

7092 Main Street, Gloucester, VA 23061 | 804-693-9098 | www.apostles-elca.org



# FIRST SUNDAY IN LENT SUNDAY, FEBRUARY 26, 2023 | 10:00 AM

Our Mission is to be a Caring Inclusive Christian Community responding to God's grace through Worship, Service, and Sharing the Gospel.



RECONCILING in CHRIST



**Evangelical Lutheran Church in America** God's work. Our hands.

# WELCOME TO APOSTLES LUTHERAN CHURCH!

It is an honor to worship God with you this morning. We pray you experience the Spirit's loving presence as we share our words, our actions, and the Holy Meal.

If this is your first time worshipping with us, please fill out a card in the pew rack with your contact info. A restroom can be found by exiting the rear door of the worship space. It is directly in front of you to the right. Additional restrooms can be found in the back corner of the fellowship area, near the Pastor's office.

# **RECONCILING** in CHRIST

We, the people of Apostles Lutheran Church, follow Paul's message to the Galatians (3:28): "There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus." Believing that because we are all one in Christ, and created in God's image, all are welcome as beloved children of God. We welcome into the full life of the church all those whom God sends us. **Rejoicing in God's amazing diversity, we welcome people of all ages, races, gender identities, sexual orientations, and physical and mental abilities.** Centered in Christ, we commit ourselves to breaking down dividing walls and building a community where all are beloved.

# FOR PASTORAL CARE

The Reverend Jay Serafin is serving as our part-time interim pastor. Pastor Jay's **schedule is noted in the calendar on the back of this bulletin.** Call Pastor Jay at 570-205-7506 or email him at <u>j80j84@msn.com (preferred) or pastor.apostles@gmail.com</u>. Messages can also be left on the Apostles answering machine 804-693-9098.

# PRAYGROUND

Welcome to our youngest members! The area in the front of our sanctuary is for families and young children. There are quiet toys, books and drawing materials. **We ask two things: 1) sit in the front pews near your children; 2) please sit with your children in the pews during the sermon.** They may return immediately after. Thank you and welcome!

## NAME TAGS

**Please wear your nametag!** Guests: please fill out and put on a name tag before worship today. Blank nametags are in the baskets located in the pews.

# GATHERING

Today's gospel tells of Jesus' temptation in the desert. His forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

## **PRELUDE AND SILENT PRAYER**

Martin Luther said of music: "Next to the Word of God, the noble art of music is the greatest treasure in the world." Please take a moment to **silence all cell phones.** 

## WELCOME AND ANNOUNCEMENTS

Please rise in body or in spirit. All may make the sign of the cross, the sign marked at baptism.

#### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, + one God, who journeys with us these forty days, and sustains us with the gift of grace.

#### Amen.

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection

Holy God,

we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

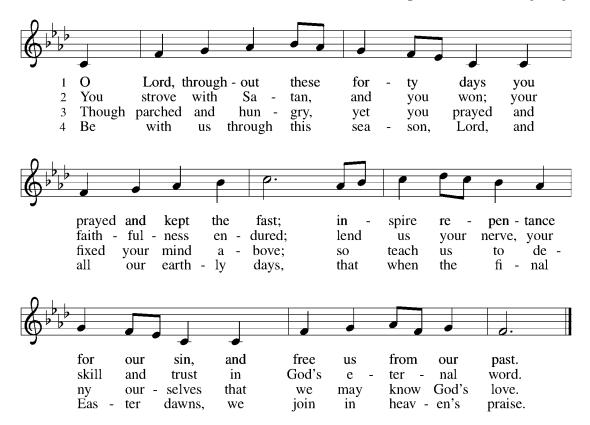
Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. This promise is for you! God embraces you with divine mercy, + forgives you in Christ's name, and revives you in the Spirit's power.

#### Amen.

#### **GATHERING HYMN**

ELW #319





Text: based on Claudia F. Hernaman, 1838–1898; para. Gilbert E. Doan Jr., b. 1930 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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## **APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## **K**YRIE



## **P**RAYER OF THE **D**AY

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

# WORD

God speaks to us in scripture reading, preaching, and song.

#### Sit FIRST READING

# GENESIS 2:15-17, 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

<sup>15</sup>The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup>And the Lord God commanded the man, "You may freely eat of every tree of the garden; <sup>17</sup>but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup>Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup>The woman said to the serpent, "We may eat of the fruit of the trees in the garden; <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup>But the serpent said to the woman, "You will not die; <sup>5</sup>for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Response after the First Lesson* Word of God, word of life.

Thanks be to God.

## PSALM 32

## PSALM

- <sup>1</sup>Happy are they whose transgressions <sup>1</sup> are forgiven, and whose sin is <sup>1</sup> put away!
- <sup>2</sup>Happy are they to whom the Lord im-<sup>|</sup> putes no guilt, and in whose spirit there <sup>|</sup> is no guile!
- <sup>3</sup>While I held my tongue, my bones with- <sup>1</sup> ered away, because of my groaning <sup>1</sup> all day long.
- <sup>4</sup>For your hand was heavy upon me <sup>|</sup> day and night; my moisture was dried up as in the <sup>|</sup> heat of summer. R
- <sup>5</sup>Then I acknowledged my sin to you, and did not con-<sup>1</sup> ceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt <sup>1</sup> of my sin.
- <sup>6</sup>Therefore all the faithful will make their prayers to you in <sup>|</sup> time of trouble; when the great waters overflow, they <sup>|</sup> shall not reach them.
- <sup>7</sup>You are my hiding-place; you preserve <sup>1</sup> me from trouble; you surround me with shouts <sup>1</sup> of deliverance.
- <sup>8</sup>"I will instruct you and teach you in the way that <sup>|</sup> you should go; I will guide you <sup>|</sup> with my eye. R
- <sup>9</sup>Do not be like horse or mule, which have no <sup>1</sup> understanding; who must be fitted with bit and bridle, or else they will <sup>1</sup> not stay near you."
- <sup>10</sup>Great are the tribulations <sup>1</sup> of the wicked;
  - but mercy embraces those who trust  $^{\mid}$  in the Lord.
- <sup>11</sup>Be glad, you righteous, and rejoice <sup>|</sup> in the Lord; shout for joy, all who are <sup>|</sup> true of heart. **R**

# SECOND READING

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

<sup>12</sup>Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—<sup>13</sup>sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup>Yet death exercised dominion from Adam to

## **ROMANS 5:12-19**

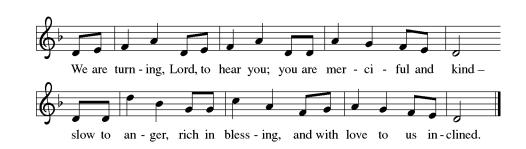
Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. <sup>16</sup>And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. <sup>17</sup>If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

<sup>18</sup>Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup>For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Response after the Second Lesson Word of God, word of life. **Thanks be to God.** 

Please rise in body or in spirit. GOSPEL ACCLAMATION



*The gospel is announced.* The Holy Gospel according to Matthew, the 4<sup>th</sup> Chapter

#### Glory to you, O Lord.

## GOSPEL

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

<sup>1</sup>Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>He fasted forty days and forty nights, and afterwards he was famished. <sup>3</sup>The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

'One does not live by bread alone,

but by every word that comes from the mouth of God.""

<sup>5</sup>Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup>saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.'"

<sup>7</sup>Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; <sup>9</sup>and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,

and serve only him.'"

<sup>11</sup>Then the devil left him, and suddenly angels came and waited on him.

*The gospel concludes:* The Gospel of the Lord.

Praise to you, O Christ.

#### Sit

#### SERMON

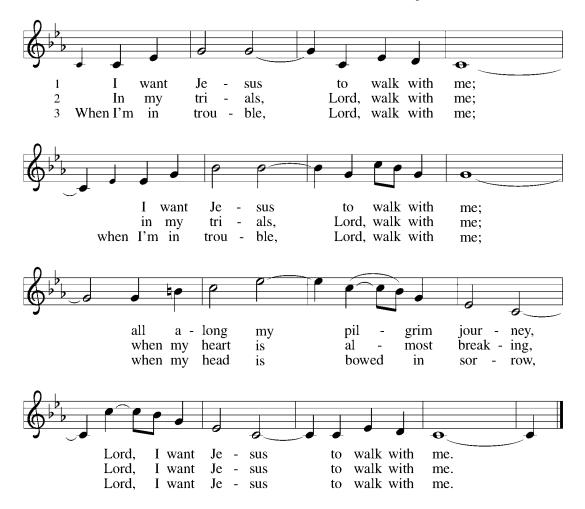
Silence is kept after the reflection.

## **PASTOR JAY SERAFIN**

HYMN OF THE DAY

ELW #325

"I Want Jesus to Walk with Me"



Text: African American spiritual Music: SOJOURNER, African American spiritual

## **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## **P**RAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*Each portion of the prayers ends with these words:* Merciful God,

#### receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

#### Amen.

## SHARING OF THE PEACE

The peace of Christ be with you always.

#### And also with you.

We share a distanced sign of Peace with our neighbors saying **Peace be with you** to which we respond **And also with you**.

# MEAL

God feeds us with the presence of Jesus Christ.

#### Sit OFFERING

An offering is gathered for the mission of the church, including the care of those in need. To give online:

+ Visit apostles-elca.org/contributions

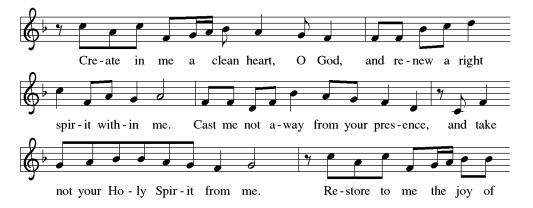
 $\pm$  From your mobile phone, text the word GIVE to 844-215-5453

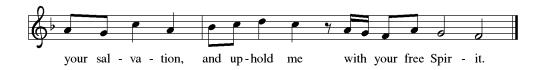
Please rise in body or in spirit

## **CANTICLE OF THANKSGIVING**

## ELW #186

"Create in Me a Clean Heart"





## **OFFERING PRAYER**

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. **Amen.** 

## **GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

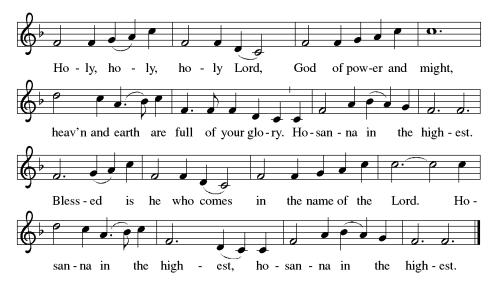
#### We lift them to the Lord.

Let us give thanks to the Lord our God.

## It is right to give our thanks and praise.

The thanksgiving continues with the preface.

... we praise your name and join their unending hymn:



The thanksgiving continues.

... as we proclaim the mystery of faith:

#### Christ has died. Christ is risen. Christ will come again.

The great thanksgiving continues.

... Grace our table with your presence.

Come, Holy Spirit.

The great thanksgiving continues.

... Send us forth, burning with justice, peace, and love.

#### Come, Holy Spirit.

The great thanksgiving concludes.

...we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

## THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **INVITATION TO COMMUNION**

Come and receive Jesus, our strength in the wilderness.

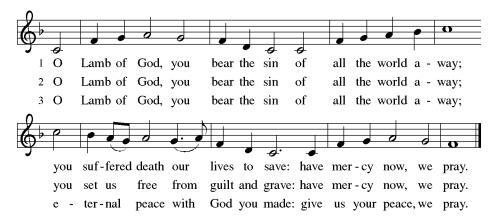
# Sit COMMUNION

All are invited to join us at the Lord's table to receive the presence of Jesus through the bread and wine. Jesus himself invites you and Jesus turns no one away.

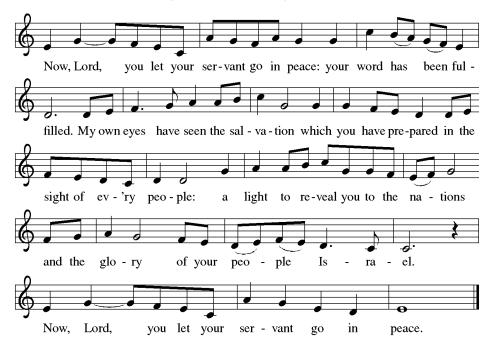
You will be invited to come forward to receive the elements. After receiving the bread, please take a glass from the tray held by the acolyte. There are pre-filled glasses of grape juice in the tray for those who do not drink wine. Let Pastor Jay know if you need gluten free wafers.

*If you do not wish to take communion, you are welcome to come forward for a blessing. Holy Communion are the gifts of God for the people of God.* 

## LAMB OF GOD



After all have returned to their places, the assembly stands.



The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

#### **PRAYER AFTER COMMUNION**

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

Amen.

# SENDING

God blesses us and sends us in mission back into the world.

## BLESSING

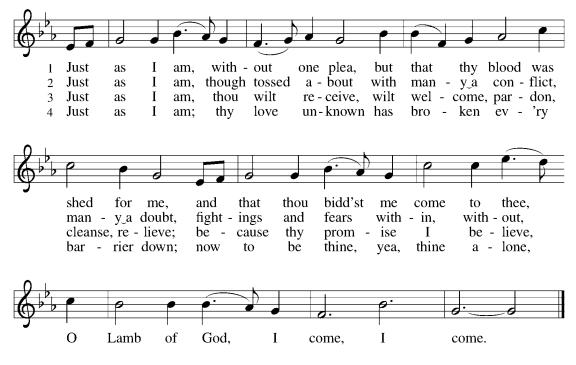
God, the giver of love, + Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

#### Amen.

## SENDING HYMN

#### ELW #592





Text: Charlotte Elliott, 1789–1871 Music: WOODWORTH, William B. Bradbury, 1816–1868

## DISMISSAL

Go in peace. Serve in love.

Thanks be to God.

## POSTLUDE

\*\*\*\*\*\*\*

## **WORSHIP LEADERS**

|                        | Serving Today      | Serving Next Week  |
|------------------------|--------------------|--------------------|
| Officiating Minister   | Pastor Jay Serafin | Pastor Jay Serafin |
| Accompanist            | Janet Gomez        | Janet Gomez        |
| Acolyte                | Ray Scholz         | Jade Hawkins       |
| Altar Care             | Irene Albert       | Janet Gomez        |
| Communion Bread        | Irene Albert       | Irene Albert       |
| Greeter/Usher          | Judy Wright        | Jennie Hawkins     |
| Lay Assisting Minister | Linda Hodges       | Linda Hodges       |
| Lector                 | Judy Wright        | Ingrid Peterson    |
| Technology             | Chris Hawkins      | Chris Hawkins      |

### SERVANTS FOR THE WEEK

|               | This Week              | Serving Next Week    |
|---------------|------------------------|----------------------|
| Cleaning Team | Badger/Dalager         | Gomez/Grimes         |
| Tellers       | B. Liljeberg/R. Scholz | B. Grimes/C. Hawkins |

## MID-WEEK LENTEN PLANS

For the Season of Lent starting this **Wednesday**, **March 1<sup>st</sup>**, we will have a soup and bread dinner at 6:00 PM followed by a Service of the Word worship service at 7:00 PM. There is a sign-up sheet in the narthex to sign up to bring soup and bread – you are also welcome to bring a sandwich if you want.

## **DEVOTIONS FOR LENT**

Devotions for Lent are available in the narthex - please help yourself.

## **READINGS FOR NEXT SUNDAY**

First Reading: Genesis 12:1-4a The blessing of God upon Abram

#### Psalm 121

I lift up my eyes to the hills; my help comes from the Lord

Second Reading: Romans 4:1-5, 13-17

The promise to those who share Abraham's faith

## Gospel: John 3:1-17

The mission of Christ: to save the world

## **HOUSE BLESSINGS**

As part of our Lenten journey this year, and as a way of becoming more familiar with the congregation and its members, **Pastor Jay invites you to invite him to visit you at your home and lead your family in a House Blessing.** 

We Lutherans have an occasional service called "The Blessing of a Dwelling" which involves offering prayers that the presence and light of God may dwell in your home and God's rich blessings may rest upon all who live and visit there. During the season of Lent, which begins at the end of the month, we will lift up House Blessings as a point of emphasis in our congregation's ministry, and Pastor Jay would welcome an invitation to share in this observance with you and your family.

All that is needed is our setting up an appointment together and your having a candle and a way to light it when he gets to your home. This service works in any type of dwelling and even may be modified for places of business. While this will be an emphasis during Lent, Pastor Jay is available at any time of the year, by appointment, to share with you in the blessing of your dwelling.

Give Pastor Jay a call and we can start planning this special service of asking God's blessings and grace to remain in the place which you call "home." Pastor Jay's telephone number is 570-205-7506.

## **FLOWERS FOR THE ALTAR**

Please take a minute to sign up to provide flowers for our altar – you can make your own arrangements from your garden – if you need vases, we have them. The signup sheet is in the narthex. If you have any questions, please see Janet Gomez.

## **FIRST COMMUNION INSTRUCTION**

Pastor Jay will be offering "first communion" instruction for children and parents. There is a sign up sheet posted in the narthex for anyone interested in this instruction.

## HEALTH KITS FOR GUATEMALA

We will again be bringing health kits to pass out at the clinic, so you may begin to collect supplies at home. Each kit contains 1 towel, soap, 1 washcloth, toothbrush and paste, safety pins and Band-Aids. **It works best when people collect supplies for an entire kit.** You can bring your health kits on Sunday March 5<sup>th</sup> when we will have a work day for Guatemala.

## **2023 OFFERING ENVELOPES**

The company that provides our offering envelopes has experienced delays in getting orders shipped. They hope to ship the envelopes sometime in January. In the meantime, if you use offering envelopes, please just use a pew envelope and make sure your name and offering envelope number are on your check.

## **REFLECTION FOR TODAY: THE DEVIL DOESN'T WEAR TIGHTS** (FROM SUNDAYS AND SEASONS)

No one believes in the existence of the devil these days, do they? Do you? Perhaps we can thank Hollywood and Halloween's marketing blitz for our casual if not incredulous approach to the devil's existence. Pointy horns, pitch forks, red costumes, and box office ticket sales continue to shape our culture's collective consciousness of the devil. Though red tights and long tails may be a frightening thought as you consider a costume for a Halloween party, they do nothing to communicate the true terror of an honest-to-God encounter with the devil's power.

This Lent we are called to expunge the fantastical images of the devil from our minds and think seriously about the real presence of evil in our world. We know firsthand about the sin that caused, causes, and will cause suffering to us, our loved ones, our neighbors, our global communities, and creation itself. Sin is real; suffering is real; evil is real; indeed, the devil is real. This oppressive, tangible reality is as real as the air we breathe—felt but not always seen. Greed, envy, rage, hatred, war, discrimination, and apathy are just some of the ways the devil's forces wreak havoc upon us. These forces have one goal and one goal only: to turn us away from the will of God.

Matthew's gospel reorients us to the truth of the devil's power, and calls us to name Satan's presence in the world. In the wilderness Jesus encounters an evil as real as its opposite, resurrection. The great tempter seeks to undermine Jesus' mission before he even begins; testimony that evil has much to fear of our Jesus! Nonetheless, Jesus will not be dissuaded. "Away with you, Satan!" proclaims the redeemer of the cosmos. Thus, the Lenten journey begins—a journey that takes us to the cross, where the devil is named and crushed underfoot.

## PLEASE KEEP IN YOUR PRAYERS

Eddie Freeman, Manning Freeman, Don Garfield, David Muse, Michael Schlemmer, George Thomas, Jewel Thomas, Sue and George Turner, and Jerry and Lena Woodlief

## **OUR FAMILY AND FRIENDS**

Patricia Armentor, family of Sharon Bagley (friends of ludy Wright), Paul Bauer, Karen Bell (Pam Moore's sister), Gisela Broughton (Karen Stark's mother), Sally Burkholder, Amy Carter, the Clements family, Laura Clodfelter, Family of Kimberly Conine, Ben Davis (friend of Donna Ambrose), Tommy and Kathie Davis, Mary Divelbiss, Colton Elliot (Michael Schlemmer's cousin), Melissa Ethan, Laura Fleige (Janet Gomez's sister), Teresa Floersheim- Miller (Ingrid Peterson's mother), Michelle Fowler (Reida Avery's daughter), Trudy Gies (Betsy Liljeberg's niece) Steven Godwin (Juanita Sturdy's grandson), Jimmy and Fay Gray (Chris Hawkins' family), Shirley Grimes (Ben Grimes' mother), family of Shirlean Hackman, Mike Hall, Chaneice Hayden (Daniel Hayden), the Heaney family, Carl and Kaleb Hess, Adam Hewko (nephew of the Hansons), Aris Hibbs (friend of Ray Scholz), Diane Hill (friend of Nancy Wagner), the Little Family, Marion Lucier, Lorraine Malkemus, Lotte Mathias, Wayne Mathews, Jean McKee (Lilly Frost's grandmother), Sylvia Midgette (grandmother of Krystle M<sup>c</sup>Mahan), **Keith Morgan, Carol Pascale** (Lynn Jaeger's mother), Patricia Patel (Spencer Hodges' daughter), Brad Person (Lilly Frost's uncle), Dick Peterson and his brother, Carol Schlemmer, James Schollian (friend of Nancy Wagner), Michael Scholz (nephew of Ray Scholz), Erin Seamonson (Lara Jaeger), Kathy Shackleford, Fred Smith, Tammy Smith, Judy Sowden, Linda Sutterfield, Dave Wagner (husband of Nancy), Cathy Walker (friend of Linda Hodges), Chuck Webb (Tina Britt's father), Makenzie Webb (niece of Tina Britt), Elizabeth and Steven White, Kitty Witty, Cory Woodlief, Jim and Carol Wolf, Jim Wright (Judy Wright's husband), Greg Yvonovich (friend of Margaret and Ben Grimes), Derek Zwiers (friend of CK Ambrose)

## **O**UR SPONSORED CHILDREN IN **G**UATEMALA

Amayra, Hugolino and Manuela

## **PRAYER REQUESTS**

There is a book located at the rear of the worship space for you to write any prayer requests you have for today. Fill out a "Prayer Request" (on the back of each pew) and place it in the offering plate to add a prayer request to the "Prayer List" included in the bulletin and the newsletter. **Please print legibly!** 

# THIS WEEK AT APOSTLES FEBRUARY 26, 2023 – MARCH 5, 2023

| TODAY     | 10:00 AM<br>11:00 AM                                      | Worship Service<br>Coffee Fellowship  |
|-----------|---|---|
| Monday    | <b>10:00 AM – 1:00 PM</b><br>7:00 PM                      | <b>Pastor Jay in the office</b><br>Way in the Wilderness – Preparing<br>for the 2023 Synod Assembly           |
| TUESDAY   | 7:00 PM<br>7:00 PM  | Men's AA<br>Al-Anon   |
| WEDNESDAY | <b>4:00 PM – 8:00 PM</b><br>6:00 PM<br>7:00 PM<br>7:30 PM | <b>Pastor Jay in the office</b><br>Mid-Week Lent Soup and Bread<br>Lent Service of the Word<br>Choir Practice |
| SATURDAY  | 6:30 PM   | Young and Sober   |
| SUNDAY    | 10:00 AM<br>11:00 AM                                      | Worship Service<br>First Sunday Potluck – Mission<br>Trip to Guatemala  |

#### **HAPPY BIRTHDAY**

Phil Dunn – March 1<sup>st</sup>

#### HAPPY ANNIVERSARY

Barb and Bern Runk – March 1<sup>st</sup>

## HAPPY BAPTISMAL ANNIVERSARY

Kayla Hautz – March 2<sup>nd</sup>

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