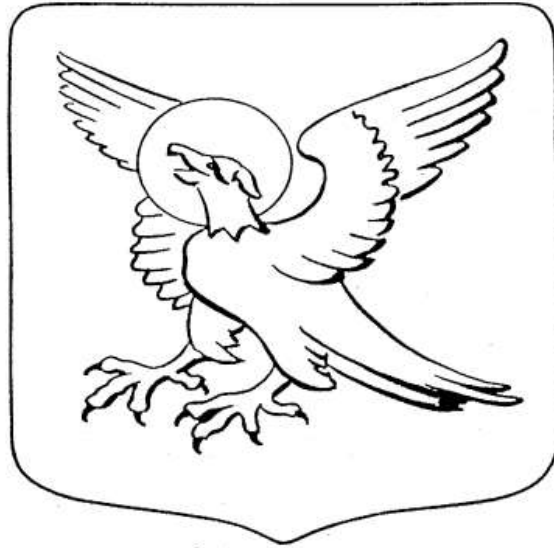


ST. JOHN THE EVANGELIST ANGLICAN CHURCH
Diocese of Ottawa • Anglican Church of Canada



FIFTH SUNDAY AFTER THE EPIPHANY

February 5, 2023

SUNG EUCHARIST ~ 10am

Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional for the congregation when in the building, but strongly recommended. Worship leaders are currently required to wear masks while in the building.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not permitted**. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude

Announcements

Hymn #383

THE GATHERING OF THE COMMUNITY

Greeting

p.185

Collect for Purity

p.185

Gloria

Tune: Darwall

Glory to God on high, and peace to all on earth.

We worship you, we give you thanks, our heavenly King.

**We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

You only are the Lord. You only are most high.

You only are the holy one, Lord Jesus Christ.

And now you reign with Father and with Spirit one in glorious light.

Collect of the Day

Merciful Lord,

grant to your faithful people pardon and peace,

that we may be cleansed from all our sins

and serve you with a quiet mind;

through Jesus Christ our Lord,

who is alive and reigns with you and the Holy Spirit,

one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 58:1-9A

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 112 (*Sung, remain seated*)

Tune: Richmond

Hallelujah! Happy are they whose joy is God's command;
Their children will be always blessed and mighty in the Land.

Riches and wealth will bless their house, their justice will endure,
And they are merciful. Light shines in darkness for the pure.

In justice do they rule their lives and freely do they lend;
Unshaken they, their memory is treasured without end.

Heart firm, they fear no evil news; in God they put their trust;
Their heart secure, they will not shrink until their foes are crushed.

The righteous spread their gifts abroad, give freely to the poor;
With honor will their heads be raised; their justice will endure.

The wicked will see all these things and rage and pine away;
Their anger and their base desires will perish in a day.

Second Reading

1 Corinthians 2:1-12

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn #502, vs. 1 & 2 before the Gospel, vs. 3 & 4 after the Gospel

Holy Gospel

Mt 5:13-20

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

p.189

Intercessions (*Please kneel or sit. Response: Lord, graciously hear us.*)

Confessions and absolution

p.191

The Peace (*Please stand*)

People may greet one another with the peace of Christ.

Hymn #559

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 1

p.193

Sanctus *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

*Hosanna in the highest. Blessed is he who comes in the
name of the Lord. Hosanna in the highest. Hosanna in
the highest.*

The Lord's Prayer

p.211

Breaking of the Bread 1

p.212

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion #61, 141, 79 RSB

Hymns after Communion #72

Prayer after Communion

Doxology

p.214

The Blessing

Hymn #565

Dismissal

Postlude

Presiding Celebrant & Preacher: The Reverend Dr. Thomas Brauer

Reader & Intercessor: Lois Arkell

Communion Assistants: Kevin Lewis; Kathy Porter

Greeters: Nancy Fleming; Linda MacLaren

Readings for next Sunday, February 12 ~

Dt 30:15-20; Ps 119:1-8; 1 Cor 3:1-9; Mt 5:21-37

In our Parish we pray for: Kathy Porter, Dan, Philip Burns; Ann R. Bothwell; Melanie; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Silvermoon; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Sharon; Muriel.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Jim Harper; Diane; Simon Campbell; Ed & Linda; Barb.

Parishioners residing in retirement/nursing homes we pray for: Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

For those who have died and those who mourn.

In our Diocesan cycle of prayer, we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; our Diocesan Community Ministries: The Anglican Day Programs – Centre 454, The Well and St. Luke's Table – Centre 105, Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, Refugee Ministry; the Parish of South Dundas and the Rev'd Mark Lewis; for all clergy under the jurisdiction of the Bishop of Ottawa.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathryn Rycroft – Parish Secretary

Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

**Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher

(613) 283-1261

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

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