



# ST. PAUL'S

ANGLICAN CHURCH

Connecting people with God and each other

**Friday, April 7, 2023: Good Friday**

*Christ became obedient unto death, even death on a cross.  
Therefore, God has highly exalted him and bestowed on him the  
name which is above every name. (Philippians 2:8-9)*



# WELCOME TO ST. PAUL'S!

## REGULAR SERVICES

- Eucharist services: Sundays at 10:00AM
- Morning Prayer Services:  
Mon–Sat at 8:00AM on Zoom  
Thurs. are in person at St. Paul's
- Sermons are available on our Website
- We also have special services, small groups, and regular games nights!

## SERVING ST. PAUL'S

- Join a Ministry Team (Sunday service team, Music team, Children's ministry, Altar guild, Sound/Video, etc.)

## GIVING TO ST. PAUL'S: One-Time or Recurring

- Giving can be done through our Website or the Tithely App.
- We can also receive donations by Cash, Cheque, Automatic Debit/Credit, or E-Transfer.

## PLEASE SILENCE YOUR PHONE ☺



**LARGE PRINT MATERIALS**  
Large print Bibles and BAS (Book of Alternative Services) are available at each door.

## VISITING TODAY?

We want to get to know you!  
Please join us in the Hall for coffee and fellowship following the service.



The greeters are also available to help if you have any questions.



**Assisted Listening is available.**  
Please ask a greeter for assistance.

# COVID-19 GUIDELINES

**Know Current Health Guidelines.** If you tested positive for COVID-19 or have new or worsening symptoms, please stay home & follow public health guidelines. You may be required to isolate.

**Support.** If you are suffering from symptoms of Covid-19 and require support, please contact the office.

**Respect Others' Preferences.** Please graciously respect the preferences of others who may choose to wear masks for various reasons.

**Consider Masking.** St. Paul's encourages masking for anyone who wishes to safeguard against infection, although masks are not mandatory.

### Opening Song: O Sacred Head

O sacred Head now wounded  
With grief and shame weighed down  
Now scornfully surrounded  
With thorns Thine only crown  
O sacred Head what glory  
What bliss till now was Thine  
Yet tho' despised and gory  
I joy to call Thee mine

Men mock and taunt and jeer Thee  
Thou noble countenance  
Though mighty worlds shall fear Thee  
And flee before Thy glance  
How art Thou pale with anguish  
With sore abuse and scorn  
How doth Thy visage languish  
That once was bright as morn

Now from Thy cheeks has vanished  
Their color once so fair  
From Thy red lips is banished  
The splendor that was there

Grim death with cruel rigor  
Hath robbed Thee of Thy life  
Thus Thou hast lost Thy vigor  
Thy strength in this sad strife

What Thou my Lord hast suffered  
Was all for sinners' gain  
Mine mine was the transgression  
But Thine the deadly pain  
Lo here I fall my Savior  
'Tis I deserve Thy place  
Look on me with Thy favor  
Vouchsafe to me Thy grace

What language shall I borrow  
To thank Thee dearest friend  
For this Thy dying sorrow  
Thy pity without end  
O make me Thine forever  
And should I fainting be  
Lord let me never never  
Outlive my love to Thee

### The Ministry of the Word

**Celebrant:** All we like sheep have gone astray; we have turned every one to his own way,  
**People:** **And the Lord has laid on him the iniquity of us all.**  
**Celebrant:** Christ the Lord became obedient unto death,  
**People:** **Even death on a cross.**

**Celebrant:** Almighty God,  
**People:** **our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

**Celebrant:** The Lord be with you.  
**People:** **And also with you.**  
**Celebrant:** Let us pray. Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

## The Reading of Scripture

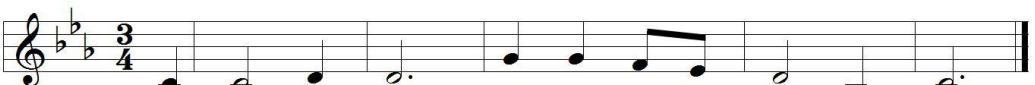
### Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him--so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore, I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader: The Word of the Lord.*

**People: Thanks be to God.**

### Psalm 22

**Refrain:**   
My God, my God, why have you for - sak - en me?

My God, my God, why have you forsaken me?

And are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer;

By night as well, but I find no rest. **Refrain**

Yet you are the Holy One, enthroned upon the praises of Israel.

Our forefathers put their trust in you; they trusted, and you delivered them. **Refrain**

They cried out to you and were delivered;  
They trusted in you and were not put to shame.  
But as for me, I am a worm and no man,  
Scorned by all and despised by the people. **Refrain**

All who see me laugh me to scorn;  
They curl their lips and wag their heads, saying,  
“He trusted in the Lord; let him deliver him;  
Let him rescue him, if he delights in him.” **Refrain**

Yet you are he who took me out of the womb,  
And kept me safe upon my mother’s breast.  
I have been entrusted to you ever since I was born;  
You were my God when I was still in my mother’s womb. **Refrain**

Be not far from me, for trouble is near, and there is none to help.  
Many young bulls encircle me; strong bulls of Bashan surround me.  
They open wide their jaws at me, like a ravening and a roaring lion. **Refrain**

I am poured out like water; all my bones are out of joint;  
My heart within my breast is melting wax.  
My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth;  
And you have laid me in the dust of the grave. **Refrain**

### Worship Through Song

#### *The Power Of The Cross*

Oh to see the dawn of the darkest day  
Christ on the road to Calvary  
Tried by sinful men torn and beaten then  
Nailed to a cross of wood

Now the daylight flees  
Now the ground beneath  
Quakes as its Maker bows His head  
Curtain torn in two dead are raised to life  
Finished the vict'ry cry *(To Chorus)*

*(Chorus)* This the pow'r of the cross  
Christ became sin for us  
Took the blame bore the wrath  
We stand forgiven at the cross

Oh to see my name written in the wounds  
For through Your suff'ring I am free  
Death is crushed to death life is mine to live  
Won through Your selfless love

Oh to see the pain written on Your face  
Bearing the awesome weight of sin  
Ev'ry bitter thought ev'ry evil deed  
Crowning Your bloodstained brow *(Chorus)*

*(Final Chorus)* This the pow'r of the cross  
Son of God slain for us  
What a love what a cost  
We stand forgiven at the cross

### *The Wonderful Cross*

When I survey the wondrous cross  
On which the Prince of Glory died  
My richest gain I count but loss  
And pour contempt on all my pride

Forbid it Lord that I should boast  
Save in the death of Christ my God  
All the vain things that charm me most  
I sacrifice them to His blood

See from His head His hands His feet  
Sorrow and love flow mingled down  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown

Were the whole realm of nature mine  
That were an offering far too small  
Love so amazing so divine  
Demands my soul my life my all

### The Gospel Readings

Reader: The Passion of our Lord Jesus Christ according to St. John.

#### **John 18:1-40**

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the

high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit.

### **John 19:1-16b**

Reader: Then Pilate took Jesus and had him flogged. The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe and went up to him again and again, saying,

**All: "Hail, king of the Jews!"**

Reader: And they slapped him in the face. Once more Pilate came out and said to the Jews gathered there, "Look, I am bringing him out to you to let you know that I find no basis for a charge against him." When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, "Here is the man!" As soon as the chief priests and their officials saw him, they shouted,

**All: "Crucify! Crucify!"**

Reader: But Pilate answered, "You take him and crucify him. As for me, I find no basis for a charge against him." The Jewish leaders insisted,

**All: "We have a law, and according to that law he must die, because he claimed to be the Son of God."**

Reader: When Pilate heard this, he was even more afraid, and he went back inside the

palace. "Where do you come from?" he asked Jesus, but Jesus gave him no answer. "Do you refuse to speak to me?" Pilate said. "Don't you realize I have power either to free you or to crucify you?" Jesus answered, "You would have no power over me if it were not given to you from above. Therefore, the one who handed me over to you is guilty of a greater sin." From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, "If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar." When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). It was the day of Preparation of the Passover; it was about noon. "Here is your king," Pilate said to the Jews. But they shouted,

**All:** "Take him away! Take him away! Crucify him!"

**Reader:** "Shall I crucify your king?" Pilate asked.

**All:** "We have no king but Caesar,"

**Reader:** the chief priests answered. Finally, Pilate handed him over to them to be crucified.

### **John 19:16b-42**

Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written"

When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him.



But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

### Reflections on the Cross

#### The Solemn Intercession

**Celebrant:** Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life.

Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Steven our bishop, and all the people of this diocese, for all Christians in this community, for those about to be baptized, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence is kept*

Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ.

**All:** **Amen.**

**Celebrant:** Let us pray for all nations and peoples of the earth, and for those in authority among them: for Elizabeth our Queen and all the Royal Family, for Justin the Prime Minister and for the government of this country, for Jason the premier of this province and the members of the legislature, for Amarjeet the mayor of this municipality and those who serve with him on the Edmonton City council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord.

*Silence is kept*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord.

**All:** **Amen.**

**Celebrant:** Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear, and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence is kept*

Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord.

**All:** **Amen.**

**Celebrant:** Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience.

*Silence is kept*

Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord.

**All:** **Amen.**

**Celebrant:** Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence is kept*

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquillity the plan of salvation. Let the whole world

see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

### **Meditation on the Cross of Jesus**

Celebrant: This is the wood of the cross, on which hung the Saviour of the world.

**All: Come let us worship.**

*Please come forward to place a carnation on the cross as an act remembrance of Christ's death upon the cross.*

### **Processional Music**

#### ***Lead Me To The Cross***

Saviour I come quiet my soul  
Remember redemption's hill  
Where Your blood was spilled  
For my ransom

*(Pre-Chorus)* Ev'rything I once held dear  
I count it all as loss

#### ***Sing To Jesus***

Come and see, look on this mystery  
The Lord of the universe, nailed to a tree  
Christ our God, spilling His holy blood  
Bowing in anguish, His sacred head

*(Chorus)* Sing to Jesus, Lord of our shame  
Lord of our sinful hearts  
He is our great Redeemer

*(Chorus)* Lead me to the cross  
Where Your love poured out  
Bring me to my knees, Lord I lay me down  
Rid me of myself, I belong to You  
Oh lead me, lead me to the cross

You were as I tempted and tried, human  
The word became flesh, bore my sin in death  
For my ransom *(To Pre-Chorus)*

Sing to Jesus, Honor His name  
Sing of His faithfulness  
Pouring His life out unto death

Come you weary, and He will give you rest  
Come you who mourn, lay on His breast  
Christ who died, risen in paradise  
Giver of mercy, giver of life *(To Ch.)*

### **The Lord's Prayer**

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

**All: *(Spoken)* Our Father in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

**Closing Song: *How Deep the Father's Love for Us***

How deep the Father's love for us	It was my sin that held Him there
How vast beyond all measure	Until it was accomplished
That He should give His only Son	His dying breath has brought me life
To make a wretch His treasure	I know that it is finished
How great the pain of searing loss	I will not boast in anything
The Father turns His face away	No gifts no pow'r no wisdom
As wounds which mar the Chosen One	But I will boast in Jesus Christ
Bring many sons to glory	His death and resurrection
Behold the Man upon a cross	Why should I gain from His reward
My sin upon His shoulders	I cannot give an answer
Ashamed I hear my mocking voice	But this I know with all my heart
Call out among the scoffers	His wounds have paid my ransom

**Closing Prayer**

**Celebrant:** Send down your abundant blessing, Lord, upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Christ our Lord.

**People:** **Amen.**

**Easter at St. Paul's**

Here are the upcoming services at St. Paul's for Holy Week and Easter!

April 8 at 7:00pm — Interface Worship Service

April 9 at 10:00am — Easter Sunday Eucharist Service

**Interface Worship Service**

Interface Worship is doing a service "[Emerging from the Cave](#)" on Holy Saturday at 7 pm. This event explores the day through art, music, poetry, scripture, imagination, and symbolism, as a borderland between the holiest days of the year.

**Diocesan Holy Saturday Vigil**

A Diocesan Easter Vigil Service is on April 8<sup>th</sup> at 8 pm at All Saints' Cathedral, 10035 103 St, Edmonton. Parishes that have their own Easter Saturday Vigil tradition are encouraged to continue their own practice. However, anyone may consider attending this service at the cathedral. Volunteers from several parishes will participate in the service to make this a truly diocesan event.



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