.

I bless the LORD who counsels me,
My heart helps me to understand;
I set the LORD always before ,
As my guard at my right hand.

My heart and spirit both rejoice,
My body, too, in hope shall lie;
You will not leave me in the Pit,
Nor in the grave with those who die.

You show me, Lord, the path of life,
With you I find fullness of joy;
The pleasures found at your right hand
Are those which time cannot destroy.

Second Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had

to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader: The Word of the Lord.

People: Thanks be to God.

**Gradual Hymn #231, vs. 1 & 2 before the Gospel,
vs. 3 & 4 after the Gospel**

Holy Gospel

John 20:19-31

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

All: Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to

believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

p. 189

Intercessions (*Please kneel or sit. Response: Hear us, Lord of glory.*)



Confessions and absolution

p. 191

The Peace (*Please stand.*) *People may greet one another with the peace of Christ.*

Hymn # 516

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer

p. 196

Sanctus *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

The Lord's Prayer

p. 211

Breaking of the Bread 8

p. 213

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion #7,8, 169 (Red Song Book)

Hymn after Communion #402 x 2

Prayer after Communion

Doxology

p. 214

The Blessing

Hymn # 239

Dismissal

Postlude

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

**Sunday School offered at 10 a.m. from September – June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant &

Preacher

613-283-1261

The Reverend Canon Brian Burrows – Honourary Assistant

The Reverend Canon Jim Roberts – Honourary Assistant

Sterling Bennett – Organist 613-283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 613-283-1172

Karen Bryan – People's Warden 613-284-8149

Garry Rodford – Deputy Warden 613-284-0488

Dan Willis – Deputy Warden 613-884-5095

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