Fifth Sunday in Lent



St. Peter's Lutheran Church March 26, 2023

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Pre-Worship Music Mr. Garry Hanna

Confession

United Methodist Church

P: We come to the table of our Lord recognizing our need for divine grace. In humility, let us confess our sins before God and one another.

Confession and Pardon

C: Merciful God, we confess that we do not want to be challenged by the cross. We set our minds on human things we long for the security from our possessions; we prefer our own comfort;

Forgive us, we pray. May our sense of self preservation be disturbed by your Son's example; that we might take up his cross in service to the world; through Jesus Christ our Lord. Amen.

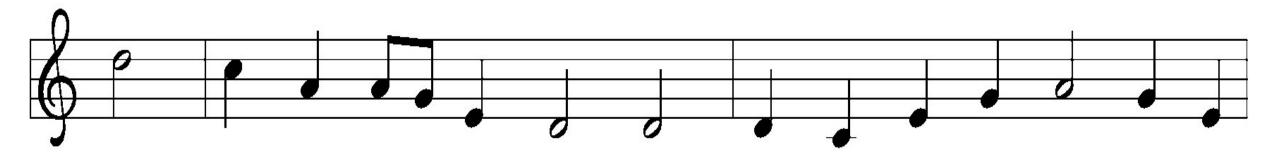
Silence

P: Hear the good news: Christ died for us while we were yet sinners. The Mighty One has sent his deliverance for all people; even the generations yet unborn. In the name of Jesus Christ, you are forgiven!

C: In the name of Jesus Christ, you are forgiven! Glory to God! Amen.

What Wondrous Love Is This





that caused the Lord of bliss to bear the dread-ful curse for my

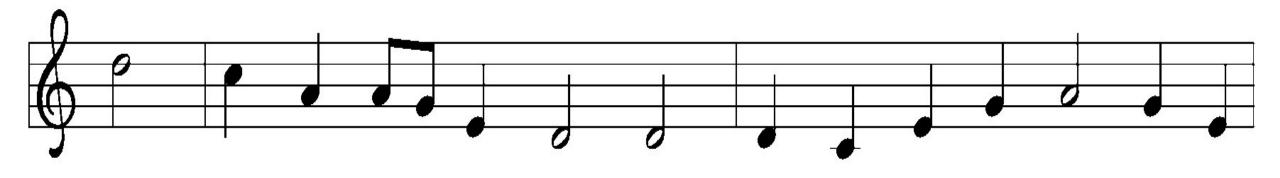


soul, for my soul, to bear the dread-ful curse for my soul?

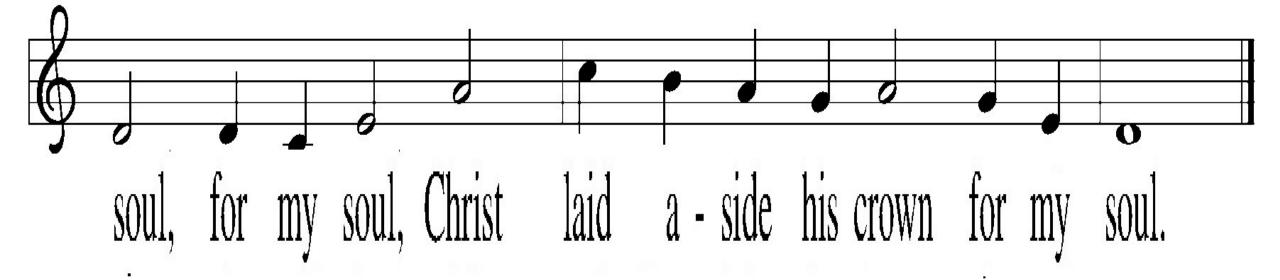




I was sink - ing down, sink - ing down, when I was sink - ing down

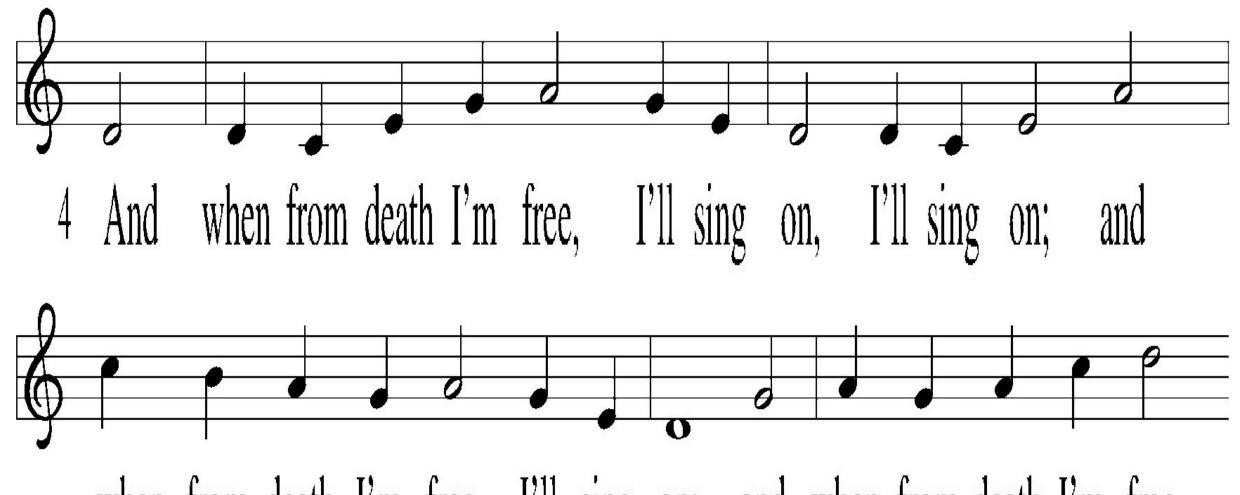


be - neath God's righ-teous frown, Christ laid a - side his crown for my









when from death I'm free, I'll sing on; and when from death I'm free,



Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, Southern Harmony, 1835

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

FIRST READING: Ezekiel 37:1-14

A reading from Ezekiel the 37th chapter verses 1-14. The reading is found on page 791 of the pew bible.

The word of the Lord.

Thanks be to God.

PSALM: Psalm 130

Out of the depths
I cry to you, O LORD;

² O LORD, hear my voice! Let your ears be attentive to the voice of my supplication. ³ If you were to keep watch over sins, O LORD, who could stand?

⁴ Yet with you is forgiveness, in order that you may be feared.

⁵ I wait for you, O LORD; my soul waits; in your word is my hope.

⁶ My soul waits for the Lord more than those who keep watch | for the morning, more than those who keep watch | for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is | steadfast love; with the LORD there is plen- | teous redemption.

⁸ For the LORD shall | redeem Israel from | all their sins.

SECOND READING: Romans 8:6-11

A reading from St. Paul's Letter to the Romans the 8th chapter verses 6-11. The reading is found on page 1031 of the pew bible.

The word of the Lord.

Thanks be to God.

GOSPEL: John 11:1-45

The holy gospel according to St. John thee 11th chapter verses 1-45. The reading is found on page 980 of the pew bible.

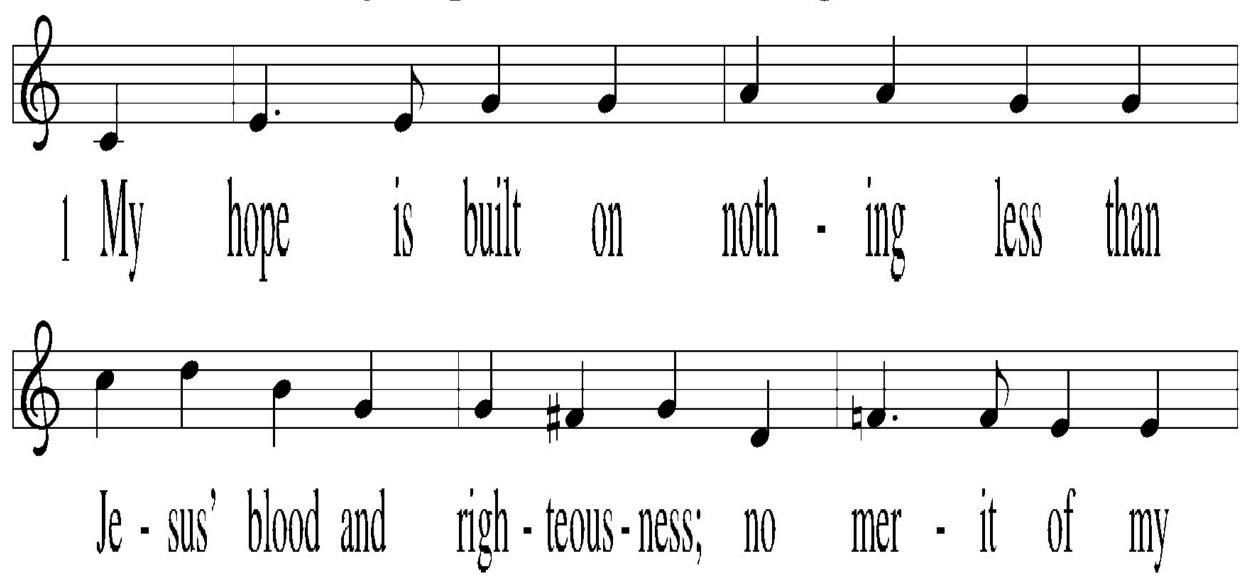
Glory to you, O Lord.

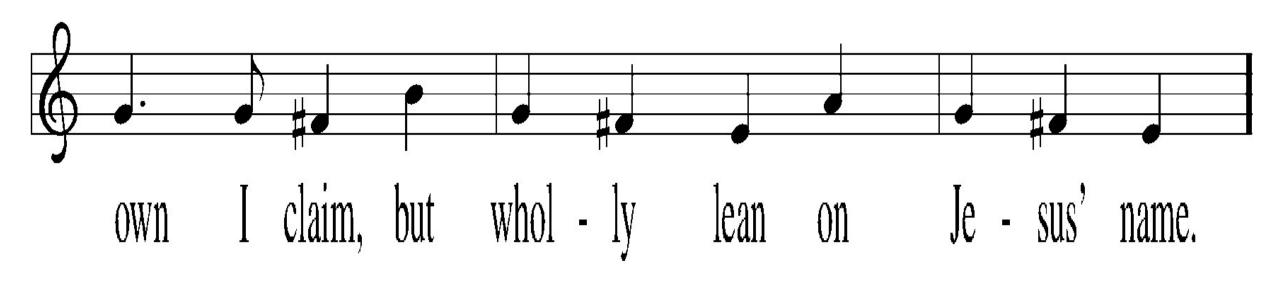
The gospel of the Lord.

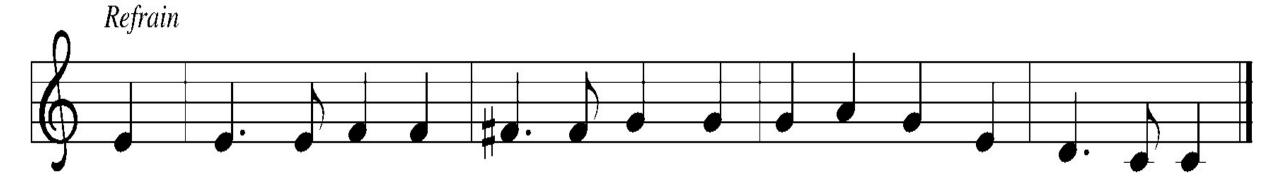
Praise to you, O Christ.

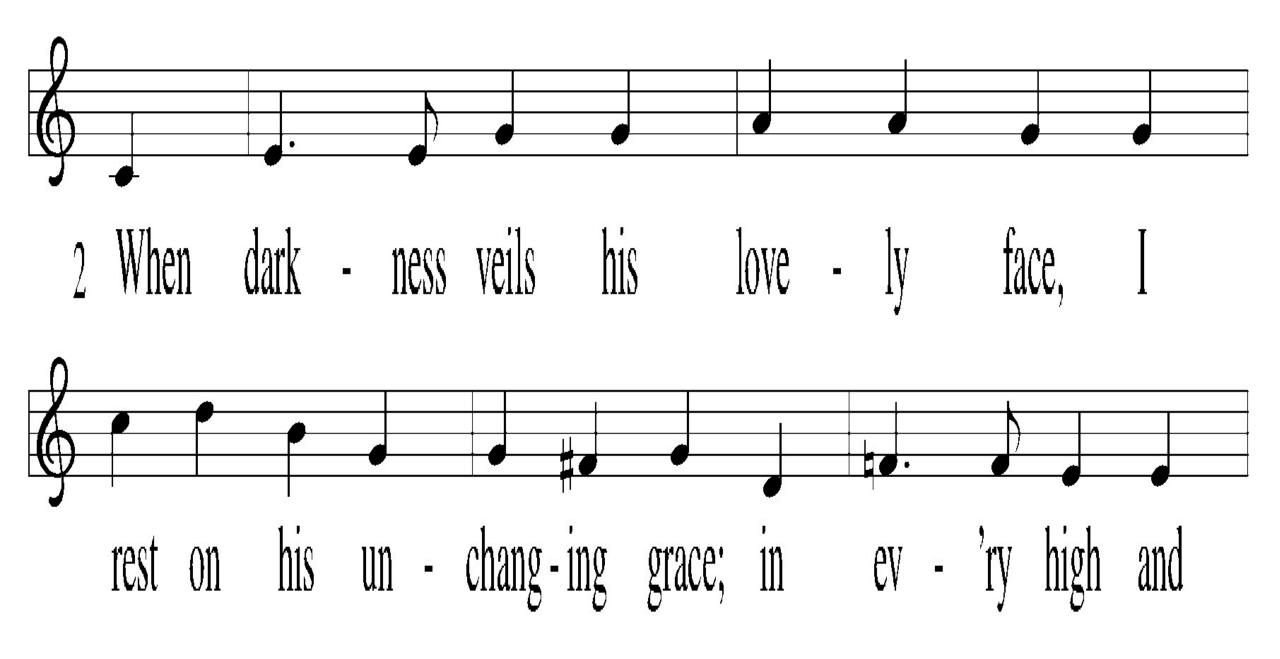


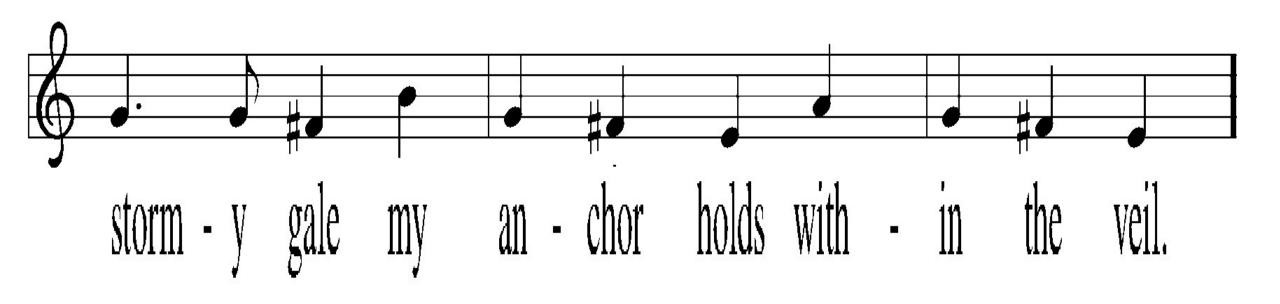
My Hope Is Built on Nothing Less

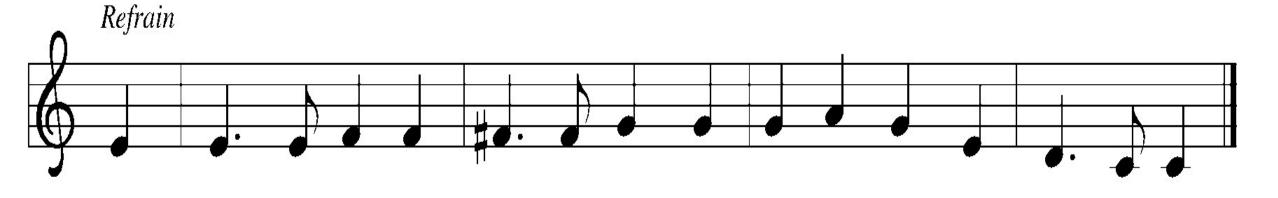








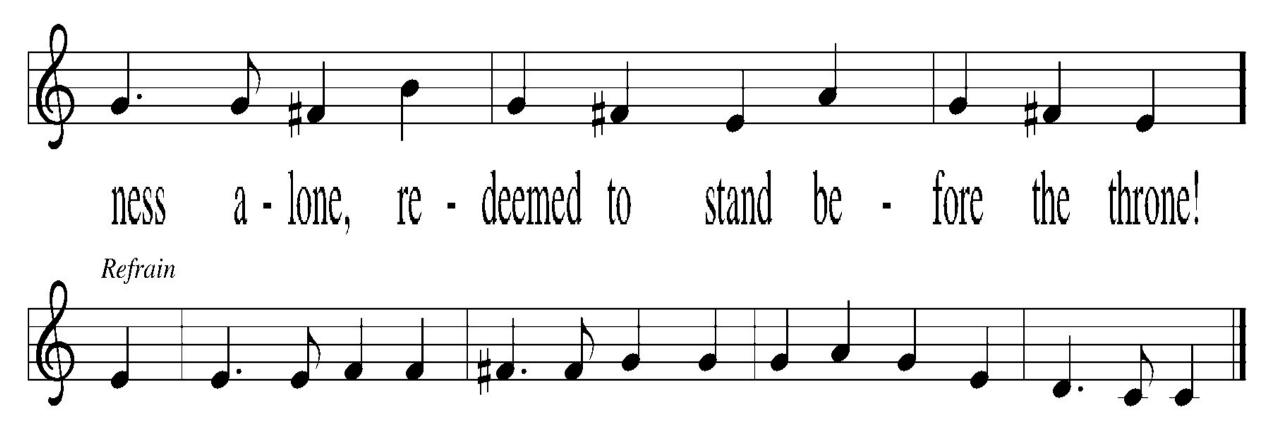












Text: Edward Mote, 1797-1874, alt.

Music: MELITA, John B. Dykes, 1823-1876

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

P: Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You may kneel, sit, or stand for the prayers

P/A: You have breathed into us the breath of life. Enliven your church. Deepen our partnerships with our companion churches around the globe and bless the work of missionaries who accompany them.

P/A: Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,

P/A: You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, and homophobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,

P/A: You weep when we weep. Be present with those who grieve or who are troubled by illness (especially). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,

P/A: Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation (specific ensembles may be named) and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,

C: receive our prayer.

Here other intercessions may be offered.

P/A: You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love.

Merciful God,

P: We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

C: Amen.

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

P: The peace of Christ be with you always.

C: And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:16

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Offerings may be placed in the plates at the rear of the sanctuary.



Create in Me a Clean Heart Offering Song





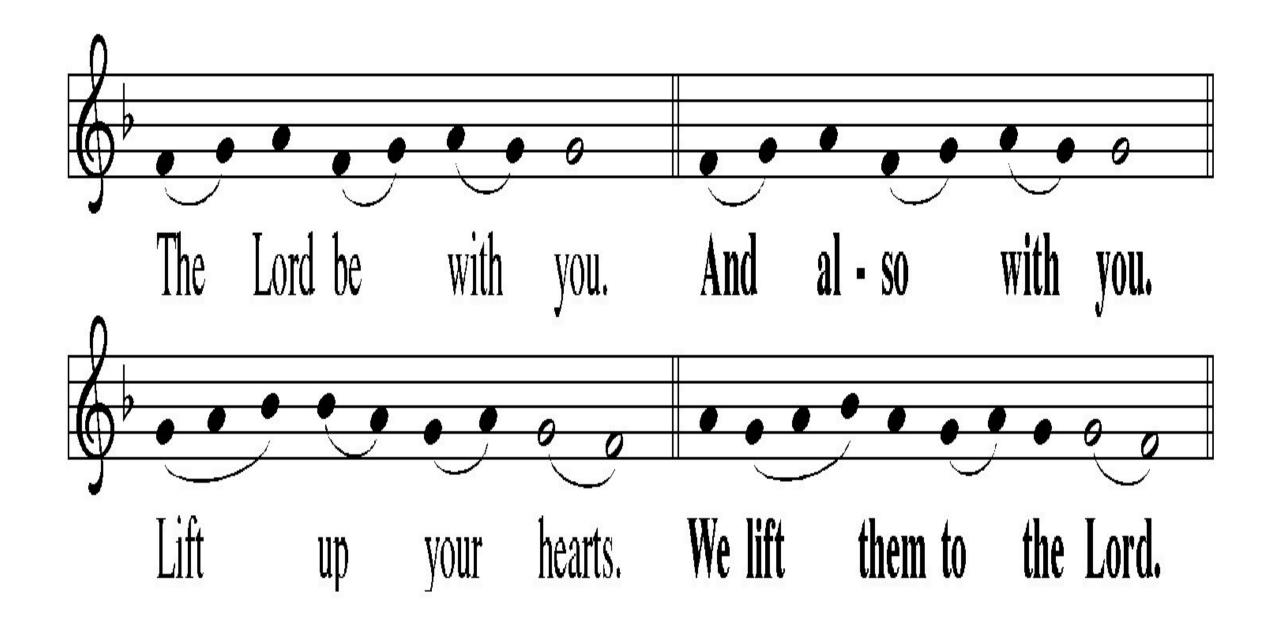
Music: Richard W. Hillert, b. 1923

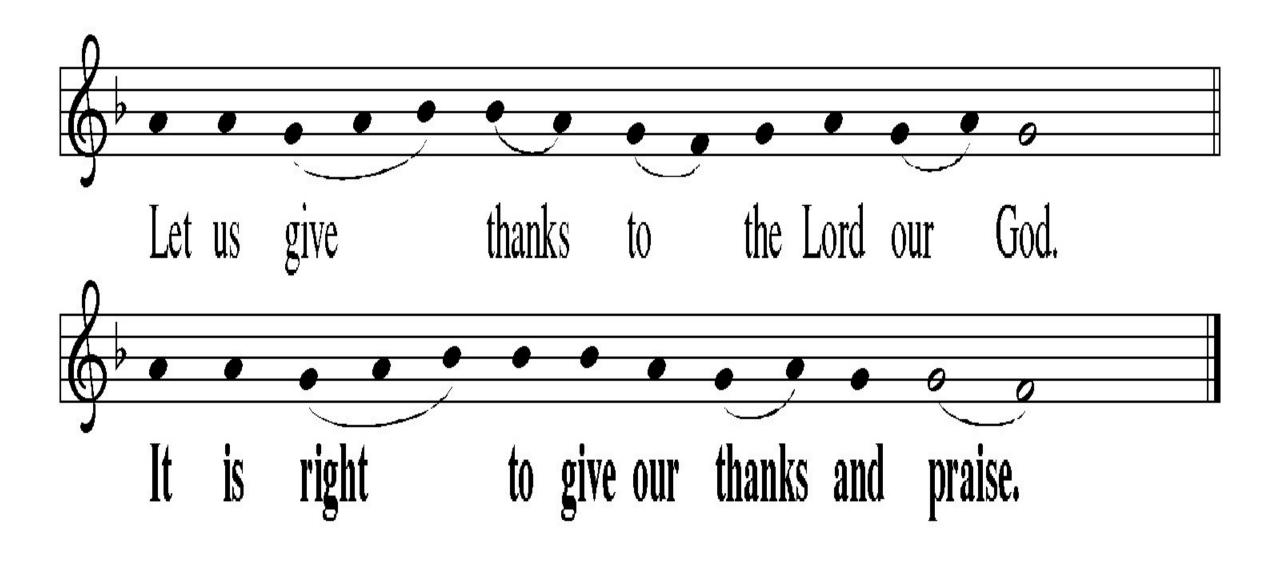
Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

P/A: Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord.

C: Amen.





P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Congregation sings







comes in the name of the Lord. Ho-san - na in the high - est.

- P: Blessed are you, O God of the universe.
 Your mercy is everlasting and your
 faithfulness endures from age to age.
 Praise to you for creating the heavens and the earth.
 - Praise to you for saving the earth from the waters of the flood.
 - Praise to you for bringing the Israelites safely through the sea.

Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died.Christ is risen.Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us and on
these your gifts and on us. Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, Father, + Son, and Holy Spirit, now and forever.

C: Amen.

- P: Lord, remember us in your kingdom and teach us to pray.
- C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

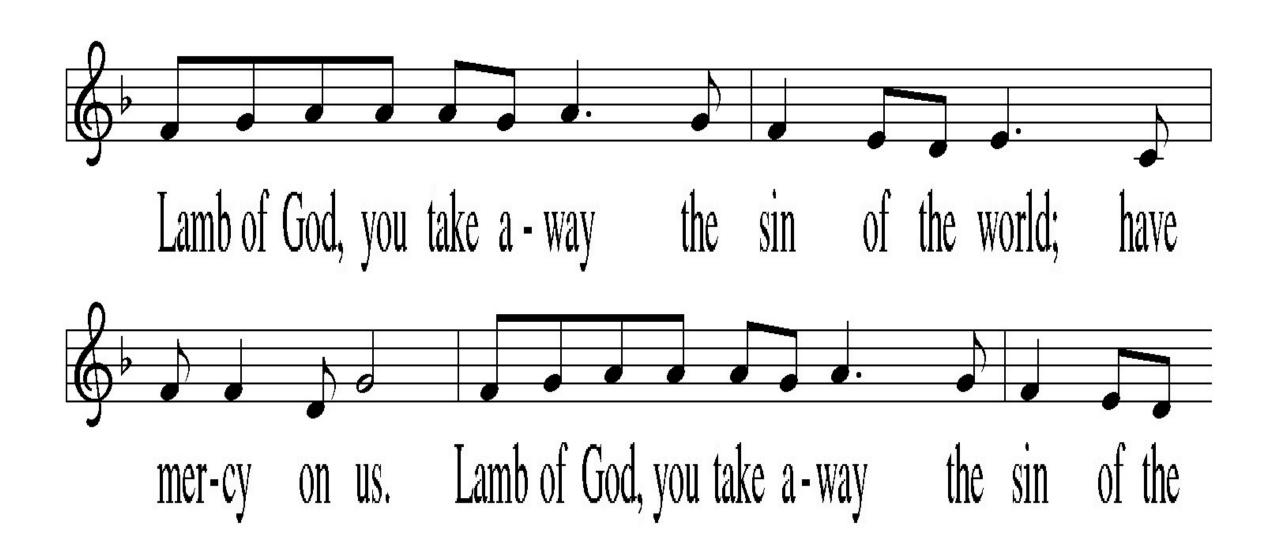
Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

P: Behold the Lamb of God who takes away the sin of the world!

C: Lord, I am not worthy to receive you but only say the word and I shall be healed.



Congregation – Please Be Seated



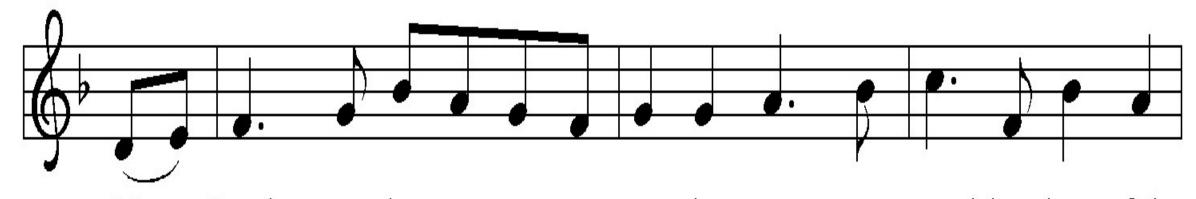


After all have returned to their places, stand as you are able

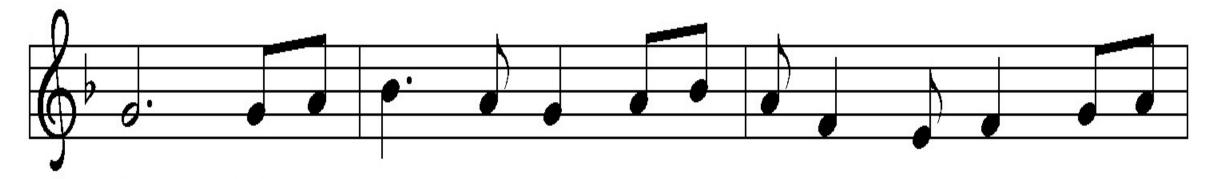
P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C: Amen.

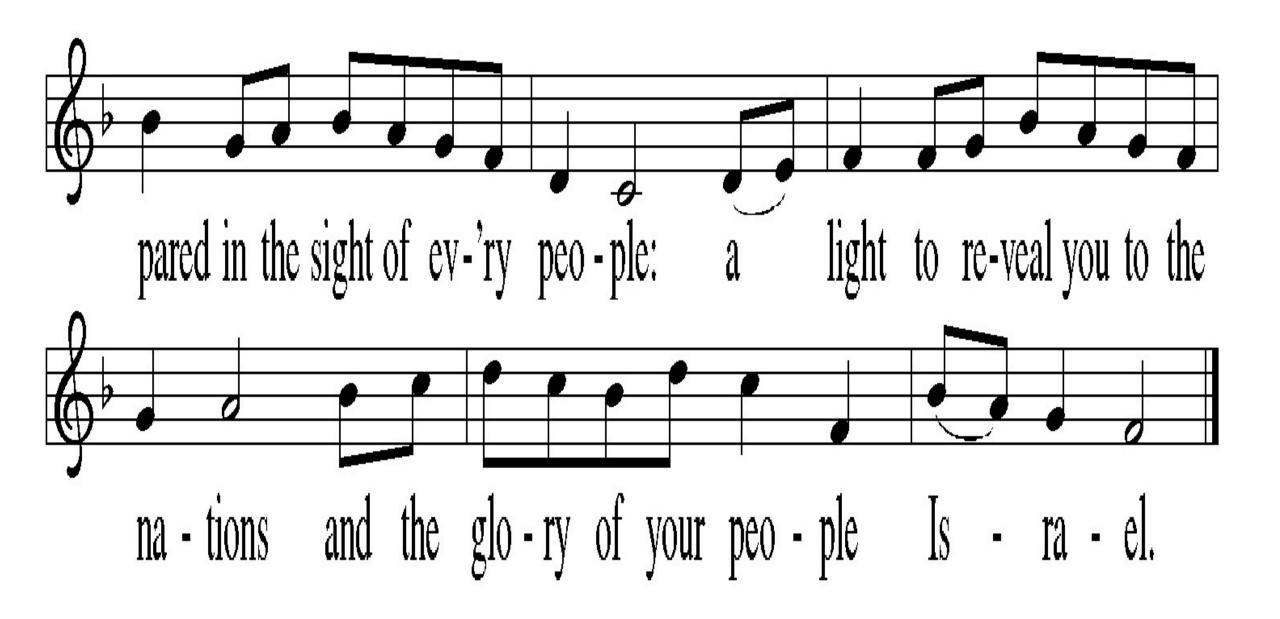
Stand as you are able



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



P/A: Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

P: The Lord bless you and keep you, and empower you to bless and keep those around you. The Lord's face shine on you with grace and mercy, as you share that grace and mercy with all that you meet. The Lord look upon you with favor and give you + peace, and let that peace shine through you for all the world to see.

C: Amen.

God of all creation, we belong to God.

We consecrate ourselves to God by offering our whole selves as living sacrifices.

Our ears to hear your word.

Our mouths to sing your praise.

Our eyes to see the need of our neighbors.

Our hands to share the abundance that you have entrusted to our care.

Our feet to go into the world sharing your love.

May we shine as your lights in the world.

We consecrate ourselves to God by offering our whole selves as living sacrifices.



Our hands to share the abundance that you have entrusted to our care.

Our feet to go into the world sharing your love.



ATTOUNCEMENTS

You Are the Way



1 You are the way; to you a-lone from sin and death we flee;

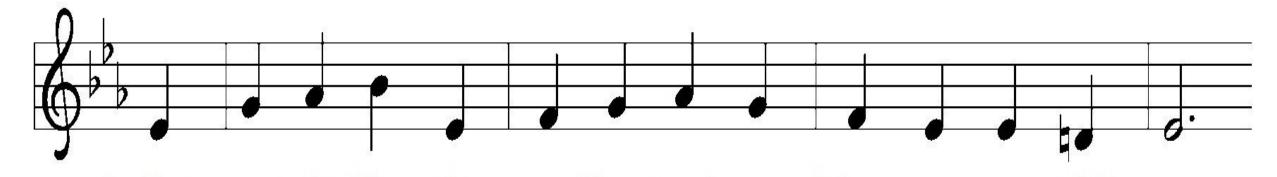


all those who search for God, you find and by your grace set free.



2 You are the truth; your word a - lone true wis - dom can im - part;





3 You are the life; the rend-ing tomb pro-claims your con-qu'ring arm;





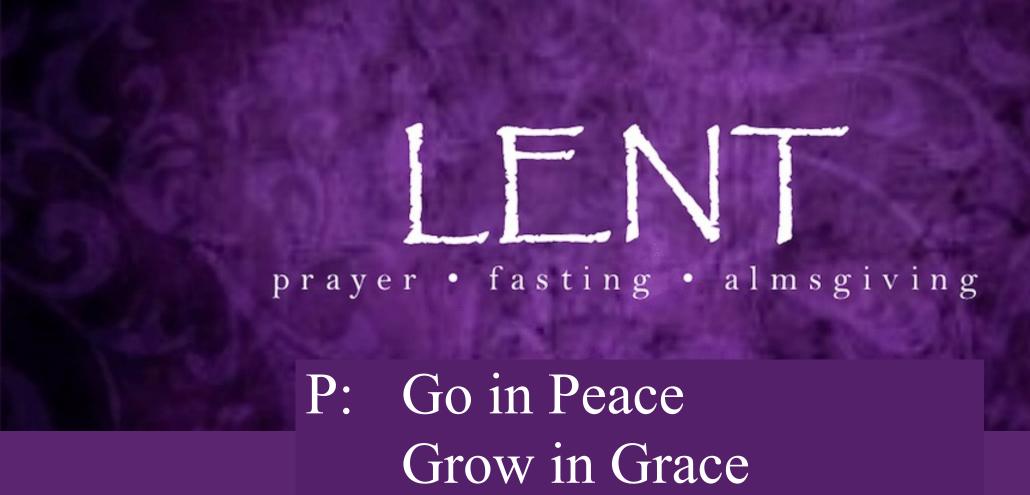
4 You are the way, the truth, the life; grant us that way to know,



that truth to keep, that life to win, whose joys e - ter -nal flow.

Text: George W. Doane, 1799-1859, alt.

Music: DUNDEE, Psalter, Edinburgh, 1615



Serve in Love!

C: Thanks be to God.

prayer · fasting · almsgiving

Sending Music

Go in peace and Serve the Lord