



# St. Peter's Episcopal Church

3695 Rogers Ave, Ellicott City, MD 21043

church@stpetersec.org

410-465-2273

*The Reverend Derek H. Miller: Rector*

*The Reverend Joy Walton: Assisting Priest*

*Tom Hesson: Organist & Choirmaster (Interim)*

## **Fifth Sunday in Lent**

March 26, 2023

Holy Eucharist— 9:45 AM

### **Welcome to St. Peter's. We are glad you are here!**

Our worship uses the Book of Common Prayer (BCP), and the 1982 Hymnal (Hymnal), so the entire liturgy is here in the bulletin. If you have any questions, please ask any of our members who will be glad to help.

Children are always welcome in worship.

Worship with us live online at: [YouTube.com/StPetersEllicottCity](https://www.youtube.com/StPetersEllicottCity) or [www.stpetersec.com/live](http://www.stpetersec.com/live)

Connect with StPetersEC on: Facebook, Twitter, & Instagram

## Prelude: Observed Silence

Upon the sound of the singing bowl, please practice silence and meditation. Guides are available in the pews.

At the sound of the bell, the congregation stands as able for the processional.

## The Great Litany

Hymnal S-67

*The Officiant at the Litany may be a lay cantor.*

O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

O God the Father, Creator of heaven and earth,  
***Have mercy upon us.***

O God the Son, Redeemer of the world,  
***Have mercy upon us.***

O God the Holy Spirit, Sanctifier of the faithful,  
***Have mercy upon us.***

O holy, blessed, and glorious Trinity, one God,  
***Have mercy upon us.***

Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us, for ever.  
***Spare us, good Lord.***

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,  
***Good Lord, deliver us.***

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,  
***Good Lord, deliver us.***

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,  
***Good Lord, deliver us.***

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

***Good Lord, deliver us.***

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

***Good Lord, deliver us.***

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

***Good Lord, deliver us.***

By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

***Good Lord, deliver us.***

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

***Good Lord, deliver us.***

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

***Good Lord, deliver us.***

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

***We beseech thee to hear us, good Lord.***

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep all thy people,

***We beseech thee to hear us, good Lord.***

That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

***We beseech thee to hear us, good Lord.***

That it may please thee to give to all people increase of grace to hear and receive thy Word,  
and to bring forth the fruits of the Spirit,

***We beseech thee to hear us, good Lord.***

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy  
commandments,

***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants, the President of the United States,  
and all others in authority, that they may do justice, and love mercy, and walk in the ways of  
truth,

***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world; to give to all nations unity,  
peace, and concord; and to bestow freedom upon all peoples,

***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the  
hungry, and all who are desolate and oppressed,

***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that  
in due time all may enjoy them,

***We beseech thee to hear us, good Lord.***

That it may please thee to inspire us, in our several callings, to do the work which thou givest  
us to do with singleness of heart as thy servants, and for the common good,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve all who are in danger by reason of their labor or their  
travel,

***We beseech thee to hear us, good Lord.***

That it may please thee to preserve, and provide for, all women in childbirth, young children  
and orphans, the widowed, and all whose homes are broken or torn by strife,

***We beseech thee to hear us, good Lord.***

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

***We beseech thee to hear us, good Lord.***

That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

***We beseech thee to hear us, good Lord.***

That it may please thee to have mercy upon all mankind,

***We beseech thee to hear us, good Lord.***

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

***We beseech thee to hear us, good Lord.***

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

***We beseech thee to hear us, good Lord.***

That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant to all the faithful departed eternal life and peace,

***We beseech thee to hear us, good Lord.***

That it may please thee to grant that, in the fellowship of Blessed Peter and all the saints, we may attain to thy heavenly kingdom,

***We beseech thee to hear us, good Lord.***

Son of God, we beseech thee to hear us.

***Son of God, we beseech thee to hear us.***

O Lamb of God, that takest away the sins of the world,

***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,

***Have mercy upon us.***

O Lamb of God, that takest away the sins of the world,  
**Grant us thy peace.**

O Christ, hear us.

**O Christ, hear us.**

**Kyrie**

Hymnal S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

*The Celebrant then continues*

*Celebrant* Bless the Lord who forgives all our sins;

*People* ***His mercy endures for ever.***

## Collect of the Day

*Celebrant*      The Lord be with you,

*People*          ***And also with you.***

*Celebrant*      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**First Lesson** (*please be seated*)

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

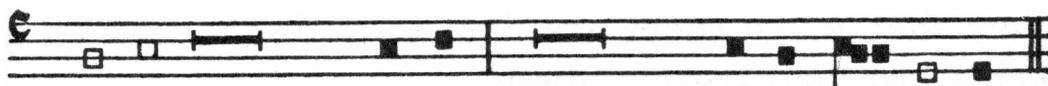
Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act,” says the Lord..

"After each reading, the Lector says "**The Word of the Lord**" and the People respond: "**Thanks be to God.**"

**Psalm 130**

*De profundis*

i.8



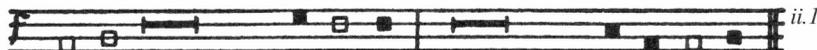
- 1 OUT OF the deep have I called unto thee, / O Lord; \*  
-- / ::Lord, hear my^voice.
- 2 O let thine ears consi-/der well \*  
the / voice of my com^plaint.
- 3 If thou, Lord, wilt be extreme to mark what is done / a-miss, \*  
O Lord, who / may a-bide it?
- 4 For there is mercy / with thee; \*  
therefore shalt / thou be fear-ed.
- 5 I look for the Lord; my soul doth wait / for him; \*  
in his / word is my trust.
- 6 My soul fleeth unto / the Lord, \*  
before the morning watch; I say, be-/fore the morn-ing^watch.
- 7 O Israel, trust in the Lord; for with the Lord there is / mer-cy, \*  
and with him is plen-/teous re-demp-tion.
- 8 And he shall redeem Is-/ra-el \* -- / () from all his^sins

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

After each reading, the Lector says "**The Word of the Lord**" and the People respond: "**Thanks be to God.**"

All stand, as able, for the procession and proclamation of the Holy Gospel.



WHO-SO dwelleth under the defence of the *Most* High, \*  
shall abide under the shadow of the *Al*-might-y.

I will say unto the Lord, Thou art my hope and my *strong*-hold; \*  
my God, in him *will* I trust.

For he shall deliver thee from the snare of the *hunt*-er,  
and from the noi-*some* pes<sup>^</sup>ti-lence.

*Gospeller:* The Holy Gospel of our Lord Jesus Christ according to St. John.

*People:* **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

*Gospeller:*       The Gospel of the Lord.

*People:*           ***Praise to you, Lord Christ.***

**The Homily**

The Reverend Derek H. Miller

*We believe in one God,*

*the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,*

*the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*



*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues to chant the Proper Preface of the Season followed by:*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **Sanctus & Benedictus**

Hymnal S-114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues the consecratory prayer telling of God's interaction with humanity throughout history, our need for redemption in Jesus Christ, and consecrates the bread and wine with the words Jesus used at the Last Supper. The full text is found in the BCP on page 367.*

*Then the Celebrant says.*

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

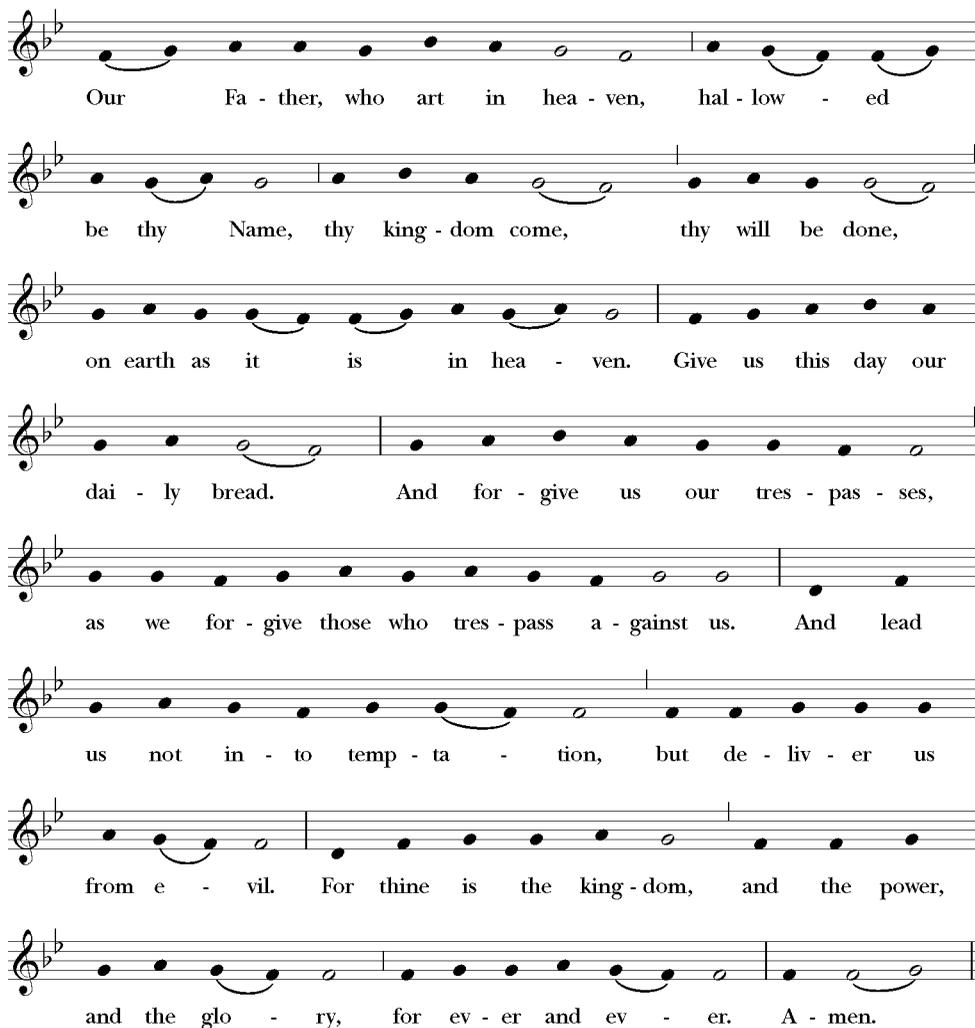
***Christ is risen.***

***Christ will come again.;***

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**AMEN.**

### Lord's Prayer

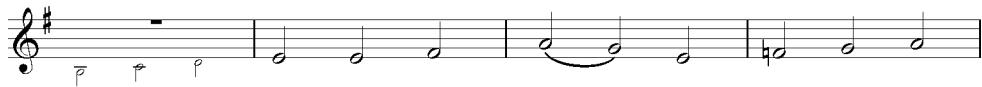
Hymnal S-119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Fraction Anthem

Hymnal S-158



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

## **Invitation to Communion**

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people who may also receive both kinds.*

*Facing the people, the Celebrant says the following Invitation.*

**The Gifts of God for the People of God.**

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Should I Receive Communion?**

*What follows is Holy Communion, the sacred meal of the Christian faith. The Episcopal Church, as do all other denominations rooted in the historic Christian faith, affirms that the sacrament of Baptism is the ancient and normative entry point for receiving the sacrament of Eucharist. That being said, no one who comes forward to receive the bread and wine at communion is ever turned away from God's table. Wherever you are in your spiritual journey, the Episcopal Church welcomes you, and we invite you to explore with us what baptism may mean for you. Want to know more? Please speak to our Rector, Fr. Derek, following the service (he LOVES talking about baptism!). When receiving the Holy Communion, you may take just the bread if you prefer, or the clergy person can provide a gluten-free wafer upon request. If you are not baptized or would prefer not to receive communion for any personal or religious reason, you are still invited to come forward at the time of communion to receive a blessing from the priest. (Please place your arms across your chest to indicate your desire to receive a blessing.) Above all, remember that we at St. Peter's practice radical welcome, because Jesus did the same!*

***Gluten free wafers are available*** - please let the priest know you desire gluten-free when you come to the altar rail.

***If you are unable to come forward***, please let the usher know and the ministers will bring the Sacrament to you in the pew.

### **Communion**

*The Lord shall defend thee under his wings,  
and thou shalt be safe under his feathers:  
his faithfulness and truth shall be thy shield and buckler.*

### **Communion Hymn**

*Now let us all with one accord*

**Hymnal 147**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

## **Post-Communion Prayer**

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

## **Prayer Over the People**

*Celebrant:* Bow down before the Lord.

*The people kneel and the Celebrant says*

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. *Amen.*

## **Closing Hymn**

*O love, how deep, how broad, how high*

Hymnal 448

## **Dismissal**

*People*            ***Thanks be to God!***

## **Postlude: Observed Silence**

*The people depart in silence.*

***The Lenten Wreath is given to the Glory of God,  
by Mina Uhl.***

# ST. PETER'S PRAYER LIST

**The Church:** Justin, Archbishop of Canterbury; Michael, Presiding Bishop of the Episcopal Church; Eugene, Bishop of Maryland; Derek, our Rector, Joy, our Assisting Priest

**Recent Needs:** Theresa Cochran, Jo Mason, Irene Blade, John McSweeney, Jenna Bolton, Pattie Bond, Dan Hogan, Liam Reigel, Beth & Dick Mitchell, Samantha Mitchell Reigel Green, Dick & Roz Tierno

*(Names remain on the Recent Needs Prayer List for 30 days unless notified otherwise.)*

**Ongoing Needs:** Mary Beth Zinsmeister, Bernadette Skelly, Morris Powell, Sue & Steve Hartlaub, Earl Markowicz, Darrell Reid, Gwen Watts, Ron Brueggeman, Ray & Rose Powell, Thomas Kirwan, Mary Mitchell, Jennifer Foster, Arthur Ronald Parham, Brian & Rick Kneeland, George Spencer, John Jordan

*(Names remain on the Ongoing Needs Prayer List for 90 days unless notified otherwise.)*

**Homebound Members:** Allie & Dick Suelflow, Frieda Gregory, Earl Elliott, Irene & Walter Closson

**Rest of the Soul:** Karolyn Tierno, Everard Cox, Jr., Michael Richards

*(Names remain on the Rest of the Soul List for 30 days unless notified otherwise.)*

**Vestry and Officers:** Doug Pryor, Judith Kilroy, Alexa Fair, Greg Busch, Jonnie Widener, Tom Donohue, Hal Clay, John Francis, Katie Shaw

*\*Would you like to add someone to the prayer list or have an announcement featured here? Please submit names/announcements to the church office by email: [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org) BY SUNDAY NIGHT.\**

# ST. PETER'S PRESCHOOL 50TH ANNIVERSARY CELEBRATION

**April 28, 2023 (6 pm—10 pm) Rolling Road Golf Club, Adults Only**

We hope you will join us!

Our celebration is open to anyone who is interested, so if you know of a former St. Peter's family or potential new St. Peter's family who would like to come, please feel free to forward the Evite: <http://evite.me/ka9zVGjPHZ>

**Tickets are \$50 per person** (*one drink coupon is included*).

We will have heavy hors d'oeuvres and a cash bar.

You can pay for tickets via PayPal on the Preschool **website** <https://www.stpeterspreschool.org/online-payments>,  
or through Venmo to **Ms. Lynn (@Lynn-Elliot-2, cell: (571) 277-7140)**.

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Part of our festivities that evening will be a  
**Silent Auction and the raffling off of prizes.**

**WE NEED YOUR HELP!**

**We are seeking donations of goods or services to auction off or give away at our party.**

If you own a small business and would like to make a donation towards our event, we would be so grateful. Our tax number is available upon request.

**Possible donations include** (*but are not limited to*):

Tickets to a sporting event, a weekend/week at your vacation home, or special experiences you can offer (like if you are a personal trainer or a chef).

The possibilities are endless, as I know how talented all of you are!

PLEASE LET RITA KNOW IF YOU CAN HELP US MAKE THIS EVENT A SUCCESS.  
THANK YOU FOR YOUR CONTINUED SUPPORT OF OUR SCHOOL!

PLEASE CONTACT, RITA DAI WANG, DIRECTOR AT  
[DIRECTOR@STPETERSPRESCHOOL.ORG](mailto:DIRECTOR@STPETERSPRESCHOOL.ORG) OR (410)461-7283

## PARISH ANNOUNCEMENTS

EASTER FLOWERS: It's time to get your requests in for Easter Flowers!! If you are interested in donating Easter Flowers email the Parish Admin: [parish.admin@stpetersec.org](mailto:parish.admin@stpetersec.org) the individual's names so they can be acknowledged in the Bulletin.

ALL-NIGHT VIGIL: Help keep watch with the Blessed Sacrament: Following our Maundy Thursday Mass. St. Peter's holds an All Night Vigil, with the Blessed Sacrament in St. Luke's Chapel until 6:00 AM Good Friday Morning. Come for an hour and sit and keep watch. To be on a vigil is to be wakeful for a purpose. The desire to take part in the holy occasion is so strong that you can't wait for it to happen. You don't want to miss a second of it.

EASTER VIGIL CELEBRATION: Please bring quiche, salad, or dessert to share for the Easter Vigil Celebration that will directly follow the Easter Eve Vigil **April 8th, 2023, 9 PM Vigil**. If you would like to help with the Easter Vigil reception set up or clean up, please contact **Judi Mahaffey: 410-807-6460**.

EASTER EGGS & CANDY: Bring your candy & Easter eggs in for our Annual Easter Egg Hunt. Donations may be left in the kitchen through **April 1th, 2023**. If you can help hide eggs or supervise the egg hunt after the **11:30 AM Saturday, April 8th, 2023**, please contact **Judi Mahaffey: 410-807-6460**.

HOSPITALITY HOUR: Do you enjoy seeing your friends after church? Do you want to help St. Peter's welcome guests? Volunteer for Hospitality Hour! For help or instructions: [Squad@stpetersec.org](mailto:Squad@stpetersec.org) OR Call: **Judi (410-807-6460)**.

OUTREACH MINISTRY: The next ZOOM Outreach Ministry Meeting is on **April 11, 2023**. Meetings are held on the **2nd Tuesday of the month at 2 pm**. All are welcome to attend. For more information on how to get involved please email: [Outreach@stpetersec.org](mailto:Outreach@stpetersec.org)

OUTREACH ACTION DATES: **March 30, 2023**—Pete’s Packs Packing—Kitchen; **March 30, 2023**—Pete’s Packs Delivery—Sharon Sachs; **April 13, 2023**—Pete’s Packs Delivery—Betsy Groomes.

ST. PETER'S PASTORAL CARE MINISTRY: This Ministry is available to assist parishioners who are in need. In order for the Pastoral Care Ministry to coordinate a response to parishioner’s needs, please notify Father Derek:

[rector@stpetersec.org](mailto:rector@stpetersec.org) and/or the Pastoral Care Ministry:

[pastoral.care@stpetersec.org](mailto:pastoral.care@stpetersec.org)

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# Upcoming Event Schedule

*(In-Person and Virtually)*

**Friday, March 31st, 2023** *(Stations of the Cross With Benediction)*

7:00 PM

*Every Friday in Lent*

*Soup Supper & Education to Follow in St. Joseph's Hall*

**Sunday, April 2, 2023** *(Palm Sunday)*

9:45 AM Eucharist

*Coffee Hour to Follow in St. Joseph's Hall*

**Monday, April 3, 2023** *(Monday of Holy Week)*

7 :00 PM Eucharist

**Tuesday , April 4, 2023** *(Tuesday Of Holy Week)*

7 :00 PM Eucharist

**Wednesday, April 5, 2023** *(Spy Wednesday/Tenebrae)*

7 :00 PM

**Thursday, April 6th, 2023** *(Maundy Thursday)*

7 :00 PM Eucharist

**Friday, April 7th, 2023** *(Good Friday)*

Noon & 7 :00 PM

*Contemplative Noonday Prayer and Stations of the Cross*

*7pm Good Friday Service Communion*

**Saturday, April 8th, 2023** *(Holy Saturday)*

9:00 AM Morning Prayer

**Saturday, April 8th, 2023** *(Easter Vigil)*

9:00 PM Eucharist

**Sunday, April 9th, 2023** *(Easter Day)*

9:45 AM Eucharist

*Coffee Hour to Follow in St. Joseph's Hall*

## Loose-Plate Offerings

Offerings given in the plate that are not designated will go to support the following funds:

**1st Sunday—Discretionary Fund**

**2nd Sunday—Outreach Fund**

**3rd-5th Sundays—General Operating Fund**

### SERVING THIS WEEK

<b>Altar Guild</b>	Kaye Pryor & Doug Pryor
<b>Acolyte</b>	Bill Rodney
<b>Bell Ringer</b>	Jeff Loveless
<b>Celebrant</b>	The Reverend Derek H. Miller
<b>Flag Guild</b>	Nicole Busch
<b>Flower Guild</b>	<b>No Flowers In Lent</b>
<b>Intercessor</b>	Patti Shaffer
<b>Lector 1</b>	Jeff Loveless
<b>Lector 2</b>	Ken Robertson
<b>Livestream/AV</b>	Judi Mahaffey
<b>Preacher</b>	The Reverend Derek H. Miller
<b>Tellers</b>	Kofo Coker & Elizabeth Cahoon
<b>Thurifer</b>	Stan Brown
<b>Ushers</b>	Patti Shaffer