



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME AND HAPPY EASTER!

Activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode.

EASTER DAY

April 9th, 2023

10.30 am Festal Eucharist (BAS)
Spatzenmesse (K. 220) – W.A. Mozart

Prelude

Chorale Improvisation on "Victimæ Paschali" – Charles Tournemire

THE GATHERING OF THE COMMUNITY

Introit

Christus vincit – arr. Martin Baker

Christus vincit, Christus regnat, Christus imperat. Exaudi Christe. Episcopum et omnem clerum sibi commissum conservet. Salvator mundi. Tu illos adiuva. Sancta Maria. Tu illos adiuva. Sancte Petre. Tu illos adiuva. Sancte Paule. Tu illos adiuva. Rex regnum. Rex noster. Gloria nostra. Ipsi soli imperium, gloria et potestas, per immortalia saecula saeculorum. Amen. / Christ conquers, Christ reigns, Christ commands. Hear, O Christ. May God protect the Bishop and clergy to his care given. Saviour of the world, do thou help them. Saint Mary, do thou help them. Saint Peter, do thou help them. Saint Paul, do thou help them. King of kings. Our King. Our Glory. To Him alone be power, glory and strength, for ever and ever, Amen.

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

unto whom all hearts be open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may
perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

This is the day which the Lord has made. Alleluia!

Let us rejoice and be glad in it. Alleluia!

Processional Hymn

Light's glittering morn bedecks the sky

Light's glittering morn bedecks the sky;
heaven thunders forth its victor cry; Alleluia! Alleluia!
the glad earth shouts her triumph high,
and groaning hell makes wild reply.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The pains of hell are loosed at last;
the days of mourning now are past; Alleluia! Alleluia!
an angel robed in light hath said,
"The Lord is risen from the dead."
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

That Eastertide with joy was bright,
the sun shone out with fairer light, Alleluia! Alleluia!
when, to their longing eyes restored,
the glad apostles saw their Lord.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

He bade them see his hands, his side,
where yet the glorious wounds abide; Alleluia! Alleluia!
the tokens true which made it plain
their Lord indeed was risen again.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

Jesu, the King of gentleness,
do thou thyself our hearts possess, Alleluia! Alleluia!
that we may give thee all our days
the tribute of our grateful praise.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

O Lord of all, with us abide
in this our joyful Eastertide; Alleluia! Alleluia!
from every weapon death can wield
thine own redeemed forever shield.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

**All praise be thine, O risen Lord,
From death to endless life restored; Alleluia! Alleluia!
All praise to God the Father be
And Holy Ghost eternally.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

Collect at the Station

*God of everlasting love, on this day heaven is wedded to earth and we are reconciled with you; by the power of your Holy Spirit we join with all creation to acclaim your glory, through Christ our Risen Lord. Amen. **Amen***

Hymn

Jesus Christ is risen today

**Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss. Alleluia!**

**Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!**

**But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's King, Alleluia!
where the angels ever sing. Alleluia!**

Collect of the Day

God of glory, by the raising of your Son you have broken the chains of death. Fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Saviour Jesus Christ. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 10:34-43

A reading from the book of Acts.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – jhe is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea

and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 118:1-2, 16-17, 22-23



Refrain. Give thanks to the Lord who is good; the mercy of the Lord endures for ever. Let Israel now proclaim, "The mercy of the Lord endures for ever. The mighty hand of the Lord has triumphed! The mighty hand of the Lord is exalted! I shall not die, but live, and declare the works of the Lord. The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvellous in our eyes. **Refrain.**

Second Reading

Colossians 3:1-4

A reading from the letter of Paul to the Colossians.

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

The heavens are telling the glory of God – Franz Josef Haydn

The heavens are telling the glory of God, The wonder of His work displays the firmament. Today that is coming speaks it the day, The night that is gone to following night. In all the lands resounds the word, Never unperceived, ever understood. The heavens are telling the glory of God, The wonder of His work displays the firmament.

Holy Gospel

John 20:1-18

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Church Sonata in C (K. 263), W.A. Mozart

Sermon

Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray.

God of power and possibility, you broke open the tomb that held our Lord. Now break open your church. Bless and inspire Bishop Shane, clergy and lay people of our diocese, as we seek to be people of reconciliation and vision. Guide us with your wise and creative Spirit.

Resurrect, renew and revive your church.

Hear our prayer.

God of resurrection and new life, you broke into the hearts of Jesus' fearful friends. Now break into our relationships with one another. Where they are vibrant and life-giving, nurture them. Where they are strained by misunderstanding or neglect, reconcile them. Heal us with your merciful and engaging Spirit.

Resurrect, renew and revive our life together.

Hear our prayer.

God of might and mercy, you broke open the schemes of those who stood in the way of your love. Now break open the governance of your world. Stir the minds and hearts of leaders to work for justice, equitable sharing and peace. Where laws are corrupt, where deceptions masquerades as truth, where people suffer under the schemes of those who lust for power, and where war rages, confront people with your Spirit of truth and compassion.

Resurrect, renew and revive the community of nations.

Hear our prayer.

God of healing and hope, you broke the bonds of death which tried to shackle new life. Now break into situations of illness, pain, grief, and loss. Wherever people are sick in body, mind, or spirit, and wherever people mourn the loss of a loved one or a cherished future, embrace each one with your Spirit of comfort and courage.

Silence.

Resurrect, renew and revive our lives.

Hear our prayer.

God of Easter renewal and resurrection, you have broken into our lives again this day. Break into all our moments of celebration and joy, as well as the circumstances we name in silence before you.

By your Spirit, give us gratitude, generosity and the grace to understand each other.

Resurrect, renew and revive our souls and spirits.

Hear our prayer. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Crown him with many crowns

**Crown him with many crowns, the Lamb upon his throne;
hark, how the heavenly anthem drowns all music but its own!
Awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.**

**Crown him the Virgin's Son, the God incarnate born,
Whose arm those crimson trophies won Which now his brow adorn;
Fruit of the mystic Rose, as of that Rose the Stem;
The Root whence mercy ever flows, the Babe of Bethlehem.**

**Crown him the Lord of Love; behold his hands and side,
Those wounds yet visible above in beauty glorified:
No angel in the sky can fully bear the sight,
But downward bends his burning eye at mysteries so bright.**

**Crown him the Lord of life, who triumphed o'er the grave,
and rose victorious in the strife for those he came to save.
His glories now we sing, who died and rose on high,
who died eternal life to bring, and lives that death my die.**

Crown him the Lord of peace, whose power a sceptre sways
from pole to pole, that wars may cease, and all be prayer and praise:
His reign shall know no end, and round his pierced feet
fair flowers of paradise extend their fragrance ever sweet.

Crown him the Lord of years, the Potentate of time,
Creator of the rolling spheres, Ineffably sublime:
All hail, Redeemer, hail! For thou hast died for me;
Thy praise shall never, never fail throughout eternity.



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to info@ottawacathedral.ca.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Creator, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.
Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motets

Ave verum corpus – W.A. Mozart

Ave verum corpus, natum ex Maria Virginæ, vere passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine; esto nobis prægustatum, in mortis examine. / Hail, true body, of the Virgin Mary born. Your sacred body was offered on the cross for us. By the blood and water streaming from your wounded side, cleanse us and feed us, now and at the time of our death.

This Joyful Eastertide – arr. Charles Wood

This joyful Eastertide, away with sin and sorrow. My love, the crucified, hath sprung to life this morrow. Had Christ that once was slain ne'er burst his three-day prison, our faith hath been in vain, but now hath Christ a'risen. My flesh in hope shall rest, and for a season slumber, till trump from east to west shall wake the dead in number. Death's flood hath lost his chill since Jesus crossed the river. Lover of souls, from ill my passing soul deliver.

Hallelujah – G.F. Handel

Hallelujah: for the Lord God omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of his Christ; and he shall reign for ever and ever. King of kings and Lord of lords.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Episcopal Blessing and Dismissal

Go forth in the name of Christ. Alleluia!

Thanks be to God. Alleluia!

Hymn

Alleluia! The strife is o'er

Alleluia, alleluia, alleluia!

The strife is o'er, the battle done,

now is the victor's triumph won;

O let the song of praise be sung: Alleluia!

Death's mightiest powers have done their worst,

and Jesus hath his foes dispersed;

let shouts of praise and joy outburst: Alleluia!

He closed the yawning gates of hell;

the bars from heaven's high portals fell.

Let songs of praise his triumph tell: Alleluia!

On the third morn he rose again,

glorious in majesty to reign.

O let us swell the joyful strain: Alleluia!

Lord, by the stripes which wounded thee,

from death's dread sting thy servants free,

that we may live and sing to thee: Alleluia!

Postlude

Toccata (Symphonie 5) – C.M. Widor

Please join us for refreshments in the Great Hall following the service.

Celebrant

Preacher

Gospeller

Organist

Directors

Sung by

Readers

Intercessor

Duty Warden

Dean Beth Bretzlaff

Bishop Shane Parker

Canon Doug Richards

Isabelle Demers

James Calkin, Andrew McAnerney

The Cathedral Choirs

Geoffrey Ebere, George Old

Jane Coutts

Katherine Spencer-Ross, Margaret Porter

Collect: *Common Worship Additional Collects (2004)* alt. Liturgy: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

READINGS NEXT SUNDAY

April 2nd – Second Sunday of Easter w/Holy Baptism

Peter 1:3-9; John 20:19-31

EASTER FLOWERS

The flowers in the Cathedral this Eastertide are given to the glory of God and in thanksgiving for the lives of:

Julia Adams, Jane Harrison Albright, Mary Armchuk, Gerald Armstrong, Wallace Barnes, Lynne Barnhouse, Madeleine Camara, The Ven. Arthur and Mrs. Irene Caufeild, Ian Douglas Chapman, John F. Connolly, Adam Cooney, Barbara and Barry Coutts, Patricia Dack, Roy Davies, Nelly and Horace Davies, Agatha Edwards, Frances and Alexander Edwards, Joseph Enwerekowe, David Evans, Charles William Ezechiel, Henri Emmanuel Foulah, Lauren Fradet, John Fyles, Ted and Eleanor Galambos and Sybil Galambos, Henry and Ethel Gosham, The Very Rev W. E. Harrison and Mrs. Barbara Harrison, Trevor Harrison, Mary and George T. Heintzman, George C. Heintzman, Thomas G. Heintzman, Elizabeth Herrndorf, Mary and James Hoard, Christine Ann Hunter, Jack and MM Hutchison, Winston (John) Gomes, Rita Janet Johnston, The Very Rev. Kenneth and Margaret Keefe, Shirley Anne Kosasky, Charlotte Lawson, Irene and George Lennox, Jeannette Lucretia Leomy, Myrla and George Lidstone, and Christopher David, Peggy and Thomas Lownsbrough, Hugh and Dora MacKenzie, Edwin A. Mallory, Lillian and George Marjerrison, Rev. Canon Andrew Humphrey Masumba, Maria Mercy Masumba, Lisungu Josephine Masumba, Prisca Grace Masumba, Asalyn Dawn Meakin, Vibert, Ethel and Agincourt Medas, Frederick and Emily Medas, Edith Mercier, Frances Carlisle Moran, Dr. John and Irene Morgan, Commander E.B. (Spike) and Valerie E. Morris, Charles Mullens and Anne Mullens, Ritta Munro, Bob and Anne Nelson, John Nelson, Barbara Owens, Celestina Parris, Dr. James and Rose Parris, Frank Piggott, Carmelene Pilon, Ken Pilon, Allan and Gladys Porter, Kenneth and Elizabeth Porter, Marene Potts, Roy Potts, Karen S. Price, Ted and Mary Price, Cecil Richards, Bryan Richards, George and Bertha Roper, Trevor and Winnie Roper, Walter Ruban, Diosdado and Delfina Serrano, Joan Louise Shipton, Ross and Charlene Sibbit, Wilfred and Ann Sibbit, Patricia Simmermon, Larry and Jocelyn Smart, Lawrence and Marjorie Smart, Jackson and Dawn Smith, Professor Robert Spencer, Dorothy and Harvey Staples, Ellen Suchow, Fred Thorpe, Nahum and Frosia Ushko, Ed and Maxim Ushko, Witold and Julia Weynerowski, Witold M. Weynerowski, Bettye Whiting, Martin, Joanna and Stephen Wickham, Howie and Frances Wilson, Laura and Herbert Wilson, Joyce and David Woods, Susan Mary Woods, Ethelwyn Zimmerman.

CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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