



CHRIST CHURCH CATHEDRAL

Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



THREE SACRED DAYS

APRIL 6, 7 & 8, 2023

Maundy Thursday | Good Friday | Holy Saturday

CHRIST CHURCH CATHEDRAL, VANCOUVER

In-Person & Livestream

Please do not leave valuables unattended

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MAUNDY THURSDAY

Commemoration of the Institution of the Lord's Supper

Gathering of the Community

Please stand at the sounding of the bell

Dean We acknowledge with respect that we worship on the traditional and unceded territories of the x^wməθk^wəy^əm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and Səfilwətaʔ (Tsleil-Waututh) nations.

Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

***All* May God be our strength and our song.**

Dean This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him.

This is the day that Christ gathered with his disciples in the upper room.
This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us.

This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Collect

Dean

O God,

All

**your Son Jesus Christ has left to us this meal of bread and wine
in which we share his body and his blood.**

**May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,**

**who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

Proclamation of the Word

First Reading Exodus 12:1–14

The Psalm 116

Choir/Repeat All

Ubi Caritas, adapt. R.Lang

The image shows two staves of musical notation in G minor (one flat). The first staff contains the lyrics: "I will take up the cup of sal - va - tion, I will pay my vows;". The second staff contains the lyrics: "and call on the name of the Lord." The music consists of quarter and eighth notes with some slurs.

I love the Lord, because he has heard the voice of my supplication.

He has inclined his ear to me whenever I called upon him.

How shall I repay you O Lord?

for all the good things you have done for me?

O Lord I am your servant; the child of your handmaid;

you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving

and call upon the name of the Lord.

I will fulfil my vows to the Lord; in the presence of God's people;

In the courts of the Lord's house; in the midst of you, O Jerusalem. **Antiphon**

Second Reading 1 Corinthians 11:23–26

Gradual: King of Glory, King of Peace



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633)

Music: General Seminary, David Charles Walker (b. 1938)

Deacon The Lord be with you.

Response And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John..

Response Glory to you, Lord Jesus Christ.

Gospel John 13:1-17, 31b-35

Deacon The Gospel of Christ.

Response Praise to you, Lord Jesus Christ.

Sermon The Right Rev. J. Neil Alexander

Silence for reflection

The Pedilavium

Silence for reflection

Bishop

Fellow servants of our Lord Jesus Christ, on the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that I may recall whose servant I am by following the example of my Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Worshippers may come forward to have their feet washed and then in turn wash the feet of another.



Hymn: Jesus Christ, Our Friend and Brother

Text: Peter Elliott & Ellen Clark-King; Music: Ae Fond Kiss; trad. Scottish melody; arr. The Iona Community

The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a common time signature 'C'. The lyrics are: "1. Word made flesh for our sal - va - tion, Hope of ev - ery heart and na - tion, Je - sus Christ, our friend and bro - ther Tells us now "Love one a - no - ther."".

High voices 2. Breaking bread and washing feet:

“Do this every time you meet,”

All Jesus Christ, our friend and brother
Teach us how to love each other.

All 3. Taken, broken, blessed and given;
Bread of earth and bread of heaven,
Jesus Christ, our friend and brother
Make us bread for one another.

Low voices 4. Wine poured out at end of day:

“All your sins are washed away;”

All Jesus Christ, our friend and brother
Free us all to love each other.

Choir 5. Friends and strangers, one cup sharing,

Life abundant — mutual caring;
Jesus Christ, our friend and brother
Show us how to love each other.

All 6. As we feast and serve together,
Lives unite in God’s endeavour;
Jesus Christ, our friend and brother
We commit to love each other.

Choir: Ubi Caritas Ola Gjeilo da Rolo

Hymn: Great God, Your love has called us here.

Low voices
All
High voices
All

1 Great God, your love has called us here as we, by love, for
 2 We come with self-in-flicted pains of broken trust and
 3 Great God, in Christ you call our name and then receive us
 4 Then take the towel, and break the bread, and humble us, and
 5 Great God, in Christ you set us free, your life to live, your
 love were made. Your living likeness still we bear, though
 chosen wrong; half-free, half-bound by inner chains; by
 as your own not through some merit, right, or claim, but
 call us friends. Suffer and serve till all are fed, and
 joy to share. Give us your Spirit's liberty to
 marred, dishonoured, disobeyed. We come, with all our
 social forces swept along, by powers and systems
 by your gracious love alone. We strain to glimpse your
 show how grandly love intends to work till all creature
 turn from guilt and dull despair and offer all that
 heart and mind, your call to hear, your love to find.
 close confined; yet seeking hope for humankind.
 mercy seat and find you kneeling at our feet.
 a-tion sings, to fill all worlds, to crown all things.
 faith can do while love is making all things new.

Text: Brian Wren (1936-). © 1977, 1995 Hope Publishing Co.
 Music: Dimitri Bortniansky (1751-1825); adapt. *Choralbuch*, Leipzig, 1825.

88 88 88
 ST. PETERSBURG

Prayers of the People

The Peace

Bishop *The peace of the Lord be always with you.*
All *And also with you.*

We offer one another a sign of God's peace.

Celebration of the Eucharist

The Offertory



SCAN TO DONATE

Thank you for your prayerful stewardship of the ministries of Christ Church Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift of cash or cheque using the offering plate being passed around at this time. You may also make a gift through our secure website at www.thecathedral.ca/give, which is accessible using the QR code on the left. Together with the gifts of bread and wine, we present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn Now, My Tongue, the Mystery Telling (CP 51)

1. Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the nations' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

2. That last night, at supper lying,
with the twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

3. Word made flesh, by word he maketh
very bread his flesh to be,
wine his blood for whoso taketh;
and if senses fail to see,
faith alone the true heart waketh,

to behold the mystery.

Choir 4. Therefore we, before him bending,
this great sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inner vision clear.

All 5. Glory let us give, and blessing,
to the Father and the Son;
honour, thanks, and praise addressing
while eternal ages run,
and the Spirit's power confessing,
who from both with both is one.

Text: Attrib. Thomas Aquinas (1225? – 1274); tr.
Edward Caswall (1814 – 1878), alt.;
Music: Melody Le Recueil noté, Lyon, 1871; harm.
Songs of Praise, 1925; Grafton

Prayer over the Gifts

Bishop

Glorious God,

All

**we spread this table
to remember the loving sacrifice of Jesus Christ, your Son.
Accept all we offer you this day.
Bind us together in his love
and in the love he has commanded us to bring one another;
through Jesus Christ our Lord. Amen.**

The Great Thanksgiving

Bishop

The Lord be with you.

All

And also with you.

Bishop

Lift up your hearts.

All

We lift them to the Lord.

Bishop

Let us give thanks to the Lord our God.

All

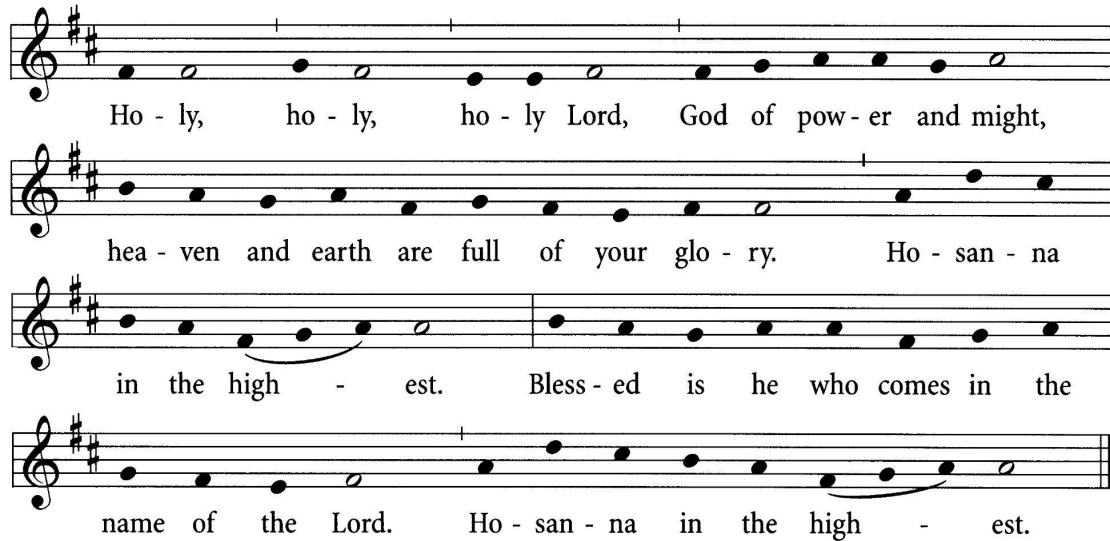
It is right to give our thanks and praise.

Bishop

Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise through Jesus Christ our Lord,
who for our salvation became obedient unto death.
The tree of defeat became the tree of victory:
where life was lost, life has been restored.
Therefore with angels and archangels and all the heavenly chorus,
we cry out to proclaim the glory of your name:



Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Music: *New Plainsong*, David Hurd (1950 -). © 1981 *G.I.A. Publications, Inc.*

Bishop

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.

On this very night, when he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop and we offer our sacrifice of praise and thanksgiving to you,
Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.

Unite us to your Son in his sacrifice, that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

The Lord's Prayer

Bishop As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

Breaking of the Bread

Bishop We break this bread,
All **communion in Christ's body once broken.**

Bishop Let your Church be the wheat which bears its fruit in dying.
All **If we have died with him, we shall live with him;
if we hold firm, we shall reign with him. Amen.**

Bishop The gifts of God for the people of God.
All **Thanks be to God.**

Fraction Anthem

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: *New Plainsong*, David Hurd (1950 -). © 1981 G.I.A. Publications, Inc.

Holy Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For reasons of public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy.

During Communion: Panis Angelicus

Pierre Villette (1926-1998)

Bread of Heaven,
bread for all people
thus puts an end to all symbols:
A thing most wonderful!
The Lord becomes our food:
poor, a servant, and humble.

We beseech the Godhead,
One in Three, visit us
as we worship here.
Lead us through your ways,
as we wish to reach the light
where we can dwell with you.

Prayer after Communion

Bishop

Holy God, source of all love,

All

on the night of his betrayal

Jesus gave his disciples a new commandment,

to love one another as he loved them.

Write this commandment in our hearts;

give us the will to serve others as he was the servant of all,

who gave his life and died for us,

yet is alive and reigns with you and the Holy Spirit,

one God, now and forever. Amen.

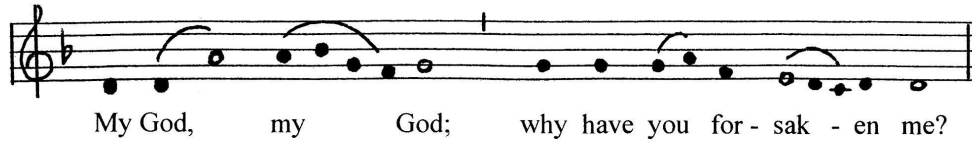
Stripping & Washing of the Altar

Reading

Matthew 26:30-46

The Psalm 22

Setting: Rupert Lang



God, my God; why have you abandoned me?

Far from my cry; my words of pain?

I call by day, you do not answer.

I call by night; but find no rest. **R**

You are the Holy One enthroned,
the Praise of Israel.

Our people trusted; trusted you;
you rescued them.

To you they cried; and they were saved;
they trusted and were not shamed. **R**

But I am a worm, hardly human;
despised by all, mocked by the crowd.

All who see me jeer at me,
sneer at me, wagging their heads.
“He relied on God; God will help him!
Let God who loves him save him! **R**

Yet, you took me from the womb,
you kept me safe at my mother’s breast.
I belonged to you from the time of birth,
you are my God, from my mother’s womb. **R**

Do not stay far off. Danger is so close.

I have no other help.

Wild bulls surround me;
bulls of Bashan encircle me,
opening their jaws against me
like roaring, ravening lions. **R**

I am poured out like water;

my bones are pulled apart;

my heart is wax melting within me;

my throat is dust-dry;

tongue stuck to my jaws.

You bring me down to the dust of death. **R**

There are dogs all around me,

a pack of villains corners me.

They tear my hands and feet.

I can count all my bones;

They stare at me and gloat. **R**

They take what I wore;

They roll dice for my clothes.

You Lord, do not stay far off.

You my Strength, be quick to help.

Save my neck from the sword!

Save my life from the dog’s teeth;

Save me from the lion’s jaws;

Save me from the bull’s horns! **R**

I will proclaim your name to my people;

I will praise you in assembly.

Praise God, all who fear God;

Honour God, people of Jacob.

Children of Israel, revere God.

The Lord never scorns the afflicted;

nor looks away, but hears their cry. **R**

Procession of the Presence Candle to the Altar of Repose — quiet reflection.

At the conclusion of the worship, please leave in silence, respecting those who wish to remain for quiet meditation.

THE CELEBRATION OF OUR LORD'S PASSION

Good Friday | 3:00 pm

Ministry of the Word

Procession of the Presence Candle from the Altar of Repose

Bishop We worship on the traditional and unceded territories of the x^wməθk^wəy'əm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and Səfilwətaʔł (Tseil-Waututh) nations.
Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All **May God be our strength and our song.**

Bishop All we like sheep have gone astray; we have turned every one to our own way.

All **And the Lord has laid on him the iniquity of us all.**

Bishop Christ the Lord became obedient unto death,

All **Even death on a cross.**

Silence

Bishop Almighty God, our heavenly Father,

All **we have sinned in thought and word and deed;**
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy, forgive us all that is past,
and grant that we may serve you in newness of life to the glory of your name.
Amen.

Bishop The Lord be with you.

All **And also with you.**

Bishop Let us pray.

Silence

Collect of the Day

Bishop

Almighty God

All

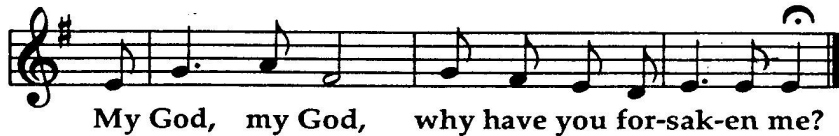
look graciously, we pray, on this your family,
for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever.

Proclamation of the Word

First Reading Isaiah 52:13—53:12

The Psalm 22

Setting: Peter Hallock



My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime but you do not answer;
by night as well, but I find no rest. *Antiphon.*

All who see me laugh me to scorn;
They curl their lips and wag their heads saying,
“He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him.” *Antiphon.*

I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
My mouth is dried out like a potsherd;
My tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave. *Antiphon.*

Packs of dogs close me in, and gangs of evildoers circle around me;
They pierce my hands and my feet; I can count all my bones.
They stare and gloat over me; they divide my garments among them;
they cast lots for my clothing. *Antiphon.*

Be not far away O Lord; you are my strength; hasten to help me.
Save me from the sword, my life from the power of the dog. *Antiphon.*

Save me from the lion's mouth,
my wretched body from the horns of wild bulls.
I will declare your Name to my brethren:
In the midst of the congregation I will praise you. *Antiphon.*

Second Reading Hebrews 10:16-25

Hymn: When I Survey the Wondrous Cross (CP 386)

Text: Isaac Watts (1674 – 1748); Music: ROCKINGAHM Melody Psalmody in Miniature, 2nd Supplement, 1780?; harm. Edward Miller (1731 – 1807); Fauxbourdon: Dr. Alan Gray (1855-1935), dec. Dr. Albert Ham (1858-1940)

1. When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Choir:

3. See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

2. Forbid it, Lord, that I should boast,
save in the cross of Christ, my God;
all the vain things that charm me most,
I sacrifice them to his blood.

All:

4. Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

The Passion of Our Lord Jesus Christ according to John

The congregation may follow in the Passion book provided and are encouraged to speak their parts with boldness.

The Passion of Our Lord Jesus Christ according to John.

The congregation is encouraged to take their parts with boldness.

Narrator

Hear the Passion of our Lord Jesus Christ, according to John.
Jesus went out with his disciples across the Kidron Valley
to a place where there was a garden, which he and his disciples entered.
Now Judas, who betrayed him, also knew the place, because Jesus often met
there with his disciples.
So Judas brought a detachment of soldiers together with police from the chief
priests and the Pharisees, and they came there with lanterns and torches and
weapons.
Then Jesus, knowing all that was to happen to him, came forward and asked
them,

Jesus

Whom are you looking for?

Narrator

They answered,

Congregation

Jesus of Nazareth.

Narrator

Jesus replied,

Jesus

I am he.

Narrator

Judas, who betrayed him, was standing with them.
When Jesus said to them, "I am he," they stepped back and fell to the ground.
Again he asked them,

Jesus

Whom are you looking for?

Narrator

And they said,

Congregation

Jesus of Nazareth.

Narrator

Jesus answered,

Jesus

I told you that I am he. So if you are looking for me, let these men go.

Narrator

This was to fulfill the word that he had spoken,
"I did not lose a single one of those whom you gave me."
Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and
cut off his right ear. The slave's name was Malchus. Jesus said to Peter,
Put your sword back into its sheath. Am I not to drink the cup that the Father

Jesus

has given me?

Narrator

So the soldiers, their officer, and the Jewish police arrested Jesus and bound
him.

First they took him to Annas, who was the father-in-law of Caiaphas, the high
priest that year.
Caiaphas was the one who had advised that it was better to have one person die
for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter

Reader You are not also one of this man's disciples, are you?

Narrator Peter said,

Reader I am not.

Narrator Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves.

Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said

Narrator When he had said this, one of the police standing nearby struck Jesus on the face, saying,

Reader Is that how you answer the high priest?

Narrator Jesus answered,

Jesus If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?

Narrator Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him,

Congregation **You are not also one of his disciples, are you?**

Narrator He denied it and said,

Reader I am not.

Narrator One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

Reader Did I not see you in the garden with him?

Narrator Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning.

They themselves did not enter the headquarters,

so as to avoid ritual defilement and to be able to eat the Passover.

So Pilate went out to them and said,
Reader What accusation do you bring against this man?
Narrator They answered,
Congregation **If this man were not a criminal, we would not have handed him over to you.**
Narrator Pilate said to them,
Reader Take him yourselves and judge him according to your law.
Narrator The people replied,
Congregation **We are not permitted to put anyone to death.**
Narrator (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him,
Reader Are you the King of the Jews?
Narrator Jesus answered,
Jesus Do you ask this on your own, or did others tell you about me?
Narrator Pilate replied,
Reader I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?
Narrator Jesus answered,
Jesus My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the people.
But as it is, my kingdom is not from here.
Narrator Pilate asked him,
Reader So you are a king?
Narrator Jesus answered,
Jesus You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth.
Everyone who belongs to the truth listens to my voice.
Narrator Pilate asked him,
Reader What is truth?
Narrator After he had said this, he went out to the people again and told them,
Reader I find no case against him. But you have a custom that I release someone for you at the Passover.
Do you want me to release for you the King of the Jews?
Narrator They shouted in reply,

Congregation **Not this man, but Barabbas!**

Narrator Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged.

 And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.

They kept coming up to him, saying,

Congregation **Hail, King of the Jews!**

Narrator and striking him on the face. Pilate went out again and said to them,

Reader Look, I am bringing him out to you to let you know that I find no case against him.

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Reader Here is the man!

Narrator When the chief priests and the police saw him, they shouted,

Congregation **Crucify him! Crucify him!**

Narrator Pilate said to them,

Reader Take him yourselves and crucify him; I find no case against him.

Narrator The people answered him,

Congregation **We have a law, and according to that law he ought to die because he has claimed to be the Son of God.**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Reader Where are you from?

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Reader Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?

Narrator Jesus answered him,

Jesus You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.

Narrator From then on Pilate tried to release him, but the people cried out,

Congregation **If you release this man, you are no friend of the emperor.
Everyone who claims to be a king sets himself against the emperor.**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha.

Now it was the day of Preparation for the Passover; and it was about noon. He said to the people,

Reader Here is your King!

Narrator They cried out,

Congregation **Away with him! Away with him! Crucify him!**

Narrator Pilate asked them,

Reader Shall I crucify your King?

Narrator The chief priests answered,

Congregation **We have no king but the emperor**

Narrator Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews."

Many of the people read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the people said to Pilate,

Congregation **Do not write, "The King of the Jews," but, "This man said, I am King of the Jews."**

Narrator Pilate answered,

Reader What I have written I have written.

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

Congregation Let us not tear it, but cast lots for it to see who will get it.

Narrator This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus Woman, here is your son.

Narrator Then he said to the disciple,

Jesus Here is your mother.

Narrator

And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus

I am thirsty.

Narrator

A jar full of sour wine was standing there.

So they put a sponge full of the wine on a branch of hyssop and held it to his mouth.

When Jesus had received the wine, he said,

Jesus

It is finished.

Narrator

Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the religious leaders did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity.

So they asked Pilate to have the legs of the crucified men broken and the bodies removed.

Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out.

(He who saw this has testified so that you also may believe.

His testimony is true, and he knows that he tells the truth.)

These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.”

And again another passage of scripture says, “They will look on the one whom they have pierced.”

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the religious leaders, asked Pilate to let him take away the body of Jesus.

Pilate gave him permission; so he came and removed his body.

Nicodemus, who had at first come to Jesus by night, also came,

bringing a mixture of myrrh and aloes, weighing about a hundred pounds.

They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews.

Now there was a garden in the place where he was crucified,

and in the garden there was a new tomb in which no one had ever been laid.

And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Homily The Right Rev. J. Neil Alexander

Silence for reflection

Meditation on the Cross of Jesus

A wooden cross is brought into the Cathedral

Presider This is the wood of the cross, on which hung the Saviour of the world.

All Come let us worship.

The Reproaches (Choir) John Sanders

The Solemn Intercession

The Lord's Prayer

Bishop As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.

Closing Prayer

Bishop Send down your abundant blessing, Lord,
upon your people who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger and their eternal salvation be assured.
We ask this through Christ our Lord.

All **Amen.**

Closing Hymn: Were You There?

Traditional Spiritual; arr. Rupert Lang

Solo 1. Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Choir Oh! Sometimes it causes me to tremble, tremble, tremble:

were you there when they crucified my Lord?

All **2. Were you there when they nailed him to the tree?**

Were you there when they nailed him to the tree?

Oh! Sometimes it causes me to tremble, tremble, tremble:

were you there when they nailed him to the tree?

Solo 3. Were you there when they pierced him in the side?

Were you there when they pierced him in the side?

Choir Oh! Sometimes it causes me to tremble, tremble, tremble:

were you there when they pierced him in the side?

All **4. Were you there when the sun refused to shine?**

Were you there when the sun refused to shine?

Oh! Sometimes it causes me to tremble, tremble, tremble:

were you there when the sun refused to shine?

Solo 5. Were you there when they laid him in the tomb?

Were you there when they laid him in the tomb?

Choir Oh! Sometimes it causes me to tremble, tremble, tremble:

were you there when they laid him in the tomb?

All **6. Were you there when he burst the bonds of death?**

Were you there when he burst the bonds of death?

Oh! Sometimes it causes me to tremble, tremble, tremble:

Solo were you there when he burst the bonds of death?

At the conclusion of the Good Friday service,

Please leave in silence respecting those who wish to remain for quiet meditation.



THE GREAT VIGIL OF EASTER
Holy Saturday | 8:30pm
The Service of Light

The Service of Light begins outside for the lighting of the new fire.

Bishop Dear friends in Christ,
on this most holy night, when our Lord Jesus Christ passed from death to life,
the Church invites her children throughout the world to come together in vigil and
prayer. This is the Passover of the Lord.
We remember his death and resurrection by hearing his word and celebrating his
mysteries; we are confident that we shall share his victory over death
and live with him for ever in God.

The fire is kindled.

The Bishop blesses the new fire.

Bishop Let us pray
God, we share in the light of your glory
through your Son, the light of the world.
Sanctify this new fire, and inflame us with new hope.
Purify our minds by this Easter celebration
and bring us one day to the feast of eternal light.
We ask this through Christ our Lord.

All **Amen.**

The Paschal Candle is brought to the Presider.

Bishop Christ yesterday and today...

the beginning and the end...
Alpha... and Omega...
all time belongs to Christ...
and all the ages...
to him be glory and power...
through every age for ever.

All **Amen.**

Bishop By his holy and glorious wounds may Christ our Lord guard us and keep us.

All **Amen.**

The Bishop lights the Paschal Candle from the new fire.

Bishop May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

All **Thanks be to God!**

The deacon takes the Paschal Candle and lifts it high for all to see.

Procession into the Cathedral.

Deacon The Light of Christ.

All **Thanks be to God.**

Response (*Choir*)

The Exsultet Traditional Gregorian

Deacon & Choir Rejoice, heavenly powers! Sing, choirs of angels!

Exult, all creation around God's throne!

Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendour, radiant in the brightness of your King!

Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Saviour shines upon you!

Let this place resound with joy, echoing the mighty song of all God's people!

Deacon The Lord be with you.

All **And also with you.**

Deacon Let us give thanks to the Lord our God.

All

It is right to give our thanks and praise.

Deacon & Choir It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful Father, and his only Son, our Lord Jesus Christ.
For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain,
whose blood consecrates the homes of all believers.
This is the time when first you saved our ancestors:
You freed the people of Israel from their slavery and led them dry-shod through the sea.
This is the time when Christians everywhere, washed clean of sin and freed from all defilement, are restored to grace and grow together in holiness.
This is the time when Jesus Christ broke the chains of death and rose triumphant from the grave.

Father, how wonderful your care for us! How boundless your merciful love!
To ransom a slave you gave away your Son.
The power of this holy day dispels all evil, washes guilt away, restores lost innocence,
brings mourners joy.

O Day truly blessed, when heaven is wedded to earth, and we are reconciled with God!
Therefore, heavenly Father, accept this Easter candle, the work of bees and your servants' hands, a joyful sacrifice of praise, a gift from your most Holy Church.
But now we know the praises of this pillar, which glowing fire ignites for God's honour, a fire into many flames divided, yet never dimmed by sharing of its light;
May it always dispel our darkness, for it is fed by melting wax, drawn out by mother bees to build a torch so precious.

May the Morning Star which never sets find this flame still burning.
O Christ, that Morning Star, you came back from the dead,
and shed your peaceful light on all creation,
who lives and reigns for ever and ever.

All

Amen.

Liturgy of the Word

Bishop Dear friends in Christ,
let us now listen attentively to the word of God,
recalling how God saved God's people throughout history and in the fullness of time,
sent God's own Son to be our Redeemer.

The First Reading: Genesis 1:1—2:4a

Canticle : A Song to the Lamb

Setting: Plainsong



1. Splen-dor and hon-or and king-ly power are yours by right, O Lord our God.

are yours by right, O Lord our God.
For you created everything that is,
and by your will they were created and have their being;
And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God.
And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendour,
forever and for evermore. Antiphon

Silence

Prayer

Leader Almighty and eternal God,
you created all things in wonderful beauty and order.
Help us now to perceive
how still more wonderful is the new creation,
by which in the fullness of time you redeemed your people
through the sacrifice of our Passover, Jesus Christ,
who lives and reigns for ever and ever.

All Amen.

The Second Reading: Exodus 14:10–31, 15:20–21

Canticle

The Song of Moses

Setting: Rupert Lang



I will sing to the Lord for such glo-ri-ous tri-umph!

Your right hand O Lord, is majestic in power;
your right hand O Lord shatters the enemy.
Who is like you among the gods,
holy, awesome worker of wonders? **Antiphon.**

In steadfast love you led your people,
you guided your redeemed with your great strength.
You brought them in safety to your holy place,
and planted them firm on your own mountain.
You brought them into your own house.
The Lord shall reign for ever and ever. **Antiphon.**

Silence

Prayer

Leader

God of steadfast love,
your wonderful deeds of old shine forth even to our own day.
By the power of your mighty arm
you once delivered your chosen people
from slavery under Pharaoh,
to be a sign for us of the salvation of all nations
by the water of baptism.
Grant that all the peoples of the earth
may be numbered among the offspring of Abraham,
and rejoice in the inheritance of Israel.
We ask this through Jesus Christ our Lord.

All

Amen.

The Third Reading: Isaiah 55.1–11

Canticle: First Song of Isaiah (choir)

Setting: Plainsong

Surely it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defence, and he will be my Saviour.

Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say: give thanks to the Lord and call upon his name.

Make his deeds known among the peoples;
see that they remember his Name is exalted.

Sing the praises of the Lord, for he has done great things,
and this is known in all the world.

Cry aloud inhabitants of Zion, ring out your joy!
for the Great One in the midst of you, is the Holy One of Israel.

Silence

Prayer

Leader

O God,
by the power of your Word
you have created all things,
and by your Spirit you renew the earth.
Give now the water of life to those who thirst for you,
that they may bring forth abundant fruit
in your glorious kingdom.
We ask this through Jesus Christ our Lord.

All

Amen.

The Fourth Reading Ezekiel 37:1-14

Canticle: *Psalm 30 (selected verses)* Plainsong; Antiphon: Rupert Lang

Choir: My heart sings to you without ceasing;
O Lord my God, I will give you thanks forever and ever

I will exalt you O Lord, because you have lifted me up;
and have not let my enemies triumph over me.
You brought me up, O Lord from the dead;
you restored my life as I was going down to the grave. Antiphon

For your wrath endures but the twinkling of an eye; Your favour for a lifetime.
Weeping may sound the night; but joy comes in the morning.
You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy. Antiphon

Silence

Prayer

Leader Living God, by the Passover of your Son
you have brought us out of sin into righteousness,
and out of death into life.
Grant to those who are sealed by your Holy Spirit
the will and power to proclaim you to all the world;
through Jesus Christ our Lord.

All **Amen.**

The Great Proclamation of Easter

Please stand

Bishop Alleluia, Christ is Risen!

All **Christ is Risen indeed! Alleluia! Alleluia!**

Please ring your bells enthusiastically during the first 'sounding' of the Organ.

Hymn: Gloria

Music: John Merbecke (1510? – 1585?); arr. & organ acc. Healey Willan (1880 – 1968)



Glo - ry be to God on high, and in earth peace, good
will to - wards men. We praise thee, we bless thee, we wor - ship thee,
we glo - ri - fy thee, we give thanks to thee for thy great glo - ry,
O Lord God, heav - en - ly King, God the Fa - ther al - migh - ty.
O Lord, the on - ly - be - got - ten Son, Je - sus Christ; O Lord God,
Lamb of God, Son of the Fa - ther, that tak - est a - way the
sin of the world, have mer - cy up - on us. Thou that tak - est a -
way the sin of the world, re - ceive our prayer. Thou that sit - test at the
right hand of God the Fa - ther, have mer - cy up - on us.
For thou on - ly art ho - ly; thou on - ly art the Lord;
thou on - ly, O Christ, with the Ho - ly Ghost, art most high in the
glo - ry of God the Fa - ther. A - men.

Collect of the Day

Bishop

Eternal Giver of life and light,

All

this holy night shines with the radiance of the risen Christ. Renew your Church with the Spirit given to us in baptism, that we may worship you in sincerity and truth, and shine as a light in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Epistle Romans 6:3-11

At the conclusion of the epistle:

Reader

Hear what the Spirit is saying to the churches.

All

Thanks be to God.

Hymn Sequence Alleluias

Choir first time/ Repeat All

Taizé

Al - le - lu - ia, al - le - lu - ia, al - le - lu -
ia! Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Deacon

The Lord be with you.

All

And also with you.

Deacon

The Holy Gospel of our Lord Jesus Christ according to Matthew

All

Glory to you, Lord Jesus Christ.

The Gospel Matthew 28 :1-10

Deacon

The Gospel of Christ.

All

Praise to you, Lord Jesus Christ.

Reprise Alleluias

Homily

The Right Rev. J. Neil Alexander

Sacrament of Holy Baptism

Presentation & Examination of the Candidate

Bishop The candidate for Holy Baptism will now be presented.

Presenters I present Pascal Ji See Ng-Demers to receive the sacrament of baptism.

Then the Bishop asks the parents/ sponsors when presented:

Bishop Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Answer **I will, with God's help.**

Bishop Will you by your prayers and witness help this child to grow into the full stature of Christ?

Answer **I will, with God's help.**

Bishop Do you renounce Satan
and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Bishop Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Bishop Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Bishop Do you turn to Jesus Christ and accept him as your Saviour?

Answer **I do.**

Bishop Do you put your whole trust in his grace and love?

Answer **I do.**

Presider: *Do you* promise to obey him as your Lord?

Answer **I do.**

After the candidates have been presented, the Bishop addresses the congregation:

Will you who witness these vows do all in your power to support in their life in Christ?

All **We will.**

Prayers for the Candidate

Bishop Let us now pray for Pascal who is to receive the sacrament of new birth.
Deacon Deliver him, O Lord, from the way of sin and death.
All **Lord, hear our prayer.**

Deacon Open his heart to your grace and truth.
All **Lord, hear our prayer.**

Deacon Fill him with your holy and life-giving Spirit.
All **Lord, hear our prayer.**

Deacon Teach him to love others in the power of the Spirit.
All **Lord, hear our prayer.**

Deacon Send them into the world in witness to your love.
All **Lord, hear our prayer.**

Deacon Bring him to the fullness of your peace and glory.
All **Lord, hear our prayer.**

Deacon Grant, O Lord, that all who are baptized
into the death of Jesus Christ your Son
may live in the power of his resurrection
and look for him to come again in glory;
who lives and reigns now and for ever.
All **Amen.**

The Celebration of Baptism

Thanksgiving over the Water

The Bishop blesses the water:

Bishop The Lord be with you
All **And also with you.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Bishop We give you thanks, almighty God and Father,
for by the gift of water you nourish and sustain all living things.

All **Blessed be God for ever.**

Bishop We give you thanks that through the waters of the Red Sea,
you led your people out of slavery to freedom in the promised land.

All **Blessed be God for ever.**

Bishop We give you thanks for sending your Son Jesus.
For us he was baptized by John in the river Jordan.
For us he was anointed as Christ by your Holy Spirit.
For us he suffered the baptism of his own death and resurrection,
setting us free from the bondage of sin and death,
and opening to us the joy and freedom of everlasting life.

All **Blessed be God for ever.**

Bishop We give you thanks for your Holy Spirit who teaches us and leads us into all truth,
filling us with his gifts so that we might proclaim the gospel to all nations
and serve you as a royal priesthood.

All **Blessed be God for ever.**

Bishop We give you thanks for you have called Pascal
to new life through the waters of baptism.
Now sanctify this water, that your servants who are washed in it
may be made one with Christ in his death and resurrection,
to be cleansed and delivered from all sin.
Anoint them with your Holy Spirit
and bring them to new birth in the family of your Church,
that they may become inheritors of your glorious kingdom.
We give you praise and honour
and worship through your Son Jesus Christ our Lord,
in the unity of the Holy Spirit, now and for ever.

All **Blessed are you, our strength and song, and our salvation.**

Bishop Let us join with those who are committing themselves to Christ
and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

All **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

All **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

All **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All **I will, with God's help.**

Bishop Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All **I will, with God's help.**

Bishop Will you proclaim by word and example the good news of God in Christ?

All **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

All **I will, with God's help.**

Bishop Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All **I will, with God's help.**

The Baptism

The candidate is presented to the Presider.

Bishop Pascal Ji See: I baptize you in the name of the Father,
and of the Son, and of the Holy Spirit.

All Amen.

Using chrism, the Presider makes the sign of the cross on the forehead, saying:

Bishop I sign you with the cross, and mark you as Christ's own for ever.

The Presider prays over the newly baptized.

Bishop Heavenly Father, we thank you that by water and the Holy Spirit
you have bestowed upon this your servant the forgiveness of sin,
and have raised them to the new life of grace.
Sustain them, O Lord, in your Holy Spirit.
Give them an inquiring and a discerning heart,
the courage to will and to persevere,
a spirit to know and to love you,
and the gift of joy and wonder in all your works.

All Amen.

The Giving of the Light

The Presider then gives to the newly baptized a lighted candle, saying:

Bishop Receive the light of Christ,
to show that you have passed from darkness to light.

When the newly baptized has received a candle, the people say:

**All Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

Bishop Let us welcome the newly baptized.

**All We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

Bishop The peace of the Lord be always with you.

All **And also with you.**

You are invited to greet those around you in the name of Christ.

Celebration of the Eucharist

The Offertory

Hymn Come, Ye Faithful, Raise the Strain (CP 215)

Text: John of Damascus (675? – 749?); tr. John Mason Neale (1818 – 1866), alt.

Music: Melody Johann Horn (? – 1547), Gesangbuch, 1544; AVE VIRGO VIRGINUM (GAUDEAMUS PARITER)

1. Come, ye faithful, raise the strain of triumphant gladness;
God hath ransomed Israel into joy from sadness;
loosed from Pharaoh's bitter yoke Jacob's sons and daughters;
led them with unmoistened foot through the Red Sea waters.

2. 'Tis the spring of souls today: Christ hath burst his prison,
and from three days' sleep in death as a sun hath risen.
All the winter of our sins, long and dark, is flying
from that Light, to whom we give laud and praise undying.

3. Now the queen of seasons, bright with the day of splendour,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesus' resurrection!

Choir 4. Neither might the gates of death, nor the tomb's dark portal,
nor the watchers, nor the seal, hold thee as a mortal:
but today amidst the twelve thou dost stand, bestowing
that thy peace which evermore passeth human knowing.

All **5. Alleluia now we cry to our King immortal,
who triumphant burst the bars of the tomb's dark portal;
alleluia, with the Son God the Father praising;
alleluia yet again to the Spirit raising.**

Prayer over the Gifts

Bishop God of life and health,
All **accept the offering of your holy people,
and grant that we who are baptized into Christ may be perfected in your
salvation, in the name of Jesus Christ the risen Lord. Amen.**

The Great Thanksgiving

Bishop The Lord be with you.
All **And also with you.**

Bishop Lift up your hearts.
All **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

Bishop Blessed are you, gracious God, creator of heaven and earth;
we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our
Lord; for he is the true paschal lamb who has taken away the sin of the world. By his
death he destroyed death, and by his rising to life again he has won for us eternal life.
Therefore, joining our voices with the whole company of heaven, we sing our joyful
hymn of praise to proclaim the glory of your name.

Sanctus

Easter Sanctus Trad. 15th c French Carol, adapt. Rupert Lang

Ho - ly, ho - ly, ho - ly Lord God,
Ho - ly, ho - ly, God of pow'r and might.
Hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est, Al - le - lu - ia!
Bles - sed is Christ, who ris - es from the dead! Ho -
san - na in the high - est, Al - le - lu - ia!

Bishop

We give thanks to you, Lord our God,
for the goodness and love you have made known to us in creation;
in calling Israel to be your people; in your Word spoken through the prophets;
and above all in the Word made flesh, Jesus your Son.
For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us out of error into truth,
out of sin into righteousness, out of death into life.
On the night he was handed over to suffering and death,
a death he freely accepted, our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it, and gave it to his disciples,
and said, "Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."
Therefore, Father, according to his command,

All **we remember his death,
we proclaim his resurrection,
we await his coming in glory;**

Bishop and we offer our sacrifice of praise and thanksgiving to you,
Lord of all; presenting to you, from your creation, this bread and this wine.
We pray you, gracious God, to send your Holy Spirit upon these gifts,
that they may be the sacrament of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice, that we, made acceptable in him,
may be sanctified by the Holy Spirit.
In the fullness of time, reconcile all things in Christ, and make them new,
and bring us to that city of light where you dwell with all your sons and daughters;
through Jesus Christ our Lord, the firstborn of all creation,
the head of the Church, and the author of our salvation;
by whom, and with whom, and in whom, in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father, now and for ever.

All **Amen.**

Cantor: The Lord's Prayer

Cantor
As our Sa-viour Christ has taught us, we now pray,

All
Our Fa-ther in hea-ven, hal-lowed be your Name,
your king-dom come, your will be done, on earth as in hea-ven.
Give us to-day our dai-ly bread.
For-give us our sins as we for-give those who sin a-gainst us.
Save us from the time of tri-al, and de-liv-er us from e-vil.
For the king-dom, the power, and the glo-ry are yours,
now and for ev-er. A-men.

Easter Acclamation

Bishop Lord, we died with you on the cross.

All **Now we are raised to new life.**

Bishop We were buried in your tomb.

All **Now we share in your resurrection.**

Bishop The gifts of God for the people of God.

All **Thanks be to God.**

During Communion Victimae Paschali Laudes

This Joyful Eastertide

Plainsong

Trad. Dutch Carol

Communion of the People

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For reasons of public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy.

Bishop Giver of all,
All **we are nourished with your Easter sacraments.**

**Fill us with the Spirit of love, and unite us in faith,
that we may be witnesses to the resurrection and show your glory to all the
world, in the name of Jesus Christ the risen Lord.**

Bishop Glory to God
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Episcopal Blessing

Bishop Our help is in the name of the Lord:
All **The maker of Heaven and Earth.**

Bishop Blessed be the name of the Lord:
All **From this time forth for evermore.**

Bishop The blessing, mercy and grace of God almighty,
the Father, the Son and the Holy Spirit be upon you, and remain with you forever.
All **Amen.**

Closing Hymn: Jesus Christ is Risen Today (CP 203)

Text: Lyra Davidica, 1708, alt.; Music: Lyra Davidica, 1708; desc. Derek Holman (1931 –);

EASTER HYMN

1. Jesus Christ is risen today, alleluia!
our triumphant holy day, alleluia!
who did once, upon the cross, alleluia!
suffer to redeem our loss. Alleluia!

2. Hymns of praise then let us sing, alleluia!
unto Christ our heavenly King, alleluia!
who endured the cross and grave, alleluia!
sinners to redeem and save. Alleluia!

3. But the pains which he endured, alleluia!
our salvation have procured; alleluia!
now above the sky he's king, alleluia!
where the angels ever sing. Alleluia!

Dismissal

Deacon Alleluia! Alleluia! Let us go in peace to love and serve the Risen Lord.

All **Thanks be to God! Alleluia! Alleluia!**

Ring bells enthusiastically!



✧ *The Flowers in the church today are given to the glory of God and...* ✧

To the glory of God and in
thanks giving for family and
friends by Jim Nesbitt

With a prayer for peace and
Goodwill
by Jeanette and Peter Shouls

Thanksgiving for the arrival of
Roya Helen Smith-Khany and
the new life of easter by Kevin
Smith, Camilla Jefferies-
Cheung and Verity Smith

In Gratitude for many
blessings by Barbara Brown,
Family and Friends

In memory of Mother Nora
Pacheco, Dad Monico Pacheco
and Bother Micahel L. J.
Pacheco by Marie Dawes

Thanksgiving for my family by
Lesley Godwin

With Thanksgiving for the life
of Kai by Ian and Jenny
Birtwell

With Thanksgiving by Jack
Forbes

With gratitude by Noreen
Szabo

In Memory of Parents and
Brothers by Elisabeth Hardy

In Memory of my father Glen
Pinsonneault by Susan Russell

In memory of my father Bill
Ireland by David Ireland

In Memory of Avril
by Andrew Bartlett

In Memory of my beloved
parents Louis and Betty Rolfs
by Jan Miko

In Loving Memory of my
father Thomas Ohaekwe and
Uche Aneke from Aneke's
Family by Esther Aneke

In Loving Memory of our Son
Karl by Edward Schmidt

Thanksgiving for 36 Easters
with Rupert and one more to
come by Anne Fletcher

For Peacemakers by Colin
Miles and Winnie Nowell

In memory of friends and
family by Jane Osler

Gratitude for this community
and many blessings by
Jacqueline Fraser

By Mark Halyk

In Memory of Penny and Rose
Pepper, Niel and Betty Dey
and K R MacDonald by Sheila
and Ken Pepper

By David & Holly McMillan

In Loving Memory of my Wife
Janet - who also loved flowers
by Simon Wheeler

Thanksgiving for the life of our
dear Aunt Dylis by Howard
and Barbara Teasley

By Greg White

By Audrey Bithwistle

Thank you so much Lord for
your Blessings,
by Kayoko Wear

Thanksgiving for Meghan,
Olivia, Owen, Claire, Candace,
Jake and Clementine. My
grandchildren by Sarah Nation

Thanksgiving for our beloved
Christ Church Cathedral
family by Rev. Adam Dawkins
and Adam Hartsock

For you I shall fly Elaine Rose
Richmond! By Ken Kuhn

Thankful memory of
Lawrence and in thanksgiving
for our community of faith
Yvonne Cheung & Cheryl Kao

Thanksgiving for music and
voices united in singing
by Liz Stockwell

In Gratitude for our family
by Gary & Louise Kenwood

Thanksgiving for Joy Gaze
By Sheila Wex

Thanksgiving for all those who
serve others

By Margery Kellett and family

by Richard MacAlpine

by Bettina Gruver

In Thanksgiving for this season of rebirth. May our faith be renewed and our hearts refreshed with the hope Easter brings. By Ed Friesen and Vincent Carey

Blessings to all who come to this Church, by June Zawada

Thank you God Pray for Jiwon, by Harry Kim & Jiwon

Memory of David Grant and Wayne Vipond by Lorna and Bill Orr

For Grace by Penelope Peake

In Loving Memory of Vince and Anna by Sue Crickshank

With love and Gratitude to my whole family By Diane Jefferies

In Memory of our Parents and other family members whom we miss by David & Nancy Fraser

In Memory of our parents and Terri, Lyn and Lilja by Curt & Vaughn Pridmore

By Kat Zerbes

In memory of My beloved wife, Carolyn

By Lorne Laukkone

In Memory of Carolyn by Carol Mundt

In Memory of Howie Shirley and Dennis by Mary Hamilton

In Memory of Doris and Frank Applebe by Alisson Applebe

In Memory of two beloved book friends: from Book Club Mary Lewis, Judy Mostardi, Audrey Newman & Dorothy Watts

With Thanks by Dorothy and Ted Chiasson

In Loving Memory of a dear friend Arthur Forrester by Jennifer Anger

In Thanksgiving for the lives of Hilda Gregory & Cynthia Llewellyn by Joan Seidl

With Thanksgiving for the life and friendship of Joy Gaze by Judy and Steve Mostardi

With thanks for my many great nephews by Marie Pennell

By Laurence Allardin

Praise the Lord By Lisa Randall

Thanksgiving for all those loved ones in a greater light by Kerry Baisley

The name of the woman who gave birth to me. By Kely Banadyga

Thank you Dear Lord for all My Blessings by Laura Edwards

By Grace Hsue



Maundy Thursday | 7:30pm

Presider	The Very Rev. Christopher A. Pappas
Celebrant	The Right Rev. John Stephens
Preacher	The Right Rev. J. Neil Alexander
Deacon	The Rev. Alisdair Smith
MC	Vincent Carey
Sub Deacon	Dana Osborne
Thurifer	Megan Otton
Bishop's chaplain	Esther Aneke
Servers	Terry Love, Jane Callen, Rejoice Anthony, Matthew Nichiporuk
Readers	Ed Friesen, Nicky Seppala
Intercessor	Bill Orr
Lay administrator	Carol Cook, Andrea Gailus, Donna Wong Juliani
ASL Interpreter	Lisz Keallen
Music	The Cathedral Choir Rupert Lang, Organist & Director of Music
Welcoming Team	Jane Hope, Ed Friesen, Jennifer Anger, Sarah Lehman, Pamela Mehmi, Kayoko Wear

Good Friday | 3pm

Presider	The Right Rev. John Stephens
Preacher	The Right Rev. J. Neil Alexander
Deacon	The Rev. Alisdair Smith
Bishop's chaplain	Megan Otton
Server	Terry Love
Readers	Rod Mackin, Carol Cook Bernard Cuffling, Susan Alexander, Jay Walton, Kevin Bspflug, David McMillan, Ed Friesen
ASL Interpreter	Lisz Keallen
Music	The Cathedral Choir with soloist Marcus Mosley Rupert Lang, Organist & Director of Music
Welcoming Team	Adam Hartsock, James Conklin, Barbara Brown, Jennifer Anger, Sarah Lehman, Pamela Mehmi

Holy Saturday | 8:30pm

The Great Vigil of Easter with Baptism

Presider	The Right Rev. John Stephens
Preacher	The Right Rev. J. Neil Alexander
Deacon	The Rev. Alisdair Smith
Subdeacon	Rejoice Anthony
MC	Megan Otton
Bishop's chaplain	Kevin de la Mare
Thurifer	Dana Osborne
Boat bearer.	Rejoice Anthony
Servers.	Kely Banadyga, Matthew Nichiporuk, Esther Aneke
Readers	Susan Alexander, Jenny Birtwell, Holly McMillan, Hope Sealy, Donna Wong-Juliani
Lay administrators	Lorna Orr, Bill Orr
Music	The Cathedral Choir Rupert Lang, Organist & Director of Music
Welcoming Team	Jane Hope, Jane Dittrich, Sarah Lehman, Pamela Mehmi

Thank you for joining us!

This Choral Eucharist service takes place on the unceded ancestral lands of the x^wməθk^wəyəm (Musqueam), Skwxwú7mesh (Squamish), and Səlilwətaʔł (Tseil-Waututh) nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or its congregations, please visit: thecathedral.ca



CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*

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