

Welcome to this house of prayer.

May you find peace.



A Choral Celebration
of the Holy Eucharist
on the
FIFTH SUNDAY *in* **LENT**

March 26th 2023 at 11 o' clock

*Pandemic precautions remain in effect.
You are encouraged to wear a mask
while inside the church building.*

Kindly silence your phones.

Children are welcome to be children.

The CHILDREN'S CHOIR

What Does the Lord Require of You?

Emma Reilly-McKay, *Conductor*

The ENTRANCE

Please rise as the Choir and liturgical ministers enter the church.

The WELCOME & LAND ACKNOWLEDGMENT

The GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

A HYMN

Father of heaven, whose love profound | CP 616

Almighty God,

**to you all hearts are open, all desires known,
and from you no secrets are hidden. Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Christ our Lord. Amen.**

The SUMMARY of the LAW

Our Lord Jesus Christ said: Hear, O Israel, the Lord our God,
the Lord is one. Love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your
strength. This is the first and the great commandment.

The second is like it: Love your neighbour as yourself. On these
two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and write both these
your laws in our hearts, we beseech you.**

Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

Chri - te e - le - i - son. Chri - te e - le - i - son. Chri - te e - le - i - son.

Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

The COLLECT PRAYER

Almighty God,

**your Son came into the world
to free us all from sin and death.**

**Breathe upon us with the power of your Spirit,
that we may be raised to new life in Christ,
and serve you in holiness and righteousness all our days;
through the same Jesus Christ, our Lord. Amen.**

*Please be seated. Children may leave the assembly
for their program, to return for the Holy Eucharist.*

A READING

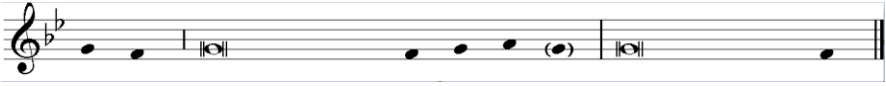
Epistle to the Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God. ⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear what the Spirit is saying to the people of God.

Thanks be to God.

The PSALM

130 *De profundis*

1 OUT OF the depths have I called to you, O *Lord*; † Lord, **hear** my voice; * let your ears consider well the voice of my supplica-**tion**.

2 If you, Lord, were to note **what** is done | a-miss, | * O Lord, who could **stand**?

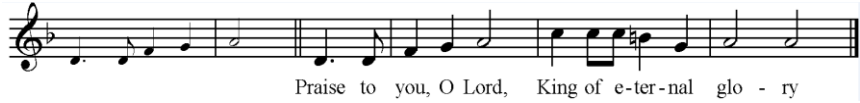
3 For there is forgive-**ness** with you; * therefore you shall be **feared**.

4 I wait for the *Lord*; † my soul **waits** for him; * in his word is my **hope**.

5 My soul waits for the Lord, more than watchmen **for** the morn-
ing, * more than watchmen for the morn-**ing**.

6 O Israel, wait **for** the Lord, * for with the Lord there is mer-**cy**;

7 With him there is plen-**teous** re-demp-tion, * and he shall redeem Israel from all their **sins**.



Praise to you, O Lord, King of e-ter-nal glo - ry

The GOSPEL

Book of John 11. 1-45

The holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it."

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again."

The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right."

Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him."

Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days.

Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again."

Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?"

She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you."

And when she heard it, she got up quickly and went to him.

Now Jesus had not yet come to the village, but was still at the place where Martha had met him.

The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?"

They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone."

Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days."

Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?"

So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me."

When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of Christ,

Praise to you, Lord Jesus Christ.

The HOMILY

The APOSTLES' CREED

I believe in God,
the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, His only Son, our Lord.
**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**
**He suffered under Pontius Pilate,
was crucified, died, and was buried.**
He descended to the dead.
On the third day He rose again.
**He ascended into heaven,
and is seated at the right hand of the Father.**
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church,
**the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Please be seated.

The CHORAL ANTHEM

Ave verum corpus | William Byrd

*Ave verum corpus, natum de Maria Virgine: vere passum, immolatum in
cruce pro homine: cuius latus perforatum unda fluxit sanguine: esto nobis
praegustatum mortis in examine. O dulcis, O pie, O Jesu Fili Mariae,
miserere mei. Amen.*

All hail, O true Body, born of the virgin Mary, which in anguish
to redeem us didst suffer upon the cross; from whose pierced
side came forth both blood and water: be to us at our last hour
the source of consolation. O loving, O Holy, O Jesus, Thou Son
of Mary, have mercy on me. Amen.

The PRAYERS of the PEOPLE

The CONFESSON & ABSOLUTION

Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed;**

**by what we have done, and
by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver
you from all your sins, confirm and strengthen you in
all goodness, and keep you in eternal life; through Jesus
Christ our Lord. **Amen.**

The PEACE

The peace of the Lord be always with you.

And also with you.

The OFFERTORY HYMN

Revive thy work, O | CP **454**

The PRAYER *over the* GIFTS

Giver of life,

**your Son has destroyed the power of death
for all those who believe in him. Accept all we offer you
this day and strengthen us in faith and hope;
through Jesus Christ, the Lord of all the living. Amen.**

The GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord.
 Ho - san - na in the high - - - est.

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night He was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way He took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, His death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church. **Amen.**

The LORD'S PRAYER

As our Saviour has taught us, let us pray.

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

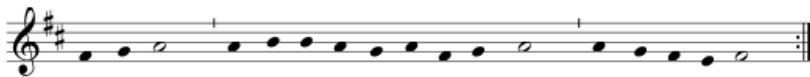
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The BREAKING of the BREAD



Lamb of God, you take a-way the sins of the world: have mer-cy on us.



Lamb of God, you take a-way the sins of the world: grant us peace.

All are welcome to receive Holy Communion. If you wish a blessing instead, please come forward and, when reaching the priest, cross your arms over your chest. If you need the sacrament brought to your seat, indicate so to our Greeters. Gluten-free bread is also available, on request.

The MOTET

Turn thy face from my sins | Thomas Attwood
Beverly Bronté-Tinkew, soprano

Turn thy face from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

The PRAYER after COMMUNION

God of hope,

**in this eucharist we have tasted the promise
of your heavenly banquet and the richness of eternal life.
May we who bear witness to the death of your Son,
also proclaim the glory of his resurrection,
for he is Lord for ever and ever. Amen.**

The BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of his Son Jesus Christ our Lord. The blessing of God almighty, Father, Son, and Holy Spirit, be with you, and remain you, now and always. **Amen.**

Please be seated.

The ANNOUNCEMENTS

A HYMN

You, Lord, are both Lamb and Shepherd | CP 630

The DISMISSAL

Go in peace to love and serve the Lord.

Thanks be to God!

The POSTLUDE

Fantasia in c minor BWV 652 | J.S. Bach

HOLY WEEK

The Church of Saint John the Evangelist

April 2nd

PALM SUNDAY

8 am Holy Communion

9:30 am Discovery Service

11 am Choral Eucharist

HOLY MONDAY

10 am Holy Communion

HOLY TUESDAY

6 pm Holy Communion

HOLY WEDNESDAY

10 am Holy Communion

MAUNDY THURSDAY

7:30 pm Choral Eucharist & *The Maundy*

GOOD FRIDAY

10 am *Via Crucis* (children-friendly)

3 pm *The Passion of the Lord*

HOLY SATURDAY

8 pm Great Vigil of Easter

April 9th

EASTER SUNDAY

8 am Holy Communion

9:30 am Discovery Service

11 am Choral Eucharist

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