Holy Week Services

The Daily Offices of **Morning and Evening Prayer** will be prayed at **8:30** A.M. and **5:00** P.M. Monday – Thursday, respectively.

Good Friday, April 7 5:00 p.m. Evening Prayer

Holy Saturday, April 8

8:30 AM -- Morning Prayer and Ante Communion
10:30 AM -- The Resurrection Garden Craft and Devotion for All Ages at St. James (101 Fairview Drive)
5:00 PM - Evening Prayer
8:00 PM - The Easter Vigil at St. Andrew's (105 Elmwood Drive)

Easter Day, April 9

8:00 AM – Holy Eucharist 9:00 AM - Easter Breakfast begins in the Hall 9:15 AM – Morning Prayer 10:00 AM -- Holy Eucharist 5:00 PM -- Evening Prayer



"And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son and shall be in bitterness for him, as one that is in bitterness for his first born." Zechariah 12. 10



St. George's Church is a downtown spiritual center where traditional Anglican liturgy, parishioners and the needs of our community are valued.

St. George's Anglican Church

The Most Reverend David Edwards- Bishop The Reverend Canon Chris VanBuskirk – Rector (506) 389-3516 51 Church Street Moncton NB E1C 4Z3 855-5209 Email – office@stgeorgesmoncton.ca Website: www.stgeorgesmoncton.ca

Jesus Christ the same, Yesterday, Today and Forever

GOOD FRIDAY - April 7, 2023



<u>Parish Prayer Chain</u>: To pass a message on to the Parish Prayer Chain, from Monday to Friday from 9 a.m. to 1 p.m. please call Esther @ 855-5209; after Office Hours, please call Cathie @ 855-7969 or cdingwell@gmail.com.

Wardens:	Kelly VanBuskirk	(506) 233-0869
	Tyler McKenna	(506) 295-0772
Honorary Assistant:	Rev. Dr. Dan Goodwin	
Deacons:	Rev. Norm Dupuis	(506) 386-1324
	Rev. Rick Cunningham	(506) 854-9455



GOOD FRIDAY Apríl 7, 2023

The Service begins by the entrance of a large wooden Cross carried in procession.

Prelude (Dorothy Brzezicki, harpist)			
The Exhortation	p. 4		
The Confession and Absolution	p. 4		
The Good Friday Anthems	p. 173		
Psalm 22	p. 354		
First Lesson: Genesis 22: 1-18			
Benedicite Omnia Opera	p. 26		
Second Lesson: Saint John 18: 1-32			
Hymn: 767 (St. Christopher)			
The Litany in Procession	p. 30		
Collect for Purity	p. 67		
Ten Commandments	p. 68		
Collects, Epistle	p. 174		
Silent Reflection			
The Gospel (In Parts)			
The Nicene Creed	p. 71		
Hymn: 593 (Rockingham)			
Homily: Dr. John Stackhouse (followed by silent reflection)			
Hymn: 138 (Caswall) (<i>sung kneeling</i>)			
The Washing of the Altar			
Anthem: "O Sacred Head"			
The Intercession and Closing Collects	pp. 75 and 87		
Anthem: "Were You There" (with harp accompaniment)			
Silence	·		

V. O Saviour of the world, Who by thy Cross and precious Blood hast redeemed us.

R. Save us, and help us, we humbly beseech Thee, O Lord.

After a period of silence please leave quietly.

We continue in our quiet vigil remembering that on this day, the Lord of Heaven and Earth laid down His life on the Cross as the full, perfect and sufficient Sacrifice for the sins of the whole world. The Church, as you can see, has been laid bare and left desolate, even as our Lord was stripped and wounded and killed for us. And yet, this desolation of the Church, as appropriate as it really is, should not disguise the fact that Good Friday was a good day for us, and the basis of all our joy. Nevertheless, we keep this day as a major fast, remembering that our sins were the cause of Christ's sufferings, and that it was we who crowned His head with thorns, nailed His hands and feet, and gored His side with a spear.

On Good Friday, the Holy Communion is not celebrated. Instead the Altar (Lord's Table) is washed. In this devotion, we remember how, after Jesus gave up the ghost, Joseph of Arimathea and Nicodemus, two of His followers, took His Body down from the Cross and wound it in linen clothes with a mixture of myrrh and aloe spices, according to the Jewish burial custom.

May He help us now to enter more fully into His sufferings, so that we might better understand the depth of His love for us.

