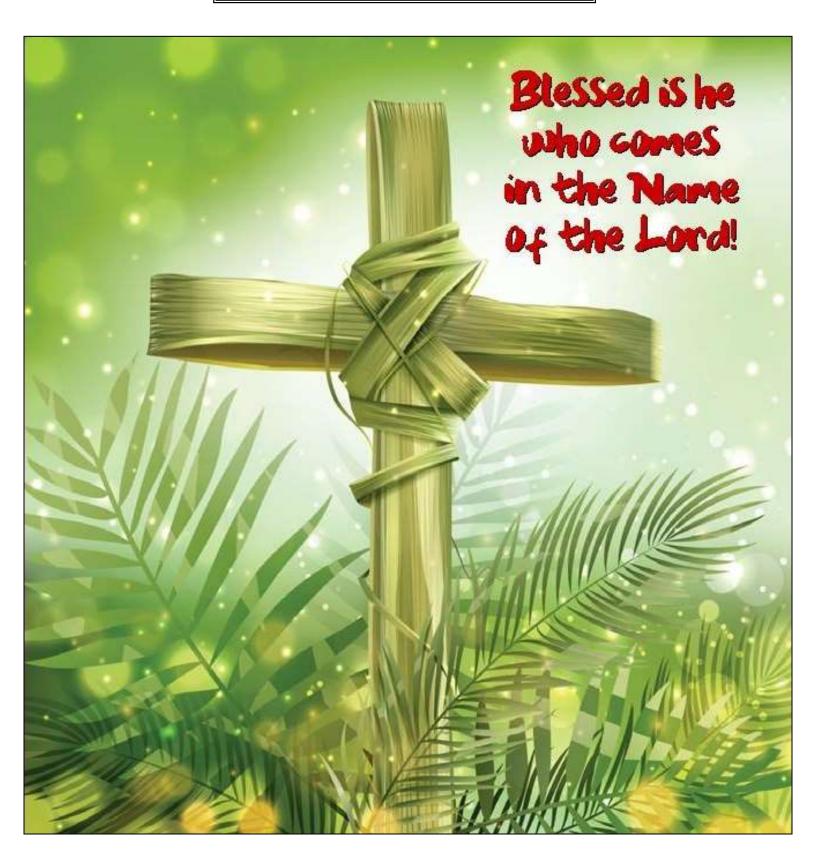


Order of Service for April 2, 2023
The Sunday of the Passion: Palm Sunday
Holy Eucharist
9:30 am

Officiating: the Rev'd Dr. Norman Knowles Preaching: the Rev'd Betty Nadurak





Service of Holy Eucharist

The Gathering of the Community

Pre-Service Music: Red Songbook (RSB) #184 King of Kings (Please join in this time of worship, as we prepare for the Service.)

Service.)

The Liturgy of the Palms

Welcome and Opening Prayer

Introduction: BAS, p. 297 (screens)

The Holy Gospel

Leader: The Lord be with you. **People:** *And also with you*

Leader: The Holy Gospel of our Lord Jesus Christ according to

Matthew.

People: Glory to you, Lord Jesus Christ

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

MATTHEW 21:1-11

Reader: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Blessing of the Palms p. 298 (screens)

The Procession

The Procession: Handout (screens) All physically present in the Sanctuary are invited to join in the Procession.)

Let us go forth in peace *In the name of Christ. Amen*

Processional Hymn: CP # 181 All Glory Laud and Honour

(screens)

At the Eucharist

Collect of the Day BAS, p. 299 (screens)

The Proclamation of the Word

The First Reading

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

ISAIAH 50:4-9A

Reader: The word of the Lord. **People:** *Thanks be to God.*

Psalm 31: 9-16 p. 740 (screens)

The Second Reading

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2:5-11

Reader: The word of the Lord. **People:** *Thanks be to God.*

Choir Anthem: "Ride on, King Jesus"

The Passion of the Lord According to St. Matthew (dramatic reading)

Homily

The Apostle's Creed (screens)

The Prayers of the People

Lenten Litany p.121 (screens)

Confession and Absolution (screens)

The Peace (screens)

The Celebration of the Eucharist

Offertory RSB # 129 Hosanna & RSB # 128 Hosanna, Loud Hosanna (screens)

Prayer over the Gifts (screens)

Eucharistic Prayer A: BAS, p. 241; with the Preface for Holy Week, p. 253 (screens)

The Lord's Prayer (screens)

The Breaking of the Bread (screens)

The Communion (screens)

Agnus Dei (screens)

Communion Hymns: CP # 194 Stay with Us;

CP # 184 My Song is Love Unknown;

CP # 192 Were You There? (Verses1-5) (screens)

Hymn After Communion: RSB # 338 We Sing Your Mercies

Prayer after Communion (screens)

The Blessing

Closing Hymn: CP #182 Ride On, Ride On in Majesty (screens)

Sending (screens)

You're invited to join us for Coffee, right after the Service. We'd love to share this time of fellowship with you!

Reserved Sacrament can be picked up from the Office on Tuesday to Thursday from 9 am to noon. If you are not partaking during the Service, a written copy of the "Prayer for Communion" is available on our website in the same location as this Order of Service.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.



Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer we pray for the Province of the Episcopal Church of South Sudan.

In the Anglican-Lutheran Prayer Cycle: In the Anglican Church we pray for the Most Rev. Anne Germond, Metropolitan, and the people and clergy of the Ecclesiastical Province of Ontario; in the Lutheran Church we pray for the congregations of the Eastern area of the Manitoba-Northwestern Ontario Synod.

In our Diocesan Cycle, we pray for the parish of St. George, Calgary; and for their clergy Chris Nojonen, Joan Carson, Derek Hoskin (Hon.), Simba Mutandwa, and Thomas Tut Gatluak; we also pray for the Diocesan Refugee Committee.

We lift to you our friends, in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for *Lorne and Barb; Muyi, Abby, Zemen and Dolor; Angela; Gabriel, Pamela, Jack and Cole;* and for our clergy Fergus Tyson, Norman Knowles, Betty Nadurak, and Cyril Haynes, and their families.

We pray for our foster child Desta Keweti.

Heavenly Father, giver of life and health, comfort and strengthen those of our parish who are sick, injured or distressed, and those approaching or recovering from surgery, especially we lift up to you: Robbie; Patrick; Irma (mother of Rick); Stephen & Gloria; Chris; Julia; Verna; Barb; Terry; Dennis; Sheila; Peggy; Bob & Joanne; Gwen; Jacqueline; Margaret; Marlene; Fergus, Gail & Alyssa; Debra; Irma & Cyril; and Michael; Sandra; *Sandra* (cousin of Dorothy Ann). For those grieving: Max; Alison, Lars & Ellie. We thank you for your healing touch, which sustains us every day; and for all the many healings that have taken place in our parish; and your unending mercy as you hear our prayers.

We pray for containment of COVID-19 worldwide; actions guided by the safety of others; protection for all those on the front lines or especially vulnerable to its effects, in particular all who are homeless; and full restoration of health for all those who are ill. We also pray especially that our healthcare workers and healthcare system will not be overwhelmed by the number of cases of the virus. And we pray especially for all in our Parish who are sick with this virus. Please enable us to support them in any way they need.

We pray for *all those whose lives have been thrown in turmoil* by storms, floods, fires, famine, or other climate disasters. We remember all who are struggling economically. Please help us all to stand together in hard times.

We pray for the Indigenous Peoples of this land. We give thanks for the immeasurable privilege of sharing the journey of life together.

We pray for forgiveness for the terrible harm inflicted by Residential Schools, and for the racism that still infects our hearts and is an open wound in our country; for an end to all forms of prejudice and bigotry; for justice; for reconciliation, and new paths forward that respect and honour all of God's precious children.

We pray for peace and justice in our own country and throughout the world. We remember the people of Ukraine, the Holy Land, USA, Nigeria, and all whose lives have been torn apart by violence. We pray for safe haven for the over 80 million people in the world whom violence has forced to flee their homes. We stand in solidarity with all whose lives have been devastated by human evil, and all seeking to make the world as it ought to be. We pray for protection and guidance for all in law enforcement or our military in danger at home or overseas. May your Holy Spirit guide world leaders to seek just resolutions to all conflicts, that all people may come to know your peace that passes all understanding and war be no more.

