



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

TUESDAY IN HOLY WEEK

April 4th, 2023

12.05 pm Sung Eucharist
St. Anne's Mass – James MacMillan

THE GATHERING OF THE COMMUNITY

Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Bless the Lord who forgives all our sins.

God's mercy endures forever.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Sentence of the Day

John 12:26

Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also.

Kyrie Eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Collect of the Day

Holy and immortal God, in Christ you have named us friends and called us to follow him as disciples: may we be faithful in our calling, so that, by walking in your light, we may scatter the darkness of the world; through Christ, our light and our salvation. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 49:1-7

A reading from the book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the sight of the Lord, and my God has become my strength - he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Holy Word. Holy Wisdom.

Thanks be to God.

Psalm 71:1-14

In you, O Lord, have I taken refuge; let me never be ashamed. In your righteousness, deliver me and set me free; incline your ear to me and save me. Be my strong rock, a castle to keep me safe; you are my crag and my stronghold. Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor. For you are my hope, O Lord God, my confidence since I was young. I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you. I have become a portent to many; but you are my refuge and my strength. Let my mouth be full of your praise and your glory all the day long. Do not cast me off in my old age; forsake me not when my strength fails. For my enemies are talking against me, those who lie in wait for my life take counsel together. They say, "Go after and seize the one whom God has forsaken; because there is no one who will save." O God, be not far from me; come quickly to help me, O my God. Let those who set themselves against me be put to shame and be disgraced; let those who seek to do me evil be covered with scorn and reproach. But I shall always wait in patience, and shall praise you more and more.

Silence.

Gospel

John 12:20-36

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light,

so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light." After Jesus had said this, he departed and hid from them.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Silence.

Intercessions

Let us pray.

By your incarnation and your birth in poverty, by your baptism, your fasting, and your trials in the desert; O Lord, hear our prayer:

Lord, have mercy.

By your agony in the garden, by your cross and passion, by your death and burial, by your resurrection and ascension, and by the gift of your Holy Spirit; O Lord, hear our prayer:

Lord, have mercy.

In times of trouble and in times of well-being, at the hour we die and on the day of your glory; O Lord, hear our prayer:

Lord, have mercy.

Deliver us from hardness of heart and from contempt of your love and your promises; O Lord, hear our prayer:

Lord, have mercy.

Enlighten our lives with your word, that in it we may find our way and our hope; O Lord, hear our prayer:

Lord, have mercy.

For churches throughout the world, especially for those who are persecuted, that they may receive the riches of God's grace; O Lord, hear our prayer:

Lord, have mercy.

For all who work for peace and reconciliation in every land, and especially in Ukraine; for the whole human family, that we may live together with acceptance and with justice; for the peace of Jerusalem; O Lord, hear our prayer:

Lord, have mercy.

For those who are troubled in body, mind or spirit, for those who are dying; and for those who watch and wait; for those who have died, and for those who have suffered loss; O Lord, hear our prayer:

Lord, have mercy.

Merciful God, accept the prayers which we have offered aloud, and those we hold in the silence of our hearts; and equip us in our earthly pilgrimage with everything good that we may do your will, for the sake of your Son, our Saviour Jesus Christ. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 201

People draw near to God in their distress



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THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Source of life, accept all we offer you this day, and turn us from sin and death, that we may share in the tree of life, through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread,

Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

Betrachte, meine Seel' (BWV 245/19) – J.S. Bach

Betrachte, meine Seel, mit ängstlichem Vergnügen, mit bitttrer Lust und halb beklemmtem Herzen, dein höchstes Gut in Jesu Schmerzen, wie dir aus Dornen, so ihn stechen, die Himmelsschlüsselblumen blühen, du kannst viel süße Frucht von seiner Wermut brechen; drum sieh ohn Unterlaß auf ihn. | Observe now, O my soul, with fearful satisfaction, With bitter joy and heart half-gripped in anguish Thy highest good in Jesus' torments: For thee the thorns there which have pierced him As keys to heaven's flowers bloom! Thou canst pluck much sweet fruit from his most bitter wormwood, So look unceasingly on him!

THE SENDING OF THE COMMUNITY

Prayer after Communion

Faithful God, may we who share this banquet glory in the cross of our Lord Jesus Christ, our salvation, life, and hope, who reigns as Lord now and for ever. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the God of mercy transform you by grace, and the blessing of God the Creator, God the Son, and God the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Celebrant
Organist
Cantor
Duty Warden

Dean Beth Bretzlaff
James Calkin
Gary Dahl
Joe Holland

Collect: *Proper Working Group* (2016). Liturgy: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016; *Supplementary Eucharistic Prayer #1* ©2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

HOLY WEEK AND EASTER SERVICES

Wednesday in Holy Week

12.05 pm Sung Eucharist

Maundy Thursday – April 6th

7 pm Choral Eucharist with Stripping of the Altar

Good Friday – April 7th

Noon Solemnity of the Lord's Passion

1 to 3 pm Cathedral Open for Quiet Meditation

3 pm Stabat Mater

Holy Saturday – April 8th

8 pm A Vigil for Easter

Easter Sunday – April 9th

8.30 am Holy Eucharist

10.30 am Festal Eucharist

Second Sunday of Easter – April 16th

8.30 am Holy Eucharist

10.30 am Holy Baptism and Choral Eucharist

CHRIST CHURCH CATHEDRAL

Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory

The Anglican Cathedral in the Nation's Capital

Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Jane Morris, John Serrati, *Church Wardens*

Natasha Coolen, *Children's Ministry Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*
