

ST. JOHN THE EVANGELIST ANGLICAN CHURCH
Diocese of Ottawa • Anglican Church of Canada



PALM SUNDAY

April 02, 2023

SUNG EUCHARIST ~ 10 a.m.
Book of Alternative Services page 297

Welcome to St. John the Evangelist!

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook page.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Announcements

THE LITURGY OF THE PALMS

Presider: Blessed is he who comes in the name of the Lord.

People: Hosanna in the highest.

Presider: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph.

The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

Holy Gospel

Matthew 21:1-11

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfil what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!" When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us give thanks to the Lord.

People: It is right to give our thanks and praise.

Presider: It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

THE PROCESSION

Presider: Let us go forth in peace.

People: In the name of Christ. Amen.

Processional Hymns: 182

Collect of the Day

Almighty and everliving God,
in tender love for all our human race
you sent your Son our Saviour Jesus Christ
to take our flesh and suffer death upon a cruel cross.
May we follow the example of his great humility,
and share in the glory of his resurrection;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 50:4-9a

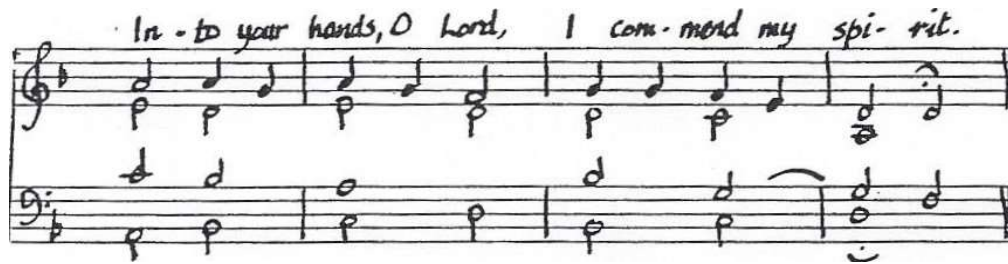
The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—awakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 31 (sung response)

Response: *Into your hands, O Lord, I commend my spirit.*



Have mercy upon me, O Lord, for I am in trouble;
My eye is consumed with sorrow, and also my throat and my belly.
For my life is wasted with grief, and my years with sighing;
My strength fails me because of affliction, and my bones are consumed. **R**

I have become a reproach to all my enemies and even to my neighbours,
A dismay to those of my acquaintance;
When they see me in the street they avoid me.
I am forgotten like a dead man, out of mind; I am as useless as a broken
pot. **R**

For I have heard the whispering of the crowd; fear is all around;
They have put their heads together against me; they plot to take my life.
But as for me, I have trusted in you, O Lord. I have said, "You are my
God." **R**

"My times are in your hand; rescue me from the hand of my enemies,
And from those who persecute me.
Make your face to shine upon your servant, and in your loving-kindness
save me." **R**

Second Reading

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every

name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader: The Word of the Lord.

People: Thanks be to God.

***Gradual Hymn: 198, vs. 1 & 2 before The Passion Story,
vs. 3 & 4 following it***

THE PASSION STORY

Sermon

Apostles' Creed

p. 189

Intercessions *(Please kneel or sit.)*

The Peace *(Please stand.) People may greet one another with the peace of Christ*

Offertory Hymn: 184

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 2

p. 196

Sanctus

Tune: Picardy

Holy, holy, holy Lord, God of power and might,

Heav'n and earth are full, full of your glory.

Hosanna, hosanna, hosanna, hosanna in the highest.

Blessed is he who comes, who comes in the name of the Lord.

Hosanna, hosanna, hosanna, hosanna in the highest.

The Lord's Prayer *(sung)*

p. 211

Breaking of the Bread 7

p. 213

Lamb of God (*Agnus Dei*)

Tune: Picardy

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world: Grant us, grant us peace.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion: 3, 158, 160

Hymn after Communion: 197

Prayer after Communion

Doxology

p. 214

The Blessing

Closing Hymn: 185

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Dr. Thomas Brauer

Reader & Intercessor: Brenda Ferguson

Communion Assistants: Kevin Lewis; Kathy Porter

Greeters: Doreen Watt; Ron Watt

Readings for next Sunday, April 09 ~

Jer 31:1-6; Acts 10:34-43; Ps 118:1-2, 14-24; Col 3:1-4;

Jn 20:1-18 or Mt 28:1-10

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

**Sunday School offered at 10 a.m. from September – June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant &

Preacher

613-283-1261

The Reverend Canon Brian Burrows – Honourary Assistant

The Reverend Canon Jim Roberts – Honourary Assistant

Sterling Bennett – Organist 613-283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 613-283-1172

Karen Bryan – People's Warden 613-284-8149

Garry Rodford – Deputy Warden 613-284-0488

Dan Willis – Deputy Warden 613-884-5095

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