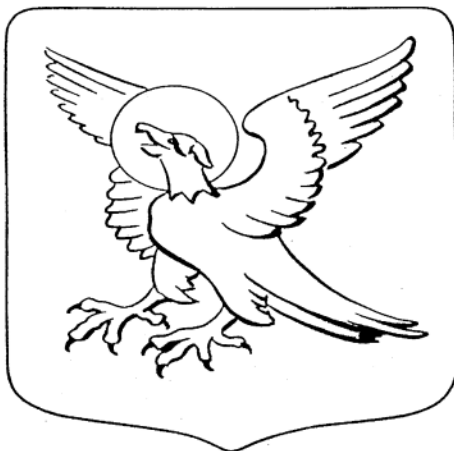


ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



FIRST SUNDAY IN LENT

February 26, 2023

SUNG EUCHARIST ~ 10 a.m.

Book of Alternative Services page 216

Welcome to St. John the Evangelist!

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook page.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude

A PENITENTIAL ORDER

Announcements

Hymn: 175

Greeting

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Collect for Purity

Sentence of the Day

Trisagion *(sung three times)*

Holy God, holy and mighty, holy immortal one, have mercy upon us.

Confession and Absolution *(Please kneel.)*

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Collect of the Day

Almighty God,
whose Son fasted forty days in the wilderness,
and was tempted as we are but did not sin,
give us grace to discipline ourselves
in submission to your Spirit,
that as you know our weakness,
so we may know your power to save;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 32 (sung response)

Response: *You surround me with shouts of deliverance, O Lord!*



Happy are they whose transgressions are forgiven, and whose sin is put away!
Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no
guile! **Response**

While I held my tongue, my bones withered away, because of my groaning all day long. For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. **Response**

Then I acknowledged my sin to you and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin. **Response**

Therefore, all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them. You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance. **Response**

"I will instruct you and teach you in the way that you should go; I will guide you with my eye. Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you." **Response**

Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord. Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart. **Response**

Second Reading

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's

disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader: The Word of the Lord.

People: Thanks be to God.

***Gradual Hymn: 176, vs. 1-3 before the Gospel,
vs. 4 & 5 following the Gospel***

Holy Gospel

Matthew 4:1-11

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

Intercessions *(Please kneel or sit.)*

The Peace *(Please stand.) People may greet one another with the peace of Christ.*
Offertory Hymn: 615

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 2

p. 196

Sanctus

Tune: Picardy

***Holy, holy, holy Lord, God of power and might,
Heav'n and earth are full, full of your glory.
Hosanna, hosanna, hosanna, hosanna in the highest.
Blessed is he who comes, who comes in the name of the
Lord.
Hosanna, hosanna, hosanna, hosanna in the highest.***

The Lord's Prayer

p. 211

Breaking of the Bread 7

p. 213

Lamb of God *(Agnus Dei)*

Tune: Picardy

***Lamb of God, you take away the sins of the world, have
mercy on us.
Lamb of God, you take away the sins of the world, have
mercy on us.
Lamb of God, you take away the sins of the world: Grant
us, grant us peace.***

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion: 17, 22, 79 (red song book)

Hymn after Communion: 79

Prayer after Communion

Doxology

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The Blessing

Closing Hymn: 628

Dismissal

Postlude

*Today, the flowers in the church are given for the greater glory of God by
Mike McCulloch in loving memory of Lois Berube.*

Presiding Celebrant: The Reverend Canon Jim Roberts

Preacher: The Reverend Dr. Thomas Brauer

Reader & Intercessor: Nancy Fleming

Communion Assistants: Karen Bryan; Kevin Lewis

Greeters: Gail Brennan; Linda Coleman

Readings for next Sunday, March 05 ~

Genesis 12:1-4a; Ps 121; Romans 4:1-5, 13-17; Jn 3:1-17

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9 a.m. - 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.

**Sunday School offered at 10 a.m. from September – June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher

613-283-1261

The Reverend Canon Brian Burrows – Honourary Assistant

The Reverend Canon Jim Roberts – Honourary Assistant

Sterling Bennett – Organist 613-283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 613-283-1172

Karen Bryan – People's Warden 613-284-8149

Garry Rodford – Deputy Warden 613-284-0488

Dan Willis – Deputy Warden 613-884-5095

Nancy Fleming – Envelope Secretary

SJSFenvelopesecretary@gmail.com