



Maundy Thursday

April 6, 2023, 6:00 pm

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

The Right Reverend John Stephens, Bishop

The Reverend Lorne Manweiler, Rector

Acknowledgement

Celebrant We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x^wməθkwəy̓əm (Musqueam), Sk̓wx̓wú7mesh (Squamish) and Səl̓ílwətaʔ (Tseil-Waututh) Nations.

All **May our words and our actions reflect our awareness and appreciation of this.**

The Table Blessing for a Simple Supper

Celebrant Let us pray.
Lord Jesus Christ, in your ardent love for your apostles shared the Passover meal with them on the night before you suffered. During that meal, you instituted the sacrament of the Eucharist where you offered us your own body and blood in bread and wine to nourish our souls. Send Your blessings upon this table and all those who partake of it. Nourish us with the Bread of Life until the day we are called to the banquet of eternal life.

All **Come, Lord Jesus, be our guest, and let these gifts to us be blest.
Amen.**

*Table Blessings: Mealtime Prayers Throughout the Year
by Brother Victor-Antoine d'Avila-Latourrette, Ave Maria Press, 1994*

The Order of Service

(The Book of Alternative Services, pp. 304 ff.)

The Address

Celebrant

This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.

This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

The Collect of the Day

Celebrant

Let us pray.

All

O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Old Testament Exodus 12:1-14

read by Conrad Guelke

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the

whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Second Reading 1 Corinthians 11:23-26

read by Jocelyn Gardner

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Gospel Acclamation

Celebrant Return to the Lord, your God,
People **for he is gracious and merciful, slow to anger, and abounding in steadfast love.**

Celebrant A new commandment I give to you,
People **that you love one another as I have loved you.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Jesus Christ.**

Holy Gospel John 13:1-17, 31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been

glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another." *NRSV*

Celebrant The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

The Ceremony of Feet Washing

Celebrant Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service. Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

The washing of feet proceeds in quiet. All are invited to come forward to have their feet symbolically washed by the by members of the community, each taking a turn washing the others' feet, in turn.

Please remove all footwear before coming forward.

Processional Hymn CP 500 – “Sister, Let Me Be Your Servant”

Led by the choir, the people move to the church for the Eucharist.

1 Sis - ter, let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav - ellers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll

Christ to you; pray that I may have the
 on the road; we are here to help each
 of your fear; I will hold my hand out
 laugh with you. I will share your joy and

grace to let you be my ser - vant too.
 oth - er walk the mile and bear the load.
 to you, speak the peace you long to hear.
 sor - row till we've seen this jour - ney through.

5 When we sing to God in heaven,
 we shall find such harmony,
 born of all we've known together
 of Christ's love and agony.

6 Brother, let me be your servant,
 let me be as Christ to you;
 pray that I may have the grace to
 let you be my servant too.

Sermon

Confession and Absolution

Celebrant Dear friends in Christ, as we turn our hearts and minds to worship almighty God, let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with our neighbour.

Silence for self-examination is kept.

Celebrant Most merciful God,

All

**We confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

The members of the community, ministers and people, may greet one another in the name of the Lord, using this or another greeting:

Celebrant The peace of the Lord be always with you.

People **And also with you.**

– THE CELEBRATION OF THE EUCHARIST –

The Preparation of the Gifts

Prayer over the Gifts

Celebrant Let us pray.

All Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord.

All **Amen.**

The Great Thanksgiving

(BAS)

Celebrant The Lord be with you

All **And also with you.**

Celebrant Lift up your hearts.

All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Celebrant It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, join their unending hymn, evermore praising you and saying:

All (said) **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all

in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On this very night when he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, " Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People

we remember his death, we proclaim his resurrection, we await his coming in glory;

Celebrant

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

Celebrant As our Saviour taught us, let us pray,
All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Celebrant We break this bread,
All **Communion in Christ's body, once broken.**
Celebrant Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him; if we hold firm,
we shall reign with him.**

The Communion

Celebrant The gifts of God for the people of God.
People **Thanks be to God.**

Some helps regarding Communion at St. Philip's during COVID-19:

- *the bread, the body of Christ, is offered at this time so that we all can more safely celebrate the Eucharist together; temporarily, the priest receives the wine, Christ's blood, from the chalice, on behalf of God's people;*
- *hand sanitizer should be used before communing and is available as you come forward.*

Prayer after Communion

Celebrant Let us pray.
All **Holy God, source of all love, on the night of his betrayal Jesus
gave his disciples a new commandment, to love one another as he
loved them.**

Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Hymn CP 171 – “What Does the Lord Require”

1 What does the Lord re - quire for praise and of - fer - ing?
 2 Rul - ers of earth, give ear! Should you not jus - tice know?
 3 All who gain wealth by trade, for whom the work - er toils,
 4 How shall our life ful - fill God's law so hard and high?

What sac - ri - fice, de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 think not to win God's aid, if greed your com - merce soils.
 Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; love mer - cy; walk hum - bly with your
 Do just - ly; love mer - cy; walk hum - bly with your
 Do just - ly; love mer - cy; walk hum - bly with your
 Then just - ly, in mer - cy, we'll

God.
God.
God.

hum - bly walk with God.

hum - bly walk with God.

The Stripping of the Altar *The choir chants Psalm 22.*

Verses

Psalm 116

Celebrant Return, O my soul, to your rest,
for the Lord has dealt bountifully with you.
For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.

The service is concluded for now.

The people and clergy leave in silence, contemplating the meaning of this night.

The service continues tomorrow, Good Friday, at 12:00 noon.