## **SLAYING THE DRAGON OF RIDICULE**

## Sermon Outline — Nehemiah 4:1-6 Sermon Series: Nehemiah > Repair, Rebuild & Restore Sunday, March 12, 2023 Kelly Stanley

	<ul> <li>The Bible makes it clear that God's people will be mocked, ridiculed, suffer and persecuted for their faith in Jesus Christ. Read Jesus' words in <u>John 15:18</u>, <u>John 16:2</u>, <u>Luke 12:51-53</u>, and <u>Matthew 13:21</u>. The Apostle Paul also</li> </ul>
	says this in 2 Timothy 3:12 and 1 Corinthians 4:11-13. Anytime advances,
	opposes. <u>How Does God Define Our Enemy In Scripture?</u>
	now Book God Bonne Gui Enomy in Gon plane.
1.	> this is the Hebrew word [ເມູ່ຍຸ່, satan – the Hebrew word means of God & God's people (Job 1:6).
2.	א God's people (300 1.0).  this is the Hebrew word [הֵילֵל]. Helel] and it means "" As you can
	tell, the name Lucifer does not look like the Hebrew name Halel. The reason is that when the Hebrew Old Testament
3.	was translated into Latin, the closest equivalent was the Latin word "lucifero," which means "to shine" (Isa. 14:12).  > this is the Greek New Testament word [diabo/lou, diabolou]. This is where we get our English
	word "diabolic." It means "" It refers to accusing God in front of God's people as to embarrass and shame God (Matt. 4:1).
4.	> this is the Greek New Testament word [Βεεζεβοὺλ. Beelzubub. It is a term that means " or " ." It is a term that refers to his ability to mastermind
5.	anything corrupt, filthy and sinful (Matt. 12:27).  > this refers to satan's limited sphere of influence and authority over fallen humanity (John
	12:31).
6.	> The power of darkness – Luke 22:53.
7. o	> Ephesians 2:2.
o. 9	The – (John 8:44) Jesus' point here is that the devil is the originator of lying. The – 1 Thessalonians 3:5.
10.	The – 2 Cor. 4:4. This is a reference to satan's preeminence over sinful humanity
	and the world systems.
11.	The – Matthew 13:39.
12. 12	
13. 14	The – 1 John 2:13. The – Revelation 12:9. In the first book of the Bible, Genesis, satan is referred to as the
1-7.	serpent; in the last book of the Bible, Revelation, he is referred to as this.
15.	Your — 1 Peter 4:8.
16.	The — 1 Corinthians 11:13-15. This is a reference to how satan hides behind the
	vocabulary of righteousness while at the same time attempting to deceive, manipulate and lead people into
17.	unrighteousness.  The — Revelation 12:3. This is a reference to satan's desire to shed blood, his lust
	for war and killing and his power to intimidate and deceive.
	How Does The Enemy of Our Soul Operate?
	NA/Jab
1.	With
	† <u>1 Peter 5:8</u> , "Stay alert! Watch out for your great enemy, the devil. He prowls around like a roaring lion, looking for someone to devour" (NLT).
	<ul> <li>The Greek New Testament word translated as "devour" is [καταπιεῖν, katapien]. It can mean to consume and eat. But it was also used metaphorically to mean to "" and "to".</li> </ul>
2.	With
	The Devil Has To Exist Within These Boundaries Set By God
	<ul> <li>a. His power is He is not omnipresent. He is not omniscient. And he is not omnipotent.</li> <li>b. His influence is controlled by the (see the Book of Job).</li> <li>c. His</li> </ul>
_	
ა.	With
	The Different "Lures" The Devil Uses Against Us

a. \_\_\_\_\_\_. He is not omnipresent. He is not omniscient. And he is not omnipotent

<ul> <li>Epinesians 6.11, Put on all of God's armor so that you will be able to stand firm against all strategies of the (NLT).</li> <li>The Greek New Testament word translated as "strategies" is [μεθοδίας, methodias]. It is where we get ou English word ""</li> </ul>								
	b.	b He is not omnipresent. He is not omniscient. And he is not omnipotent						
	Ţ	<ul> <li>The Greek New Testament word translated as "schemes" is [voήματα, noemata] and it can also be translated as</li> </ul>						
		"" • What was the lure the enemi of	es opposing Neher	miah used against him	i?	that came in the form		
		What Was	The Intent Of the	Enemies Opposed t	to Nehemiah?			
1.	То	convince everyone in rebuilding	the wall to doubt t	hey had the	to 1	finish the task.		
	<ul> <li>Nehemiah 4:2, "Sanballat spoke in the presence of his brothers and the wealthy men of Samaria and said, "What are these feeble Jews doing? Are they going to restore it for themselves? Can they offer sacrifices? Can they finish in a day? Can they revive the stones from the dusty rubble even the burned ones?" (NASB).</li> <li>1 Samuel 17:42-43, "When the Philistine giant named Goliath saw David, he had disdain for David and mocked David. Why? He saw that David was nothing but a boy who was tanned and good-looking." 43Goliath said to David, 'What is that stick you are carrying boy? Do you think I am dog that you can chase away?' And Goliath used the names of his Philistine gods to pronounce curses on David and his imminent death" (PAR).</li> <li>Acts 5:38-39, Gamaliel said to the Sanhedrin, "And so in this case, I tell you, do not take any action against these men. Leave them alone! If what they have planned and done is of human origin, it will disappear, 39but if it comes from God, you cannot possibly defeat them. You could find yourselves fighting against God!" (GNT).</li> </ul>							
2.	То	convince everyone in rebuilding	the wall to doubt t	hey had the		to finish the task.		
	† Nehemiah 4:2b, "Do they think they can build the wall" (NLT).							
3.	To convince everyone in rebuilding the wall to doubt they had the to finish the task.							
	† <u>Nehemiah 4:2c</u> , "Can they offer sacrifices?" (NASB).							
4.	To convince everyone in rebuilding the wall to doubt they had the to finish the task							
	† <u>Nehemiah 4:2d</u> , "Will they finish up in a day?" (ESV).							
5.	To convince everyone in rebuilding the wall to doubt they had the to finish the task.							
	<ul> <li>Nehemiah 4:2e, "Will they revive the stones out of the heaps of rubbish, and burned ones at that?" (ESV).</li> <li>Nehemiah 4:3, "Yes, what they are building—if a fox goes up on it, he will break down their stone wall!" (ESV).</li> </ul>							
			How Do You Slay	The Dragon of Ridic	ule?			
1.	Ne pro	hemiah did not oject for God, but it usually builds	S	_ against his opposer against God and G	s. God's people.	never finishes a		
2.	Ne	hemiah chose to	instead of	·				
	†	Nehemiah 4:4a, "Hear, O our O Nehemiah 4:4b-5, "May their s in a foreign land! 5Do not ignor building Your wall" (TLB).  Nehemiah said nothing to his Deuteronomy 32:25, "Vengean their calamity is at hand, and the	coffing fall back up e their sin. Do not i s; ce is Mine, and rec	on their own heads, and blot it out, for they have instead, he said every compense, for the time	re despised You in rthing to his	despising us who are		
3.	Ne	hemiah		, ,	and restoring the w	vall.		
		Nehemiah 4:6, "So we went or eager to work" (GNT).			_			