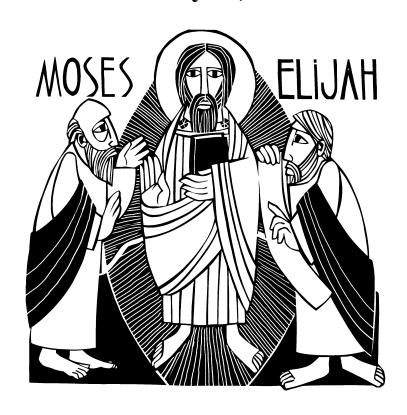
Order of Worship Transfiguration of Our Lord February 19, 2023



Grace Lutheran Church 745 S. Ingraham Avnue Lakeland, FL 33801 863-686-5585 www.gracelakeland.com

+ GATHERING +

WELCOME & ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

Blessed be the Holy Trinity, \pm one God, who makes all things new, whose mercy endures forever.

Amen.

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal, we confess that we are wrapped up in sin, and cannot free ourselves.

We have not practiced your righteousness.

Our hearts have turned away from you.

For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of + Christ our Savior.

Amen.



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And, also with you.



PRAYER OF THE DAY

Let us pray. O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

+ WORD +

FIRST READING: Exodus 24:12-18

At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.

¹²The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." ¹³So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. ¹⁴To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

¹⁵Then Moses went up on the mountain, and the cloud covered the mountain. ¹⁶The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. ¹⁷Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. ¹⁸Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

The Word of the Lord.

Thanks be to God.

¹The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

²The LORD, great in Zion, is high above all peoples.

³Let them confess God's name, which is great and awesome; God is the Holy One.

⁴O mighty king, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.

⁵Proclaim the greatness of the LORD and fall down before God's footstool; God is the Holy One.

⁶Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD,

they called upon you, and you answered them,

⁷you spoke to them out of the pillar of cloud;

they kept your testimonies and the decree that you gave them.

⁸O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.

⁹Proclaim the greatness of the LORD and worship upon God's holy hill; for the LORD our God is the Holy One.

SECOND READING: I Corinthians 3:10-11, 16-23

¹⁰According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. ¹¹For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ.

¹⁶Do you not know that you are God's temple and that God's Spirit dwells in you? ¹⁷If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. ¹⁸Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. ¹⁹For the wisdom of this world is foolishness with God. For it is written, "He catches the wise in their craftiness," ²⁰and again, "The Lord knows the thoughts of the wise, that they are futile." ²¹So let no one boast about human leaders. For all things are yours, ²²whether Paul or Apollos or Cephas or the world

or life or death or the present or the future — all belong to you, ²³ and you belong to Christ, and Christ belongs to God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: Matthew 17:1-9

The holy gospel according to Matthew.

Glory to you, O Lord.

Shortly before he enters Jerusalem, where he will be crucified, Jesus is revealed to Peter, James, and John in a mountaintop experience of divine glory called the transfiguration.

¹Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. ²And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. ³Suddenly there appeared to them Moses and Elijah, talking with him. ⁴Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." ⁵While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" ⁶When the disciples heard this, they fell to the ground and were overcome by fear. ⁷But Jesus came and touched them, saying, "Get up and do not be afraid." ⁸And when they looked up, they saw no one except Jesus himself alone.

⁹As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

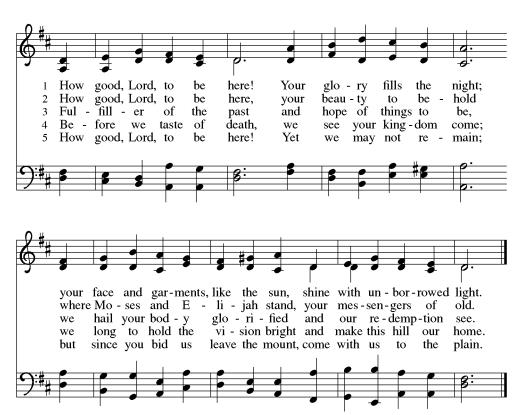
The gospel of the Lord. **Praise to you, O Christ.**

SERMON



How Good, Lord, to be Here!

ELW 315



APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried;

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

Embolden your church as it witnesses to the majesty and mercy of your Son. Equip lay preachers, deacons, and pastors. Move us to share our stories of your faithfulness and forgiveness; may our lives proclaim your greatness. Merciful God,

receive our prayer.

Dwell with your whole creation, from the tallest mountain peak to the deepest valley. Bless the work of conservation organizations and protect vital habitats. Support the work of disaster relief agencies around the world. Merciful God, **receive our prayer.**

Guide and give wisdom to all in authority: our mayor and local leaders, our governor and state legislators, our president and national legislators. Bring freedom and justice to all nations. Merciful God, **receive our prayer.**

Give shelter to those lacking safe homes. Spur communities to work for fair housing for all. Protect our neighbors whose dwellings do not keep out dangerous cold or heat; accompany with your touch those who are homebound, sick, isolated, or suffering from addiction, particularly *Arlene*, *Tim*, *Mabel*, *Mike*, *Anna Mae*, *Julie*, *Carole G.*, *Carol*, *Anne*, *Lydia*, *Paul*, *Wil*, *John*, *Betty*, *Scott*, *Ron*, *Flo*,

Doris, Dottie, Theresa, Marian P., Ian, Tim, Julie, Ruth, Ed, Henry, Mary, Greg, and Max. Merciful God,

receive our prayer.

Make us eager to receive your Word in scripture. Help us recognize Jesus' voice in the needs of our neighbors; make us confident to follow the way of the cross. Merciful God,

receive our prayer.

Other petitions may be offered.

Receive our thanksgiving for the holy ones who have guided us in faithfulness and gathered even the unlikely as your people. With our forebears in faith and all who have hoped in you, teach us to wait with courage until the promised day dawns. Merciful God,

receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

EXCHANGE OF PEACE

Peace of Christ be with you all.

And also with you.

We prepare now to receive our offerings as we return to God a portion of what God has entrusted to us.

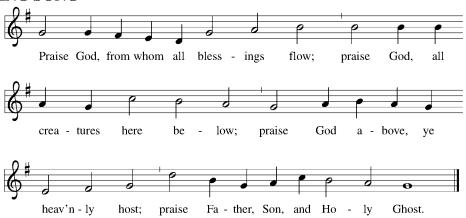
+ MEAL +

OFFERING

You may place your offerings in the offering plate as it is passed during the service. Alternatively, some are using Tithe.ly for online giving or are using their bank's online banking option. Whichever way you choose to give, we are grateful for your stewardship and generosity.

MUSICAL OFFERING

OFFERING SONG



OFFERING PRAYER

Let us pray. Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

Amen.

HOLY COMMUNION

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you

Lift up your hearts.

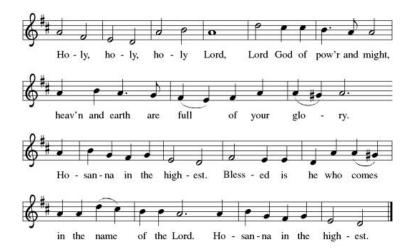
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints. To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen. Amen. Amen.

LORD'S PRAYER

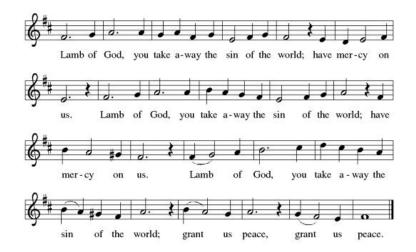
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

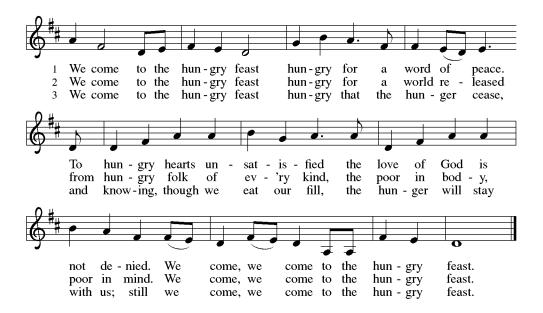
DISTRIBUTION

This holy meal is for all the baptized children of God. We commune at the altar rail. The ushers will direct you down the center aisle. Please go to an open spot at the altar rail. After you have received the host, the first chalice is for intinction and the second chalice is for drinking. A third chalice of grape juice is also offered. Please let the Pastor know if you wish to receive gluten-free wafers. You may wish to remain at the rail for a time of personal prayer following which you may return to your pew down the side aisle.









BLESSING AFTER COMMUNION

And now may the Body and Blood of our Lord and Savior Jesus Christ preserve us on to life everlasting.

Amen.

Thankful Hearts and Voices Raise





PRAYER AFTER COMMUNION

Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

Amen.



+ SENDING +

HYMN

Shine Jesus, Shine

=112 VERSE

Lord,

2. Lord,

3. As

Asus

the light

we gaze

Asus the midst the shad - ows in from our fac - es dis -D E/D

A

in

SO

Words and Music by Graham Kendrick



on Your king - ly

I come to Your awe - some pres - ence,

of Your

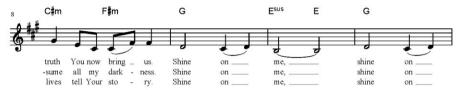
dark - ness, shin - ing; Je - sus, Light of the world, shine up - on _ us, free by the set us Your rad - i-ance; By the blood I may en - ter Your bright-ness, search me, try me, con -Ev - er chang -ing from glo - ry to glo - ry, -play Your like - ness; mir-rored here may our

E/A

shin - ing,

bright - ness,

is





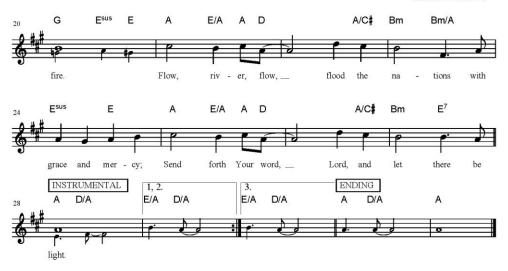
Fa - ther's glo - ry; Blaze Spir - it, blaze, __ hearts set our on

CCL1 Song # 30426

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BENEDICTION

DISMISSAL

Go in peace. Follow the way of Jesus.

Thanks be to God.

POSTLUDE

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How Good, Lord, to Be Here! Text: Joseph A. Robinson, 1858-1933, alt. Music W. Mercer, The Church Psalter and Hymn Book, 1854. Public domain.

Beautiful Savior. Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823-1904. Music: Silesian folk tune, 19th cent. Public domain.

We Come to the Hungry Feast. Text: Ray Makeever, b. 1943. Music: Ray Makeever. Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

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Over recent months we have added video and audio equipment to our sanctuary to livestream our worship services over Facebook, YouTube, or other platforms and also to have them available for later viewing through our website. Likewise, we may use still photography of church activities for church communications, websites, and other uses. By your presence with us, you acknowledge that you may be photographed and you consent to our use of it for these purposes. The video capture of congregants is minimal and will usually be from the back. If you want to be sure that you will not be shown on any video, we recommend sitting near the back on the left side of the sanctuary. Thanks!