

**The Ordination  
of  
Jamie Edmund Hugh Baxter, M.A., M.Div.  
Donald Craig Love, B.A., M.A., M.Div., Ph.D.  
John-Paul Gabriel Markides, C.F.C, B.A, M.Div., M.T.S.  
Allison Leah McDougall, B.A. (Hons.), M.Div.**

**to be  
Priests  
in Christ's Holy Catholic Church**

**Presider and Ordinant  
The Right Reverend Dr. Todd Townshend**

**Preacher  
The Reverend Canon Dr. Grayhame Bowcott**

**The Commemoration of Thomas Cranmer  
Archbishop of Canterbury**

Tuesday, March 21

7pm

The Cathedral Church of St. Paul, London

## **Order of Procession**

The Crucifer  
The Cathedral Choir  
The Marshall  
The Postulants, Deacons and Priests of the Diocese of Huron  
The Ordinands and Presenters  
The Chapter Banner  
The Cathedral Chapter of Canons  
The Diocesan Banner  
The Servers  
The Archdeacons of the Diocese of Huron  
The Candle Bearers  
The Deacon  
The Preacher  
The Bishop of Huron  
The Bishop's Chaplains  
The MC

## The Gathering of the Community

Prelude Organ music by G. Bales, Wm. Byrd, G.F. Handel, C.M. Widor

Procession *All stand*

Hymn *I Bind onto Myself Today* *Common Praise #436*  
*(blue hymn book)*

**I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three-in-One, and One-in-Three.**

**I bind this day to me for ever,  
by power of faith, Christ's incarnation,  
his baptism in the Jordan river,  
his death on cross for my salvation.  
His bursting from the spiced tomb,  
his riding up the heavenly way,  
his coming at the day of doom,  
I bind unto myself today.**

**I bind unto myself today  
the virtues of the starlit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,  
the stable earth, the deep salt sea,  
around the old eternal rocks.**

**I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need,  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.**

**Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.**

**I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three-in-One, and One-in-Three,  
of whom all nature hath creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation,  
salvation is of Christ the Lord.**

*Bishop:* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People:* **And also with you.**

*Bishop:* In this time and place, we gather on the ancestral beaver hunting grounds of the Algonquin, Haudenosaunee and Attawandaran peoples; the traditional lands of the Anishnaabe Peoples, the Haudenosaunee Confederacy, and the Lenini-Lanape Peoples; and the current communities of the Chippewa of the Thames First Nation, Oneida Nation of the Thames, and Munsee-Delaware Nation.

*People:* **From many places and peoples we come to this time of prayer.**

*Bishop:* We uphold our common stewardship of creation and our common birthplace of God's earth.

*People:* **We respect our place on this land and move forward in love and peace.**

## **Opening Collect**

*Bishop:* Let us pray

*Silence*

Almighty God,  
who through the teaching of your servant Thomas Cranmer  
enlightened and enabled all your Church  
to understand the truth in Jesus Christ,  
raise up among us teachers of your word,  
that we, set free by truth from unbelief,  
may come to know our great salvation;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

## The Proclamation of the Word

A Reading from the book of Second Kings

*All sit*

*Read in Oneida*

The high priest Hilkiyah said to Shaphan the secretary, 'I have found the book of the law in the house of the Lord.' When Hilkiyah gave the book to Shaphan, he read it. Then Shaphan the secretary came to the king, and reported to the king, 'Your servants have emptied out the money that was found in the house, and have delivered it into the hand of the workers who have oversight of the house of the Lord.' Shaphan the secretary informed the king, 'The priest Hilkiyah has given me a book.' Shaphan then read it aloud to the king. Then the king directed that all the elders of Judah and Jerusalem should be gathered to him. The king went up to the house of the Lord, and with him went all the people of Judah, all the inhabitants of Jerusalem, the priests, the prophets, and all the people, both small and great; he read in their hearing all the words of the book of the covenant that had been found in the house of the Lord. The king stood by the pillar and made a covenant before the Lord, to follow the Lord, keeping his commandments, his decrees, and his statutes, with all his heart and all his soul, to perform the words of this covenant that were written in this book. All the people joined in the covenant.

2:8-10, 23:1-3

The Word of the Lord

*People:* **Thanks be to God**

Psalm 143:1-11

*John Goss*

*Silence*

**Gospel Acclamation**

*All stand*



Glo - ry to you, O Word of God, Lord Je - sus Christ.

*The proper verse may be sung by a leader. Then the acclamation is repeated.*

Music: Richard Proulx, b. 1937  
Music © 1975 GIA Publications, Inc.

*Deacon:* The Lord be with you.

*People:* **And also with you.**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory to you, Lord Jesus Christ.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

6:51-58

The Gospel of Christ

*People:* **Praise to you, Lord Jesus Christ.**

The Sermon

The Reverend Canon Dr. Grayhame Bowcott

*Silence will be kept.*

**The Nicene Creed**

*All stand*

*Bishop:* Let us confess our faith, as we say,

*People:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.**



**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Ordination of Priests**

### **The Presentation**

*Congregation sits.*

*Presenters, standing before the bishop, present the each ordinand in turn, saying,*

+Todd, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Huron, we present you Jamie Edmund Hugh Baxter, Donald Craig Love, John-Paul Gabriel Markides, and Allison Leah McDougall to be ordained priests in Christ's holy catholic Church.

*Bishop:* Have they been selected in accordance with the canons and customs of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters:* We certify to you that they have been duly selected, and we believe them to be qualified for this order.

*The bishop says to each ordinand,*

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*The ordinand answers,*

I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

*The ordinands then sign the above declaration in the sight of all present.*

*All stand.*

*The bishop says to the people,*

Dear friends in Christ, you know the importance of these ministries, and the weight of your responsibility in presenting Jamie, Craig, John-Paul and Allie for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

*If no objection is made, the bishop continues,*

Is it your will that Jamie, Craig, John-Paul and Allie be ordained priests?

*People:*       **It is.**

*Bishop:*       Will you uphold them in this ministry?

*People:*       **We will.**

## **The Examination**

*All now sit except the ordinands, who stand before the bishop. The bishop addresses the ordinands as follows:*

Jamie, Craig, John-Paul, Allie, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and

fellow presbyters, and to take your share in the councils of the Church. As a priest, it will be your task to proclaim by word and deed the gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you. In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Jamie/Craig/John-Paul/Allie do you believe that you are truly called by God and his Church to this priesthood?

*Answer:* **I believe I am so called.**

*Bishop:* Do you now in the presence of the Church commit yourself to this trust and responsibility?

*Answer:* **I do.**

*Bishop:* Will you respect and be guided by the pastoral direction and leadership of your bishop?

*Answer:* **I will.**

*Bishop:* Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*Answer:* **I will.**

*Bishop:* Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

*Answer:* **I will.**

*Bishop:* Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the family of God?

*Answer:* **I will.**

*Bishop:* Will you do your best to pattern your life and that of your family in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Answer:* **I will.**

*Bishop:* Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*Answer:* **I will.**

*Bishop:* May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Answer:* **Amen.**

### **The Consecration of a Priest**

*The bishop calls the people to prayer.*

In peace, let us pray to the Lord.

*All kneel*

*Litanist:* God the Father,

*People:*



*The prayer continues,*

*Litanist:* We pray to you, O Lord,

*People:*



*The prayer continues*

*Litanist:* . . . all our life to Christ our God.

*People:*



*The prayer continues*

*Bishop:* . . .through Jesus Christ our Lord.

*People:*



*Silence*

## Veni Creator Spiritus

*Common Praise #637*

*Bishop:* Come, Holy Ghost, our souls inspire

*All:* **and lighten with celestial fire;  
thou the anointing Spirit art,  
who dost thy seven-fold gifts impart.**

**Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.**

**Anoint and cheer our soiled face  
with the abundance of thy grace;  
keep far our foes, give peace at home  
where thou art guide no ill can come.**

**Teach us to know the Father, Son,  
and thee, of both, to be but one:  
that through the ages all along  
this may be our endless song:  
praise to thine eternal merit,  
Father, Son, and Holy Spirit.**

*A period of silent prayer follows.*

*The bishop, with the ordinands kneeling before him; stretches out his hands toward them, and begins this Prayer of Consecration.*

We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body. And now we give you thanks that you have called these your servants to share this ministry entrusted to your Church.

*The priests join the bishop in laying hands on the ordinand*

Send down your Holy Spirit upon your servant Jamie/Craig/John-Paul/Allie whom we consecrate in your name to the office and work of a priest in the church.

*The priests move aside as the prayer continues*

Almighty Father, give to these your servants grace and power to fulfil their ministry among the people committed to their charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set them among your people to offer spiritual sacrifices acceptable in your sight, and as you have called them to your service, make them by the gift of your Holy Spirit worthy of this calling. Give them wisdom and discipline to work faithfully with all their fellow servants in Christ, that the world may come to know your glory and your love. Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and forever. **Amen.**

## **Investiture**

*The new priests are now vested according to the order of priests.*

*During the vesting, the congregation stands and sings,*

### ***Draw the Circle Wide***

*CP #418*

***Refrain:***      **Draw the circle wide.  
Draw it wider still.  
Let this be our song,  
no one stands alone,  
standing side by side,  
draw the circle wide.**

**God the still-point of the circle,  
'round whom all creation turns;  
nothing lost but held forever,  
in God's gracious arms.    *Refrain***

**Let our hearts touch far horizons,  
so encompass great and small;  
let our loving know no borders,  
faithful to God's call.      *Refrain***

**Let the dreams we dream be larger,  
than we've ever dreamed before;  
let the dream of Christ be in us,  
open every door.      *Refrain***

*The new priests return to the front and the bishop presents a Bible and a chalice and paten to each new priest, saying,*

Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

## **The Peace**

The bishop presents the new priests to the congregation.

*A new priest then says to the congregation,*

The peace of the Lord be always with you.

*People:*      **And also with you.**





# The Celebration of the Eucharist

## Offertory Hymn *Great is Thy Faithfulness*

1. Great is thy faith - ful - ness, O God my Fa - ther,  
2. Sum - mer and win - ter, and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

There is no shad - ow of turn - ing with thee;  
Sun, moon and stars in their cours - es a - bove,  
Thine own dear pres - ence to cheer and to guide;

Thou chang - est not, thy com - pas - sions, they fail not,  
Join with all na - ture in man - i - fold wit - ness,  
Strength for to - day and bright hope for to - mor - row,

As thou has been thou for ev - er wilt be.  
To thy great faith - ful - ness, mer - cy and love.  
Bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful-ness! Great is thy faith - ful-ness!

Morn - ing by morn - ing new mer - cies I see;

All I have need - ed thy hand hath pro - vid-ed,

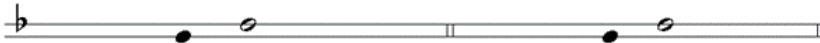
Great is thy faith - ful-ness, Lord un - to me!

Text: Thomas O. Chisholm, 1866–1960  
 Tune: FAITHFULNESS, 11 10 11 10 with refrain; William M. Runyan, 1870–1957  
 © 1923, 1951, Hope Publishing Company

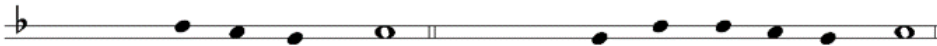
## Prayer over the gifts

*Bishop:* Lord God of the prophets,  
fill your Church with the light of your Spirit,  
that we who come to the table of your Son  
may be established in the joy of your salvation;  
through Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving



*Presider:* The Lord be with you. *People:* And also with you.



*Presider:* Lift up your hearts. *People:* We lift them to the Lord.



*Presider:* Let us give thanks to the Lord our God.



*People:* It is right to give our thanks and praise.

*Bishop:* Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
through Jesus Christ our Lord.  
In fulfilment of your promise  
you pour forth your Spirit upon us,  
filling us with gifts and leading us into all truth.  
You give us power to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name.

*All:*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest,  
hosanna in the highest.**

*CP #732*

**Blessèd is he who comes in the name of the Lord.  
Hosanna in the highest,  
hosanna in the highest.**

*Bishop:*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness,  
out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, " Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Therefore, Father, according to his command,

The musical notation consists of two staves in G major (one sharp) and common time. The melody is written on a treble clef. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res - ur - rec - tion un - til you come a - gain." The music features a mix of quarter, eighth, and half notes, with some rests and a final double bar line.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 2010, GIA Publications, Inc.

*Bishop:* and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.

We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.

In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your children;

through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## The Lord's Prayer

*Bishop:* As our Saviour taught us, let us pray,  
*All:* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

CP #744

## Fraction Rite

Lamb of God, you take a-way the sins of the  
world: have mer-cy on us. Lamb of God, you  
take a-way the sins of the world: grant us peace.

Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

## Invitation

*Bishop:* The Gifts of God for the People of God.

*People:* **Thanks be to God.**

## The Communion

*All are invited to come forward for communion as guided by the ushers. Christians baptized in the name of the Trinity are welcome to receive communion, others may signify a desire for a blessing by crossing their hands over their chest.*

*Intinction (dipping the bread in the wine) is forbidden. If you are uncomfortable drinking from the chalice, you are welcome to receive only the bread.*

*Gluten free bread is available. Please let the Eucharistic Administrator know if you require a gluten free wafer.*



## Music during Communion

Motets: *O Come Ye Servants of the Lord* Christopher Tye  
*View Me, Lord, A Work of Thine* Richard Lloyd

Hymn ***One Bread One Body*** CP #73

***Refrain:*** One bread, one body, one Lord of all,  
One cup of blessing which we bless ---  
And we, though many, throughout the earth  
we are one body in this one Lord

Gentile or Jew, servant or free  
Woman or man, No more.

***Refrain***

Many the gifts, many the works,  
one in the Lord of all.

***Refrain***

Grain for the fields, scattered and grown,  
gathered to one for all.

***Refrain***

## **Prayer after Communion:**

*The bishop says the following prayer:*

Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Jamie, Craig, John-Paul and Allie may be to us godly examples in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **Dismissal Rites**

*The Presentation of Letters of Orders and Licences*

### **The Blessing**

*Bishop:* Our help is in the name of the Lord,

*People:* **The maker of heaven and earth.**

*Bishop:* Blessed be the name of the Lord,

*People:* **From this time forth for evermore.**

*Bishop:* The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

*People:* **Amen.**

### **Dismissal**

*Deacon:* Go forth into the world, rejoicing in the power of the Spirit.

*People:* **Thanks be to God.**

**Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?**

**Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare  
should your life attract or scare?  
Will you let me answer prayer  
in you and you in me?**

**Will you let the blinded see  
if I but call your name?  
Will you set the prisoners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?**

**Will you love the 'you' you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?**

**Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.  
In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.**

**Postlude**     *Imperial March, Op. 32*

Sir Edward Elgar

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***I Bind unto Myself Today*** Text: Attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances **Alexander** (1818-1895). Music: Melody Irish hymn; arr. Charles Villiers Stanford (1852-1924).

***Come, Holy Ghost, Our Souls Inspire*** Text: Latin (9<sup>th</sup> cent.); tr. John Cosin (1594-1672). Music: Melody Mechlin plainsong, Mode 8; harm. Healey Willan (1880-1968). *Harm.* © 1995 *Waterloo Music Co. Ltd.*

***Draw the Circle Wide*** Text and music: Gordon Light (1944- ). © 1994 *Common Cup Company*.

***Holy, Holy, Holy, Lord*** Music: *Community Mass, Richard Proulx (1937- )*. © 1971, 1977 *G.I.A. Publications, Inc.*

***One Bread, One Body*** Text and music: John B. Foley, SJ (1939- ) © 1978 *John B. Foley, SJ, and New Dawn Musi. Admin. by Oregon Catholic Press*.

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## Liturgical Ministers

Presider and Ordinant: The Right Reverend Dr. Todd Townshend  
Preacher: The Reverend Canon Dr. Grayhame Bowcott  
Deacon: The Reverend Canon Karen Kovats  
Director of Music and Organist, St. Paul's Cathedral:  
Mr. Ian Sadler  
The Bishop of Huron's Domestic Chaplains:  
The Reverend Pat Henderson  
The Reverend Dr. Stephen McClatchie  
Hebrew Scripture Reader: Dr. Olive Elm  
Litanist: Mr. Patrick Martin

Presenters: For the Reverend Jamie Baxter  
The Reverend Jerry Clubine  
The Reverend Michael Lyons  
The Venerable Judy Walton  
Ms. Laura Woolner  
For the Reverend Dr. Craig Love  
The Reverend Steve Greene  
Mr. Warren Jones  
The Reverend Matthew Kieswetter  
Ms. Melanie Love  
For the Reverend John-Paul Markides  
Brother Luis Enrique Hernández Rivas, C.F.C.  
The Reverend Quenton Little  
The Reverend Hana Eve Scorrar  
Brother David Rutledge, C.F.C.,  
For the Reverend Allie McDougall  
Mr. Frank Etwell  
Ms. Alison Grant  
The Rev'd Canon Robert Lemon  
The Rev'd Andra O'Neill

Vesting New Priests:	The Venerable Sam Thomas
Gift Bearers:	Mr. Percy Love Mrs. Joany McDougall
Marshall:	The Reverend Brendon Bedford
Servers:	Mr. Richard Falshaw Mx. Jordan Sandrock <i>and others</i>
Master of Ceremonies:	The Reverend Canon Dr. Lizette Larson-Miller