

# EASTER SUNDAY

## SUNDAY, APRIL 9<sup>TH</sup>, 2023

### HOLY EUCHARIST (Book of Alternative Services)

*Christ our Passover has been sacrificed for us;  
therefore let us keep the feast. 1 Corinthians 5:7-8  
(Music at the Eucharist – Mass in G – F. Schubert)*

**Prelude**      *Cathedral Brass – Phillip Seguin, trumpet; Aaron Hodgson, trumpet; Kate Stone, french horn; Rob Stone, trombone; Jon Rowsell, tuba*

**Processional Hymn** *Jesus Christ Is Risen Today*

**Blue Book 203**

### THE GATHERING OF THE COMMUNITY

*Presider*      Alleluia! Christ is risen.  
*People*          **The Lord is risen indeed. Alleluia! Alleluia!**

*Presider*      May his grace and peace be with you.  
*People*          **May he fill our hearts with joy.**

*Presider*      Almighty God,  
*People*          **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**Glory to God**

**Blue Book 686**

### The Collect of the Day

*Presider*      Let us pray.  
Lord of life and power, through the mighty resurrection of your Son, you have overcome the old order of sin and death and have made all things new in him. May we, being dead to sin and alive to you in Jesus Christ, reign with him in glory, who with you and the Holy Spirit is alive, one God, now and for ever.  
*People*          **Amen.**

### PROCLAMATION OF THE WORD

**First Reading** *Acts 10:34-43*



**ST PAUL'S CATHEDRAL**

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Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.

**Psalm** *118:1-2, 14-24*

**Green Book p. 866**

**Second Reading** *Colossians 3:1-4*

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hid-den with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn** *Ye Choirs of New Jerusalem*

**Blue Book 216**

**Holy Gospel** *John 20:1-18*

*Reader* The Lord be with you.

*People* **And also with you.**

*Reader* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other

disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Reader* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Homily** The Right Reverend Todd Townshend

*Please be seated*

**Post Sermon Anthem** *Let All the World In Every Corner Sing*

R. Vaughan Williams

**The Nicene Creed**

*Please stand*

*Presider* Let us confess our faith, as we say,

*All* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under**

**Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Leader* Lord, in your mercy,  
*People* **Hear our prayer.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

*Silence is kept.*

*Presider* Most merciful God,  
*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

**Offertory Hymn** *Christ the Lord Is Risen Today*

## **THE CELEBRATION OF THE EUCHARIST**

### **The Prayer over the Gifts**

*Presider* God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life.

Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light.

Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

### **Sanctus**

F. Schubert

*Presider* Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery dawned that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the

fearful disciples, welcoming weary fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

We now obey your Son's command

We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice. Hear us, most merciful Father, and send your Holy Spirit upon us and upon this bread and this wine, that, overshadowed by his life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.

Help us, who are baptised into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be to you, Lord of all ages, world without end.

*People*

**Amen.**

**The Lord's Prayer**

**Blue Book 744**

**The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

**The Communion**

*Presider* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Gluten-free communion wafers are available. Please indicate your wish to the administrant at Communion.**

**Agnus Dei**

F. Schubert

**Communion Motet** *Christ the Lord Is Risen Again*

Anthony Foster

**Prayer after Communion**

*Presider* Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

*People* **Amen.**

**Doxology**

*Presider* Glory to God,

*All*

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Post Communion Hymn** *Yours Be the Glory, Risen, Conquering Son*

**Blue Book 210**

**Blessing & Dismissal**

*The Deacon dismisses the congregation in these or similar words:*

*Deacon* Go forth in the name of Christ. Alleluia, Alleluia.

*People* **Thanks be to God. Alleluia, Alleluia.**

**Postlude** *Toccata (from 'Symphony No. 5 in F')*

C.M. Widor

*We acknowledge that the land on which we gather and in which our diocese serves is the traditional territory of the Anishinaabeg, Haudenosaunee, Attawandaron (Neutral), and Wendat peoples. This territory is covered by the Upper Canada Treaties.*

**Diocese of Huron Chain of Prayer** – Today we pray for the parishes of Trinity Cottam; St. Paul’s, Essex; and Epiphany, Kingsville.

**Intercessions** – Bill, Christina, Ann & Ellis, Marg, Shirley, Dez, Marion, Jacob, Paula, Krista, Ruth, Nigelina and family, Anne.

*This service is being live-streamed and recorded.*

*Presider* – **The Reverend Robert Bennett**

*Preacher* – **The Right Reverend Todd Townshend**

*Intercessor* – **The Reverend Pat Henderson**

*Organist* – **Ian Sadler**

*Servers* – **Stephanie Allen, Doug Campbell, Bryan Kenwell, Benjamin Vazquez**

*Lay Administrants* – **Bette Ferguson, Marilyn Freeman, Peter Hockin**

*Reader* – **Jacob Watson**

*Greeters* – **Jean Willadsen, Sharon McCormick**

*Children’s Ministry* – **Heather Clark**

*Bell Ringer* – **Murray Hunter**

*Wardens* – **Marsha Lemon and Greg Childs**

*Live Stream* – **Christopher Sadler**

*Sound Technician* – **Christopher Sadler**

## *EASTER MEMORIAL FLOWERS 2023*

*The flowers decorating the Cathedral in honour of Easter are presented to the glory of God and in memory of loved ones by:*

† *The Rev'd Michael & Christine DeKay;*

† *Janet Gard; and*

† *John & Nancy Shipston.*

*And also in loving memory of:*

† *our parents given by Linda Fraser and Allan Nagata;*

† *a husband and father Joe Haggerty, and a daughter and sister Susan, given by Marian, Tom & Catherine Haggerty;*

† *beloved husband Ed and loved ones given by Janet Horton & family;*

† *my parents Helen and Fred Knight given by Jodi Knight;*

† *dear family and friends given by Bill & Pat Mack;*

† *my parents and grandparents given by Esther Moore;*

† *my husband Tom given by Florence Perkes;*

† *Vera & Hay Shum given by the Shum Family;*

† *our parents, Eric and Jeanne Tonkin and Dennis and Betty Gale, from Roy and Ann Tonkin and family.*

**Evening Women's Group** – The EWG met earlier this year and decided that the majority of the women would like to have our meetings in the daytime on the first Thursday of each month at 2:00pm.

Because of Holy Week, we will meet on March 30 at 2:00pm to “fine point” the upcoming Indoor Garage Sale to be held on April 22 from 9:00–1:00pm.

If you have something to donate, please bring it to Cronyn Hall between **Monday, April 17 until Thursday April 20** so we have time to sort and set up before the event.

If you would like to help with the sale please either see me after church or give me a phone call. We need both men and women to help. Gayle Anderson 519-471-1436.

## ST. PAUL'S INDOOR GARAGE SALE



**9am - 1pm, Saturday, April 22nd  
Bargains Galore!!**

Please remember us while you are doing your spring cleaning. We need articles in good condition such as clothing, jewellery, housewares, linens, garden things, small furniture. Kindly refrain from bringing articles to the church until April 17<sup>th</sup> - thanks and happy purging.

**A Wheelchair Accessible Washroom** is located at the back of the Cathedral.

**Wireless Hearing Assistance Devices** are available at the back of the Cathedral.

**New to the Cathedral?** Please fill out a welcome card, available in the pews and hand to one of the clergy following the service.

**Learn more about the Cathedral!** Check us out online at: [www.stpaulscathedral.on.ca](http://www.stpaulscathedral.on.ca)

The Cathedral: <https://www.facebook.com/StPaulsLondonCanada>

The St. Paul's Cathedral Parish Group: <https://www.facebook.com/groups/419092678434143/>

*Music used in this week's liturgies are reprinted under OneLicense.net A-717939 unless otherwise noted.*

**The Right Reverend Todd Townshend**

*Bishop of Huron*

**The Right Reverend Robert F. Bennett**

*Interim Bishop-in-Charge*

**The Reverend Michael DeKay**

*Vicar*

**The Reverend Pat Henderson**

*Deacon*

**The Reverend Dr. Virginia C. Lane**

*Honorary Assistant*

**The Reverend Canon Marian Haggerty**

*Honorary Assistant*

**Ian Sadler**

*Organist & Director of Music*

**Heather Clark**

*Children's Ministry*

**Carrie Fieldhouse**

*Parish Coordinator*

**Gregory Childs and Gord Rolleston**

*Church Wardens*

**Marsha Lemon**

*Deputy Church Warden*

**Marilyn Freeman and Marilyn Papple**

*Past Church Wardens*