



510 Mt View Ave, Victoria V9B 2B1, 250-474-3031

www.colwoodanglican.ca | admin@colwoodanglican.ca

iandersen@bc.anglican.ca

The Right Rev. Anna Greenwood-Lee, Bishop

The Rev. Ingrid Andersen, Priest

***“Together in Christ
we seek to love God and
to love and serve all others”***

Easter Sunday

10:00 Service

April 9, 2023



Sunday Services are at 8:30 a.m. (Traditional Rite)

10:00 a.m. (Contemporary)

Office Hours are Tues to Thurs, 9:00-Noon; **Closed Friday.**

Celtic Eucharistic Service Wednesdays at 10:00 a.m. (Chapel)

Online Bible Study Thursdays at 10:00 a.m.

WELCOME TO CHURCH OF THE ADVENT

If you are a newcomer, please identify yourself to the Sidespersons or priest

We recognize that we worship on the traditional lands of Coast Salish peoples.

We commit ourselves to continue with our First Nations neighbours on the journey of healing, truth, and reconciliation.

Reverend Ingrid Andersen preaches and presides.

10:00 a.m. Holy Eucharist
Book of Alternative Services, p. 185

Lay Eucharistic Minister is Mike Armstrong

Sidespeople are Pat Graham and Tony Quinton

Director of Music is Nell Howard

THE GATHERING OF THE COMMUNITY

Leader: As we meet today, we begin by remembering the Songhees and Esquimalt nations, on whose traditional land we now gather in gratitude. We acknowledge their story and their stewardship of the land and water, the plants, and animals, through the many generations.

As we meet today, we remember those who have called this place their home in recent years—the community of faith known as Church of the Advent. Let us greet one another with words and signs of welcome.

Greeting: Christ is risen. Alleluia! Alleluia!

He is risen indeed. Alleluia! Alleluia!

Introit: G518 Alleluia Christ is Risen

Processional Hymn: CP 203 Jesus Christ is Risen Today

Sentence: Christ our Passover has been sacrificed for us; therefore let us keep the feast.

Collect of the Day: Lord of life and power, through the mighty resurrection of your son, You have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and forever. Amen.

THE STORY OF FAITH IS PROCLAIMED

Chat @ the Chancel:

MV 121 Hey Now! Singing Hallelujah!

Refrain: Hey now! Singing Hallelujah! Hey now! The morning has come!
Hey now! Singing Hallelujah! The tomb was empty at the rising sun.

Jesus loved people and he made them friends.
Hey now, the tomb was empty.
He called to the children and the women and men.
Hey now, the tomb was empty. **Refrain**

First Reading: Jeremiah 31:1-6

Helen Thomas

At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you. Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: 'Come, let us go up to Zion, to the Lord our God.'

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,

Thanks be to God.

Psalm: 118: 1-2, 14-24

1 Give thanks to the Lord, for he is good; * **his mercy endures for ever.**

2 Let Israel now proclaim, * **"His mercy endures for ever."**

14 The Lord is my strength and my song, * **and he has become my salvation.**

15 There is a sound of exultation and victory * **in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! * **the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"**

17 I shall not die, but live, * **and declare the works of the Lord.**

18 The Lord has punished me sorely, * **but he did not hand me over to death.**

19 Open for me the gates of righteousness; * **I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; * **he who is righteous may enter."**

21 I will give thanks to you, for you answered me * **and have become my salvation.**

22 The same stone which the builders rejected * **has become the chief cornerstone.**

23 This is the Lord's doing, * **and it is marvellous in our eyes.**

24 On this day the Lord has acted; * **we will rejoice and be glad in it.**

Second Reading: Acts 10:34-43

Peggy Thomas

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel,

preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

For the Word of God in scripture,
For the Word of God among us,
For the Word of God within us,

Thanks be to God.

Please stand as you are able for the Gospel Hymn....

Gospel Hymn: CP 405 Alleluia No. 1

The Lord be with you – And also with you

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you Lord Jesus Christ

Gospel Reading: John 20:1-18

Rev. Ingrid Andersen

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by

itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The Gospel of Christ

Praise to You, Lord Jesus Christ

Sermon: Reverend Ingrid Andersen

Renewal of Baptismal Vows

BAS Pg 158

RESPONDING TO THE WORD

Prayers of the People:

Each petition will end with: **Christ is risen**

Please respond with: **"Christ is risen indeed!"**

Confession & Absolution:

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming of sinners and inviting us to table. Let us confess our sins, confident in God's forgiveness.

Holy and gracious One: forgive our sins. The ones we can remember, and those we have forgotten. Forgive the wrong actions we have committed, and the right actions we have avoided. Forgive the times we have been weak, unkind or judgmental and failed to live out your kingdom call to justice and love. Forgive the lies we have told, the truths we have avoided and the pain we have caused others. Creator of all, have mercy on us, and make us whole.

Early Irish (adapted from A Celtic Primer p. 95)

May Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom, through Jesus Christ our Lord. **Amen.**

(from New Patterns for Worship Church of England)

The Peace:

The peace of the Lord be always with you.

And also with you!

THE SACRED MEAL IS SHARED

Please stand as you are able for the Offertory Hymn...

Offertory Hymn: CP 237 Now the Green Blade Rises

Prayer over the Gifts: God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord. Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you gracious God. For you created all things. You formed us in your own image: all genders you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses, you led you people from bondage into freedom: through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

MV 203 O Holy, holy, holy God, O God of time and space, All earth and sea and sky above bear witness to your grace. Hosanna in the highest heav'n, creation sings your praise. And blessed in the One who comes and bears your name always!

After supper he took the cup of wine, and when he had given thanks, he gave it to them and said, Drink this, all of you: this is the blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, Do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death: by raising him to life you give us life for evermore. Therefore, we proclaim the mystery of faith.

Christ has died.

Christ is risen.

Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and forever.

Amen.

VU 960 Lord's Prayer:

As Christ teaches us, we sing

Our Father, who art in heaven, hallowed be thy name.

Thy Kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread:

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

Most merciful Lord, your love compels us to come in.

Our hands were unclean, our hearts were unprepared;

we were not fit even to eat the crumbs from under your table.

But you, Lord, are the God of our salvation,

and share your bread with sinners.

So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him;

and that we, with the whole company of Christ,

may sit and eat in your kingdom. **Amen.**

The Communion:

Communion Hymn: The Lord of All

Words and music © 1988 The Iona Community. GIA Publications.

Please stand if you are able for the prayer after communion...

Prayer after Communion:

God of life, **bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord. Amen**

Doxology: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

SENDING FORTH

Shared Ministry:

Birthdays & Anniversaries:

Blessing:

Commissioning Hymn: CP 210 Yours be the Glory

The children are invited to join in an Easter Egg Hunt in the garden outside the St. John's Room. Our thanks to Suzanne, William, and Jill Tyler for organizing this.

Dismissal: Go in Peace to Love and Serve the Lord. Alleluia! Alleluia!
Thanks Be To God Alleluia! Alleluia!

All music reprinted under OneLicense.net#A-712884

INTERSESSIONS

TODAY WE PRAY

We pray for all leaders of all churches around the world, around our country, and in our diocese. We pray for the Province of the Episcopal Church of Sudan, and we pray for Peace in Jerusalem. We pray for the people of the Parish of St. Andrew, Sidney, The Rev Juli Mallett, The Ven. Penelope Kingham and the people of their Parish.

We pray for our spiritual leaders especially Linda our Primate, Lynne our Metropolitan, Anna our Bishop, Ingrid our Priest, and all those who minister in and through our church.

FOR THOSE WHO HAVE ASKED US TO PRAY FOR THEM

*Mona, Maurita, Cameron, Kayla, Nancy, Ann, Peter,
Gary & Dayle, Sharon, Kate, Cheryl, Greg, Christopher, Neil,
Dianne, Caleb, Jim, Brandon, Jo, the residents and staff of
Broadmead Lodge and any others you may wish to name
either aloud or silently in your hearts.*

MARK YOUR CALENDARS

Celtic Eucharist – A new Celtic Eucharist service is now held on Wednesdays at 10 A.M. All are Welcome!

Apr 22 - Spring Pot Luck

Apr 26 - Ladies Guild Luncheon @ Noon

May 6 - Garage Sale 9 am – 3 pm

May 6 - Taize Service 5 pm

May 28 - Jazz Vespers 7 pm

Jun 24 - Strawberry Tea

SHARED MINISTRY

Garage Sale - Saturday May 6. The sign-up sheets for working at the Garage Sale are now out on the entranceway table. Please consider how and when you can help with the set-up, sale day and/or clean-up and add your name and phone number to the appropriate spaces on the sheets. You can contact Mary Wills or Linda Van Sickle if you have any questions. Posters for the sale are printed and on the narthex table. Please take as many as you need and indicate on the sheet beside the posters where you will be taking them. If you have items for the sale, please wait until the week before (Monday, May 1 to Friday, May 5) to bring them to the church. If you need to bring them in earlier, you can contact Mary Wills or Joan Hoffman to make drop-off arrangements. Please note that we are not accepting clothing, TVs, computers, large furniture, mattresses, or books, records and movies (you can save these last three for the Book Sale in October). Thank you for all the ways you're able to assist and contribute to make this event a success.

From the Parish Library: This Week's Top Shelf

For young children: Alice Joyce Davidson. *The Story of Easter (a rhyming storybook about the Resurrection appearances).*

For adults: Anne Lamott. *Small Victories: Spotting Improbable Moments of Grace.*

Marcus Borg. *The Heart of Christianity: Rediscovering a Life of Faith.*

Jen Hatmaker. *For the Love: Fighting for Grace in a World of Impossible Standards.*

Joan Chittister and Rowan Williams. *Uncommon Gratitude: Alleluia For All That Is.*

Thomas Cahill. *Desire of the Everlasting Hills: the World Before and After Jesus.*

For those of you who are ready to return the book you borrowed for Lent: please remember to fill out one of the small yellow slips on the bookcase, put it in the pink box, and leave the book you are returning beside the box. Use a green slip if you are borrowing a new book for Easter season. Thanks!