

# The First Sunday in Lent

February 26, 2023, 10:00 am



A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector & Regional Dean of Point Grey*

## Welcome!

*We're glad you're here!*

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*We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the Fireside Room following the service.*

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## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

### – THE GATHERING OF THE COMMUNITY –

#### **Prelude**

*Variations (on a theme by Clement Jannequin)*

*Jehan Alain (1911 - 1940)*

#### **Processional Hymn** CP 175 – “Forty Days and Forty Nights”

#### **Acknowledgement**

*Celebrant* We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəyəm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwətaʔ (Tseil-Waututh) Nations.

*All* **May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known,  
and from you no secrets are hidden.**

Cleanse the thoughts of our hearts  
 by the inspiration of your Holy Spirit,  
 that we may perfectly love you,  
 and worthily magnify your holy name;  
 through Christ our Lord. Amen.

**Kyrie – A Penitential Act**

*Presider / Cantor*

You were sent to heal the contrite of heart:

*S. A. Assembly*

Ky - ri - e, e - le - i - son; Ky - ri - e, e - le - i - son.

*T, B*

*Presider / Cantor* *S. A. Assembly*

You came to call sin-ners: Chri - ste, e - le - i - son; Chri - ste, e - le - i - son.

*T, B*

*Presider / Cantor*

You are seated at the right hand of the Father to intercede for us:

*S. A. Assembly*

Ky - ri - e, e - le - i - son; Ky - ri - e, e - le - i - son.

*T, B*

11 *Presider*

May al-mighty God have mercy on us, forgive us our sins, and bring us to everlast-ing life.

12

A - men. S A - men.

A, Assembly A - men.

T, B

## Collect of the Day

*Celebrant*

Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*All*

**Amen.**

## Children's Chat

### – THE PROCLAMATION OF THE WORD –

#### *“The Devil Doesn't Wear Tights”*

*No one believes in the existence of the devil these days, do they? Do you? Perhaps we can thank Hollywood and Halloween's marketing blitz for our casual if not incredulous approach to the devil's existence. Pointy horns, pitch forks, red costumes, and box office ticket sales continue to shape our culture's collective consciousness of the devil. Though red tights and long tails may be a frightening thought as you consider a costume for a Halloween party, they do nothing to communicate the true terror of an honest-to-God encounter with the devil's power.*

*This Lent we are called to expunge the fantastical images of the devil from our minds and think seriously about the real presence of evil in our world. We know firsthand about the sin that caused,*

*causes, and will cause suffering to us, our loved ones, our neighbours, our global communities, and*



*creation itself. Sin is real; suffering is real; evil is real; indeed, the devil is real. This oppressive, tangible reality is as real as the air we breathe—felt but not always seen. Greed, envy, rage, hatred, war, discrimination, and apathy are just some of the ways the devil's forces wreak havoc upon us. These forces have one goal and one goal only: to turn us away from the will of God.*

*Matthew's gospel reorients us to the truth of the devil's power, and calls us to name Satan's presence in the world. In the wilderness Jesus encounters an evil as real as its opposite, resurrection. The great tempter seeks to undermine Jesus' mission before he even begins; testimony that evil has much to fear of our Jesus! Nonetheless, Jesus will not be dissuaded. "Away with you, Satan!" proclaims the redeemer of the cosmos. Thus, the Lenten journey begins—a journey that takes us to the cross, where the devil is named and crushed underfoot.*

**First Reading** Genesis 2:15-17; 3:1-7 (Old Testament, p. 2)

*read by Janet Brown*

*Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.*

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Psalms 32** *Read responsively between choir and people.*

**Second Reading** Romans 5:12-19 (New Testament, p. 155)

*read by Debbie Matheson*

*Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.*

*Reader* Hear what the Spirit is saying to the Church.

*All* **Thanks be to God.**

**Lenten Gospel Acclamation**

*All sing:*



Praise to you, Lord Je-sus Christ, king of end - less glo - ry!

*Choir:* *One does not live on bread alone, but on every word that comes forth from the mouth of God.*

*All sing:*



Praise to you, Lord Je-sus Christ, king of end - less glo - ry!

**The Holy Gospel** Matthew 4:1-11 (New Testament, p. 3)

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, Lord Jesus Christ.**

*Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.*

*After the reading:*

*Celebrant* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon** *The Reverend Lorne Manweiler, Rector*

**The Apostles' Creed** BAS 189

**The Prayers of the Community**

*Janet Brown, Intercessor*

**Confession and Absolution**

*ELW, Sundays and Seasons, for Lent*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

*Celebrant* Blessed be the holy Trinity, ✚ one God, who journeys with us these forty days, and sustains us with the gift of grace.

*All* **Amen.**

*Celebrant* Let us acknowledge before God and one another our need for repentance and God's mercy.

*Silence is kept for reflection.*

*Celebrant* Holy God,

*All*

**we confess to you our faults and failings.  
Too often we neglect and do not trust your holy word;  
we take for ourselves instead of giving to others;  
we spoil rather than steward your creation;  
we cause hurt though you call us to heal;  
we choose fear over compassion.  
Forgive us, renew us, and lead us,  
as we seek to follow in your way of life. Amen.**

*Celebrant* Hear the good news: God so loved the world that God gave the only Son, so that all may receive life.

**This promise is for you!**

God embraces you with divine mercy, † forgives you in Christ's name, and revives you in the Spirit's power.

*All* Amen.

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*The members of the community, ministers & people, may greet each other in the name of the Lord.*

## The Preparation of the Gifts

**& Offertory Hymn** CP 180 – “Giver of the Perfect Gift”

# – THE CELEBRATION OF THE EUCHARIST –

## Prayer over the Gifts

*Celebrant* God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel.

*People* **Prepare our hearts to receive you in this meal as you pour out your very presence**

*Celebrant* through Christ Jesus, the wellspring of eternal life.

*All* Amen.

## The Great Thanksgiving

*ELW Preface & EuchPr for Lent*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

*Celebrant*

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and this cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

*All* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant* O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

*All* **Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

*All* **Come, Holy Spirit.**

*Celebrant* With your holy ones of all times and places, with the earth and its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

*All* **Amen.**

### **The Lord's Prayer**

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Come and receive Jesus,

*All* **our strength in the wilderness.**

*Celebrant* The gifts of God for the people of God.

*People* **Thanks be to God.**

### **Agnus Dei**

*Cantor:* *Assembly:*

Lamb of God, you take away the sins of the

*To repeat*

world, have mer - cy on us.

*Last time*

world, grant us peace.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

*Some helps regarding Communion at St. Philip's during COVID-19:*

- *Please follow the direction of the ushers to come forward for Communion;*
- *two lines are formed in the side aisles; if you wish to receive a blessing rather than to commune, please proceed to the Celebrant's queue;*
- *the bread, the body of Christ, is offered as well as the Cup, the blood of Christ;*
- *drinking from the Common Cup is optional, and you are welcome simply to bow or touch the cup in acknowledgement if you prefer;*
- *intinction (dipping the host in the wine) is not permitted due to wheat contamination concerns for those with celiac disease or wheat allergies;*
- *hand sanitizer should be used before communing and is available as you come forward;*
- *please commune individually or in your cohort group to ensure safer physical distancing.*

**The Distribution** CP 176 – “By The Holy Spirit Sent”

**Prayer after Communion**

*Celebrant* Embodied God, at your table, we have tasted the goodness of Jesus.

*People* **With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbours and touch the world with your love.**

*Celebrant* In the name of Christ we pray,

*All* **Amen.**

**Parish Announcements** *Given by the Churchwardens*

**Benediction**

*Celebrant* Whatever wilderness the Spirit has brought you to:  
walk in boldness, as a beloved child of God;  
walk in peace, under the shelter of the Most High;  
walk in faith, knowing Christ walks with you.

*All* **Amen.**

*Celebrant* God, the giver of love, † Christ, the resurrection and the life,

and the Holy Spirit of rebirth bless you in this Lenten journey.

*All* Amen.

**Recessional Hymn** CP 564 – “Lead Us Heavenly Father Lead Us”

**Dismissal** *The celebrant dismisses the people, saying,*

*Celebrant* Go in peace. Serve in love.

*People* **Thanks be to God.**

**Postlude**

*Sortie*

*Albert Alain (1880 - 1971)*

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For Notices for 1st Sunday in Lent - Feb 26 2023

**Upcoming at St. Philip's**

Sun 26 Feb	10:00am	<b>1st Sunday in Lent.</b> Eucharist celebrated with Rev. Lorne Manweiler Live Streamed Worship at 10 AM at <a href="https://www.stphilipsdunbar.com/">https://www.stphilipsdunbar.com/</a> Recorded on Facebook <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
Sun 5 Mar	10:00am	<b>2nd Sunday in Lent.</b> Eucharist celebrated by Rev. Lorne Manweiler <i>Readings: Genesis 12:1-4; Ps.121, Romans 4:1-5, 13-17, John 3:1-17</i>
Sun 26 Feb	12:00 - 2:00pm	<b>Vestry Meeting in the Fireside Room</b> IN PERSON ONLY
Mon 27 Feb	OFFICE CLOSED	Please note that the office will be closed for a post-Vestry rest and will reopen Tuesday 28 Feb for regular office hours
Wed 01 Mar	7:30pm	<b>THE WAY OF LOVE</b> - Lenten Study (ZOOM) – Session 1
Thu 02 Mar	3:30pm	Craig Wilson ODNW Investiture (Church)

**PRAYER LIST**

Please pray for those who have asked for our prayers at this time: Dorothy Martin, Iona and Paul, Jenny, Diana Bragg, Tony Ray, Sally Clinton, Nathan Hepburn, Christine, Jane Davis, Sarah, Marian Boyle, Adele and Cameron Wonnick, Ann Ringgold, Billie, Greg, Leslie and David.  
We pray for those who have died. We pray for comfort and peace for all loved ones and friends who are experiencing loss.

**FLOWERS AT THE ALTAR**

If you would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact Tiffany Ho at 604-224-3238. All donations are most appreciated.

## **CHURCH SCHOOL**

There will be Godly Play on Sunday in the Garden Room, just beyond Noah's Ark, if teachers are available. Our Church School is building a team of teachers to share in leading the lessons and stories. Training will be arranged. Contact Deb Hamilton ([debsham11@telus.net](mailto:debsham11@telus.net)) if you are drawn to this ministry.

## **RECTOR'S WARDENS APPOINTMENTS**

Rev. Lorne is pleased to announce that Catriona Wilson has prayerfully and considerately assented to Rev. Lorne's appointment as Rector's Warden of St. Philip's. Rev. Lorne is also pleased to announce the prayerful and considerate assent of John Dolman to the appointment of Associate Rector's Warden. These appointments take effect at the February 26 Vestry Meeting.

## **VESTRY MEETING:** in person on Sunday Feb 26

We hope that you will attend St Philip's annual Vestry Meeting on Feb 26 after worship. Light refreshments will be offered. At this meeting, new officers will be elected and we will read reports from the Rector, Wardens, Treasurer, and all ministries and committees. This printed material is available in the Narthex for all parishioners to read in advance. All parishioners are encouraged to submit questions or comments in advance of the Vestry meeting. These can be addressed in advance of or at the meeting, as appropriate. Questions from the floor are equally welcome, as always! Nomination forms are available in the narthex to be submitted to Brian Mix by Fri Feb 24 for those wishing to nominate a parishioner to Parish Council.

## **CRAIG WILSON, ODNW INVESTITURE:** Come and Celebrate!

Bishop John Stephens is pleased to invest Craig Wilson with the Order of the Diocese of New Westminster on-site at St. Philip's on Thursday, March 2, at 3:30 pm. Join the Bishop and Craig for a brief liturgy of investiture and a light reception afterward.

## **FELLOWSHIP COMMITTEE:**

The fellowship Committee invites all parishioners to a light Vestry Lunch following this Sunday's 10am Service. However this Committee is shorthanded and in need of 2-3 extra helpers for serving the Lunch, hot beverages and clean up. Your help will be gratefully accepted by either Joanne Vondette ([jvondette@gmail.com](mailto:jvondette@gmail.com)) or Catherine Bernard ([c35@telus.net](mailto:c35@telus.net)). Looking forward to a lovely Vestry Lunch and wonderful Vestry Meeting.

**LENTEN STUDY – "THE WAY OF LOVE"** - Wednesday Evenings in Lent at 7:30 pm on Zoom Starting Wednesday March 1 at 7:30 pm, join Reverend Lorne online on ZOOM for "The Way of Love: Practices for Jesus-Centred Life."

*The Way of Love* is a way of life. More than a program or curriculum, it is a return to the ancient pathways and Rules of Life that followers of Jesus have observed for centuries. They knew the power of commitment to a core set of practices – *Turn, Learn, Pray, Worship, Bless, Go, Rest* – and the power of gathering in a small group where you find love and support for living into these commitments. If we hope not only to worship Jesus but to grow more like him and bear his redeeming love in the world, we can adopt a rule of life like the Way of Love and find a community with which to practice it. For more information:

[https://www.episcopalchurch.org/wp-content/uploads/sites/2/2020/06/way\\_of\\_love\\_introduction.pdf](https://www.episcopalchurch.org/wp-content/uploads/sites/2/2020/06/way_of_love_introduction.pdf)

### **LIVE-STREAM VOLUNTEERS NEEDED**

Our live-stream rota is now being organised by a team of youth: Ash Noetzel, Duncan Wilson & Euan Wilson. They are looking for more volunteers to join the team to keep our live-streaming available on Sunday mornings. If you are interested, please contact one of the Wardens or talk to Ash, Duncan or Euan after church.

### **SPRING BOOK SALE: Sat Mar 11, 10:00 - 2:00**

Declutter by donating bags of engaging fiction and up-to-date popular non-fiction for all ages onto the stage from Sunday March 5 - Thursday March 9. Please bring books that sell: not travel books, cookbooks, or texts. Thanks!

Send the attached poster to your friends to shop on March 11 for books for all ages, at great prices.

### **'CHEF' FOR COMMUNITY MEAL NEEDED**

The Parish of St. Augustine's, Marpole seeks a 'Chef' for the parish's weekly community meal. Working with volunteer assistants, the successful applicant will plan and prepare the meal. *Foodsafe needed. Pay is \$20 per hour. 7 hours a week - Thursdays, 3-10 pm* Criminal Records Check with vulnerable sector is a prerequisite. Closing date for applications **Friday, Feb 24**. Email resume to [office@staugustinemarpole.com](mailto:office@staugustinemarpole.com)

### **STAFF & CLERGY**

- Parish Manager Tiffany Ho staffs the office and phone in office hours 9:00 to 1:00pm Mon - Fri
- Parish Caretaker Pat Brandon's Sabbath days are Thurs and Fri (new mobile 236-339-8744)
- Music Director Michael Murray is available in the office at various times, plus via email or voicemail
- Parish Accountant Christine Cen is currently working from home and is available via email
- Rector and Dean Reverend Lorne's Sabbath days are Fridays and Saturdays.

### **CONNECT**

Parish administration and lay leaders are your servant-leaders. We're happy to hear from you about any questions or concerns, to offer help and support, and invite you to reach out to us:

Rev. Lorne Manweiler, Rector and Regional Dean..... [lorne@stpdunbar.com](mailto:lorne@stpdunbar.com)  
Brian Mix, Rector's Warden.....[bmix@telus.net](mailto:bmix@telus.net)  
Suzi Noetzel, People's Warden..... [spnoetzel@me.com](mailto:spnoetzel@me.com)  
Catriona Wilson, Associate Warden..... [ccde.wilson@gmail.com](mailto:ccde.wilson@gmail.com)

For more information about St. Philip's, please see our website at [www.stphilipsdunbar.com](http://www.stphilipsdunbar.com) or call the office at 604-224-3238.