



# Palm Sunday

and the Baptism of Angharad Grey

April 2, 2023, 10:00 am

A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manzweiler, Rector and Regional Dean of Point Grey*

**Welcome!**

*We're glad  
you're here!*

We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the parish hall following the service.

## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

– THE GATHERING OF THE COMMUNITY –



*As they are able, the people assemble in the parish hall so that all may enter the nave in procession. Those who do not wish to join in the procession are welcome to take a palm cross and to stand or be seated in the nave (in the church) to participate in the celebration.*

*The crosses of palm are distributed to the people immediately before the procession.*

### Acknowledgement

*Celebrant*

We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəy̓əm (Musqueam), Skwxwú7mesh (Squamish) and Səlílwəta? (Tseil-Waututh) Nations.

*All*            **May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Priest*            Blessed is he who comes in the name of the Lord.

*People*            **Hosanna in the highest!**

*The priest greets the people and gives a brief introduction, inviting them to participate in the celebration in these words:*

*Priest*            Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

*Priest*            Let us pray.

*All*                **Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. Amen.**

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ According to Matthew.

*People*            **Glory to you Lord Jesus Christ.**

## Holy Gospel Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." *NRSV*



*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise**

*Celebrant* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying,

*People* **Hosanna in the highest.**

*Celebrant* May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*People* **Amen.**

# The Procession

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ.**

*The piper commences (we welcome piper Daniel Uren this morning).*

*During the procession, the piper and clergy lead the people as all carry palms and process through parish hall, through the nursery into the north transept, down the north aisle, to the main aisle, and then to their seats from the main aisle.*

*The processional hymn is sung once all have arrived in the nave. The organ gives the introduction once all are in place.*

**Processional Hymn** CP 181 – “All Glory, Laud, and Honour”

## The Collect of the Day

*Priest* Let us pray.

*All* **Almighty God, your Son revealed in signs and miracles the wonder of your saving love. Renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## The Sacrament of Holy Baptism *of Angharad Grey*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*The celebrant then continues,*

There is one body and one Spirit,

*People* **There is one hope in God’s call to us;**

*Celebrant* One Lord, one faith, one baptism,

*People* **One God and Father of all.**

*Celebrant* God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of Baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ.

*People* **We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, joined in God’s mission for the life of the world.**

*The Baptism service continues — BAS (green prayer book) p. 153-160.*

*All children in attendance are welcome and encouraged to come forward (with their parents, too, if they wish) to witness the Baptism and to help Rev. Lorne with his books and other items.*

## **What's Happening in Holy Baptism?**

### **Presentation and Examination of Candidates and Prayers**

*The Holy Spirit calls us and invites us to receive God's grace. Sponsors may be present to support those being baptized, and we all promise our support and care.*

### **Thanksgiving over the Water**

*With thanksgiving, God's saving deeds are spoken and remembered. Dying with Christ in Baptism, the child of God is raised to new life through water and the Word.*

### **The Baptismal Covenant**

*Only by God's grace can we renounce the forces of evil and the power of sin. With the whole Church, we confess our faith in the triune God.*

### **Sign of the Cross and Prayer for the Holy Spirit**

*Additional signs proclaim the meaning of Baptism. We pray that the gift of the Holy Spirit sustains the baptized. The baptized are marked with the cross of Christ forever.*

### **Welcome into the Community**

*The baptized are called to follow Jesus, the light of the world. We welcome new companions in God's mission and Kingdom.*

*A moment of silence for reflection is kept.*

## **Collect of the Day**

*Celebrant* O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All* Amen.

## **The Proclamation of the Word**

### **Children's Chat**

**First Reading** Isaiah 50:4-9a

*read by Michael Vondette*

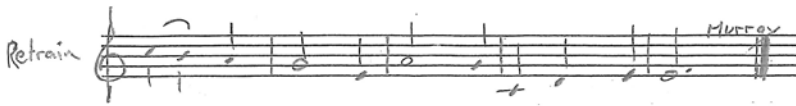
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as

those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Psalm 31:9-16**



Make your face to shine upon your servant..



- W <sup>9</sup> Have mercy on me, O Lord, \*  
 for I am in trouble; //  
 M my eye is consumed with sorrow, \*  
 and also my throat and my belly.
- W <sup>10</sup> For my life is wasted with grief, \*  
 and my years with sighing; //  
 M my strength fails me because of affliction, \*  
 and my bones are consumed. (R)
- W <sup>11</sup> I have become a reproach to all my enemies \*  
 and even to my neighbours,  
 M a dismay to those of my acquaintance; \*  
 when they see me in the street they avoid me.
- F <sup>12</sup> I am forgotten like a corpse, out of mind; \*  
 I am as useless as a broken pot.
- W <sup>13</sup> For I have heard the whispering of the crowd; \*  
 fear is all around;

M they put their heads together against me; \*  
they plot to take my life. (R)

W <sup>14</sup> But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God." //

M <sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

F <sup>16</sup> Make your face to shine upon your servant, \*  
and in your loving-kindness save me." (R)

## Second Reading Philippians 2:5-11

*read by Jane Dunlop*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. *NRSV*

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Sermon** *The Reverend Lorne Manweiler, Rector*

## The Prayers of the Community

*Janet Brown, Intercessor*

## The Preparation of the Gifts and Offertory Hymn

CP 43 – "From All the Wind's Wide Quarters"

# – THE CELEBRATION OF THE EUCHARIST –

## Prayer over the Gifts

*Celebrant* Blessed are you, O God, maker of all things.

*People* **Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love,**

*Celebrant* through the one who gave himself for us, Jesus Christ, our Saviour and Lord.

*All* Amen.

## The Great Thanksgiving

*Ev Luth W Preface & Euch Pr for Palm Sunday*

*Celebrant* The Lord be with you

*All* And also with you.

*Celebrant* Lift up your hearts.

*All* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*All* It is right to give our thanks and praise.

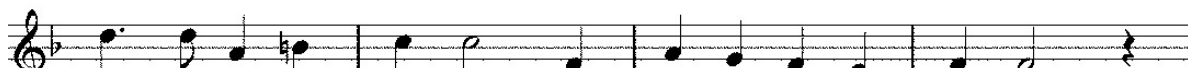
*Celebrant* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.



In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

*All*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant*

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty God, we praise you not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

Gracious God, your Son's perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith:

*All*



*Celebrant*

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

All



## The Lord's Prayer

*Celebrant*

As our Saviour taught us, let us pray,

*All*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

## The Breaking of the Bread

*Celebrant*

We break this bread,

*All*

**Communion in Christ's body, once broken.**

*Celebrant*

Let your Church be the wheat which bears its fruit in dying.

*All*

**If we have died with him, we shall live with him; if we hold firm, we  
shall reign with him.**

## The Communion

*Celebrant*

The gifts of God for the people of God.

*People*

**Thanks be to God.**

*Some helps regarding Communion at St. Philip's during COVID-19:*

- *Please follow the direction of the ushers to come forward for Communion;*
- *two lines are formed in the side aisles; if you wish to receive a blessing rather than to commune, please proceed to the Celebrant's queue;*
- *the bread, the body of Christ, is offered as well as the Cup, the blood of Christ;*
- *drinking from the Common Cup is optional, and you are welcome simply to bow or touch the cup in acknowledgement if you prefer;*
- *intinction (dipping the host in the wine) is not permitted due to wheat contamination concerns for those with celiac disease or wheat allergies;*
- *hand sanitizer should be used before communing and is available as you come forward;*
- *please commune individually or in your cohort group to ensure safer physical distancing.*

## The Distribution

**Hymn CP 76 – "Thee We Adore, O Hidden Saviour, Thee"**

## Prayer after Communion

*Celebrant* All your works praise you, O Lord.

*All* And your faithful servants bless you.

**Gracious God, we thank you for feeding us  
with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

## Parish Announcements *Given by the Churchwardens*

– SENDING THE COMMUNITY FORWARD INTO THE WORLD –

## Benediction

*Celebrant* May Jesus, our King of kings, make His loving rule known in your life.

May you echo the crowds as Jesus entered Jerusalem,

who praised and celebrated this King

even though they did not yet know

the nature and scope of His saving plan.

May the glory of our King give you strength

and excite you with reasons to worship

even as we pray for His saving power over our hardened world.

May Jesus' humility as He draws near to heal us

of all that separates us from the love of God

give you hope that while we face the world with grace and truth.

Jesus, the ultimate healer of our souls,

will one day make all things new and just and right.

And may the Lord bless you and keep you.

May the Lord make His face to shine upon you and be gracious to you.

May the Lord lift up His countenance upon you and give you peace.

*All* **Amen.**

## Recessional Hymn CP 182 – “Ride On, Ride On in Majesty”

## The Dismissal

*Celebrant* Go in peace. Share the Good News.

*All* Thanks be to God.

## Postlude

*Highland Cathedral*

*Roever/Korb, 1982*

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*Kyrie, Lenten Gospel Acclamation, Sanctus and Agnus Dei from "Mass of Creation" by Marty Haugen ©1984, 1985, 2010 by GIA Publications, Inc. All rights reserved. Used by permission.*

Notices for Palm Sunday - April 2, 2023

**Upcoming at St. Philip's**

Sun 2 Apr	10:00 am	<b>Palm Sunday.</b> Eucharist celebrated with Rev. Lorne <b>Also the Baptism of Angharad Grey</b> Live Streamed Worship at 10 AM at <a href="https://www.stphilipsdunbar.com/">https://www.stphilipsdunbar.com/</a> Recorded on Facebook <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
Tues 4 Apr	7:30 pm	Trustees' Meeting
Wed 5 Apr	7:30 pm	<b>THE WAY OF LOVE</b> - Lenten Study (ZOOM) – Session 6 with Rev. Lorne
Thurs 6 Apr	6:00 pm	<b>Maundy Thursday</b> Soup Supper and foot washing, followed by Eucharist
Fri 7 Apr	Noon	<b>Good Friday service</b>
Sat 8 Apr	7:30 pm	<b>Easter Vigil</b> - Service of Light
Sun 9 Apr	10:00 am	<b>Easter Sunday</b> Eucharist celebrated by Rev. Lorne Manweiler <i>Readings: Acts 10:34-43, Ps.118:1-2, Colo 3:1-4, Matt 28:1-10</i>

**PRAYER LIST**

Please pray for those who have asked for our prayers at this time: Christine, Baby Charlie James Schretlen, Dorothy Martin, Jenny, Diana Bragg, Tony Ray, Sally Clinton, Nathan Hepburn, Jane Davis, Sarah, Adele and Cameron Wonnick, Ann Ringgold, Billie, Greg, Leslie, David, and Peter Gilpin.

We pray for those who have died: Audrey Ostrom, Peter Fryer, Joyce & Geoff Ramsay, George Pollock and Libby Dulac. We remember all those interred in our memorial garden. We pray for comfort and peace for all loved ones and friends who are experiencing loss.

**FLOWERS AT THE ALTAR**

If you would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact Tiffany Ho at 604-224-3238. All donations are most appreciated.

**CHURCH SCHOOL:** April 2

Erin will be leading the Kids class this Sunday in the Garden Room. We need more teachers like Erin to join Deb Hamilton. Contact Deb if you are drawn to this ministry. [debsham11@telus.net](mailto:debsham11@telus.net)

**HOLY WEEK SERVICES AT ST. PHILIP'S**

**Palm Sunday Festival Eucharist with Procession of Palms**

*Sunday, April 2, 10:00 am*

**Maundy Thursday Soup Supper with Foot-washing**

*Thursday, April 6, 6:00 pm*

**Maundy Thursday Eucharist (continued from the supper)**

*Thursday, April 6, 7:30 pm*

**Good Friday Candlelight Service**

*Friday, April 7, 12:00 noon*

## **Easter Vigil—Service of Light**

*Saturday, April 8, 7:30 pm*

## **The Resurrection of Our Lord—Easter Sunday Festival Eucharist**

*Sunday, April 9, 10:00 am*

**LENTEN STUDY – “THE WAY OF LOVE”** - Wednesday Evenings in Lent at 7:30 pm on Zoom  
Continuing on Wednesday, March 29, join Rev. Lorne on ZOOM for “The Way of Love: Practices for Jesus-Centred Life.” *The Way of Love* is a way of life. More than a program or curriculum, it is a return to the ancient pathways and Rules of Life that followers of Jesus have observed for centuries. They knew the power of commitment to a core set of practices – *Turn, Learn, Pray, Worship, Bless, Go, Rest* – and the power of gathering in a small group where you find love and support for living into these commitments. If we hope not only to worship Jesus but to grow more like him and bear his redeeming love in the world, we can adopt a rule of life like the Way of Love and find a community with which to practise it. For more information: [https://www.episcopalchurch.org/wpcontent/uploads/sites/2/2020/06/way\\_of\\_love\\_introduction.pdf](https://www.episcopalchurch.org/wpcontent/uploads/sites/2/2020/06/way_of_love_introduction.pdf)

### **EASTER FLOWERS**

The Altar Guild would like your help in making our church beautiful for Easter Sunday. Please bring flowers and blossoming greenery to the church by 9:00 on Saturday, April 8. There will be a table at the front of the pews for your floral donations. And if you are decorating with Easter lilies at home, please bring them to church on Saturday to share their beauty and take them home with you after the Easter Sunday service.

### **CALLING ALL SOUP MAKERS: Maundy Thursday, April 6<sup>th</sup>**

Please notify Jocelyn at [joc@form47acct.com](mailto:joc@form47acct.com) (or 604 612-3748) as soon as possible if you are able to deliver a pot of hot soup for 6-8 people to the church kitchen by 5:30 pm on Maundy Thursday. Also, we need volunteers to provide bread or buns to go with the soup, help in the kitchen with set up (arrival at 5 pm) and/or help with clean up after the Maundy Service. The service and soup supper start at 6 pm in the Fireside Room and will end in the church, in silence.

### **STAIRS REBUILD AND COURTYARD RENOVATION PROJECT:**

Following discussions at Vestry, the Rector, Wardens and Chair of Property, Conrad Guelke, met with Sandra Moore, Architect, from Birmingham & Wood, on March 7th.

After a tour of our buildings and discussions, we decided to engage Birmingham & Wood Architects to design an accessible ramp and accessible entrances. Sandra Moore is very familiar with accessibility issues. This project will involve a new design for the courtyard and ultimately provide accessible means to access our Fireside Room, our Parish Hall and our Church.

The Trustees have approved going forward with the first two stages of the design process, Schematic Design and Design Development. At the conclusion of the 2nd stage, we should be able:

- to clarify the permit process with the City of Vancouver
- meet with potential contractors
- receive estimates for construction costs

Derek Simpkins, on behalf of the Trustees

## **KIWANIS MUSIC FESTIVAL**

St Philip's is pleased to host four parts of the **Kiwanis Solo and Small Ensemble Festival**: March 27 - April 1, and April 10 - 16. This Kiwanis Music Festival showcases young competitors of all ages. If you'd like to learn more and attend a session, please see the program guide: <https://www.vkmfestivals.org/>

## **PROPERTY COMMITTEE**

We need you! If you are interested, speak to a Warden and to Conrad Guelke at [cguelke@telus.net](mailto:cguelke@telus.net)

## **LIVE-STREAM VOLUNTEERS NEEDED** to keep our live-streaming available

Ash Noetzel, Duncan Wilson & Euan Wilson run the live-streaming team. To keep our live-streaming available on Sunday mornings, our team of youth needs more volunteers. If you are interested, please contact a Warden, or talk to Ash, Duncan or Euan after church.

## **STAFF & CLERGY**

- Parish Manager Tiffany Ho staffs the office and office hours 9:00 am to 1:00 pm Mon - Fri
- Parish Caretaker Pat Brandon's Sabbath days are Thurs and Fri (new cell 236-339-8744)
- Music Director Michael Murray is available by appointment, plus via email or voicemail
- Parish Accountant Christine Cen is currently working from home and is available via email
- Rector and Dean Reverend Lorne's Sabbath days are Fri and Sat.

## **RECEIVE NEWS, BULLETIN AND ORDER OF SERVICE BY EMAIL**

Please sign up to be on the email list. Contact Tiffany Ho in the office (604-224-3238) or at [manager@stpdunbar.com](mailto:manager@stpdunbar.com) or fill in the contact form in the Narthex and put it in the collection plate.

## **DEADLINE FOR THE BULLETIN: Wednesday at Noon**

We include the Bulletin in the Order of Service which is emailed to all parishioners on our list, and is printed for those attending church. Send items for the bulletin to Tiffany Ho [manager@stpdunbar.com](mailto:manager@stpdunbar.com)

## **CONNECT**

Parish administration and lay leaders are your servant-leaders. We're happy to hear from you about any questions or concerns, to offer help and support, and invite you to reach out to us:

Rev. Lorne Manweiler, Rector and Regional Dean

[lorne@stpdunbar.com](mailto:lorne@stpdunbar.com)

Tiffany Ho, Parish Manager

[manager@stpdunbar.com](mailto:manager@stpdunbar.com)

Catriona Wilson, Rector's Warden

[ccde.wilson@gmail.com](mailto:ccde.wilson@gmail.com)

Derek Simpkins, People's Warden

[dsimpkins@shaw.ca](mailto:dsimpkins@shaw.ca)

John Dolman, Assoc. Rector's Warden

[john\\_dolman@telus.net](mailto:john_dolman@telus.net)

Daphne Francis, Assoc. People's Warden

[daphnemfrancis@gmail.com](mailto:daphnemfrancis@gmail.com)

For more information about St. Philip's, please see our website at [www.stphilipsdunbar.com](http://www.stphilipsdunbar.com) or call Tiffany Ho in the office at 604-224-3238.