

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE:

WELCOME:

CONFESSION AND FORGIVENESS: ELW p.116

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.



Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING HYMN: ELW 840 - "Now Thank We All Our God"

1 Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom this world rejoices;
who, from our mothers' arms,
has blest us on our way
with countless gifts of love,
and still is ours today.

2 Oh, may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and keep us all in grace,

and guide us when perplexed,
and free us from all harm
in this world and the next.

3 All praise and thanks to God
the Father now be given,
the Son, and Spirit blest,
who reign in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

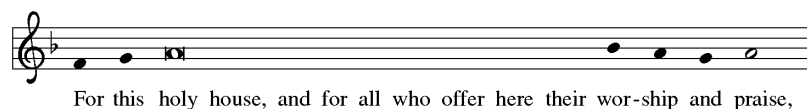
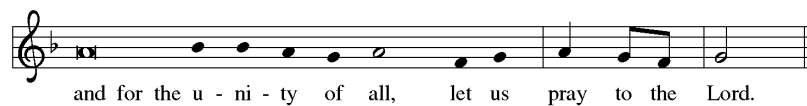
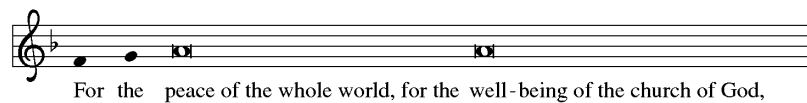
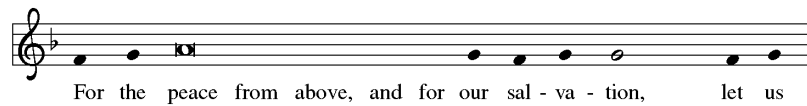
Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878

GREETING: ELW p. 120

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE: ELW p. 120



CANTICLE OF PRAISE ELW p.122

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY:

Lord God, with endless mercy you receive the prayers of all who call upon you. By your Spirit show us the things we ought to do, and give us the grace and power to do them, through Jesus Christ, our Savior and Lord.

Amen.

CHILDREN'S MESSAGE:

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST LESSON: Isaiah 58:1-12

¹Shout out, do not hold back!

Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.

²Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.

³"Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?"
Look, you serve your own interest on your fast day,
and oppress all your workers.

⁴Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

⁵Is such the fast that I choose,
a day to humble oneself?
Is it to bow down the head like a bulrush,
and to lie in sackcloth and ashes?

Will you call this a fast,
a day acceptable to the LORD?

⁶Is not this the fast that I choose:
to loose the bonds of injustice,
to undo the thongs of the yoke,
to let the oppressed go free,
and to break every yoke?

⁷Is it not to share your bread with the hungry,
and bring the homeless poor into your house;
when you see the naked, to cover them,
and not to hide yourself from your own kin?

⁸Then your light shall break forth like the dawn,
and your healing shall spring up quickly;

your vindicator shall go before you,
the glory of the LORD shall be your rear guard.

⁹Then you shall call, and the LORD will answer;
you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

L: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION: ELW p. 124

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The holy gospel according to St. **Matthew**.
C: Glory to you, O Lord.

GOSPEL: Matthew 5:13-20

Jesus said: ¹³"You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴"You are the light of the world. A city built on a hill cannot be hid. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

¹⁷"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. ¹⁸For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. ¹⁹Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

P: The Gospel of the Lord.
C: Praise to You, O Christ.

SERMON: *"Big Enough Dreams"* – Rev. Thaddeus Book

SERMON HYMN: ELW 677 - *"This Little Light of Mine"*

1 This little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

2 Ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine;
ev'rywhere I go, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

3 Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine;
Jesus gave it to me, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.

Text: African American spiritual

RECEPTION OF NEW MEMBERS:

APOSTLES' CREED p. 127:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION:

May the peace of Christ be with you always.

And also with you.

Called together to follow Jesus, we pray for the church, the world, and all in need.

A brief silence.

God of salt and light,

Unify your church in mission and empower your church to follow the leading of your love by doing justice, showing mercy, and walking humbly with you. God of grace,

hear our prayer.

Raise up leaders that guide us to live in peace. Help nations to seek reconciliation and unity. We especially pray for peace in Ukraine. God of grace,

hear our prayer.

Bring your mercy to people in need. Heal bodies and spirits that suffer pain or illness, especially those we name aloud or in our hearts. God of grace,

hear our prayer.

Shape our congregation to be salt for the earth. Make us generous with those in need and ready with mercy and compassion for our neighbors. God of grace,
hear our prayer.

We praise you for the saints who have inherited the fullness of your kingdom. Sustain us in faith by the promise of resurrection. God of grace,
hear our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

| |
|-------------|
| MEAL |
|-------------|

| |
|--|
| <i>God feeds us with the presence of Jesus Christ.</i> |
|--|

INVITATION TO THE OFFERING:

Today we gather to remember and to pray together, to be restored and renewed, and we bring our offerings so the ministry of this church will continue to participate in the saving works of God.

The Hunger Jar is an offering above and beyond regular offering designated for our "Souper Bowl" Food Drive.

You are invited to share your gifts in worship while others give electronically at www.desertcross.org with the giving button, text giving, or by QR code. We give thanks for all the ways you support God's mission of outreach through Desert Cross that changes lives for the sake of the gospel.

OFFERING HYMN: ELW 181 – “Let the Vineyards be Fruitful”

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.
Duplication in any form prohibited without permission or valid license from copyright administrator.

OFFERTORY PRAYER:

Gracious God,
Receive these offerings in thanksgiving
for all your works of merciful power,
and shape us as people of your justice and freedom.
You we magnify and adore, through Jesus our Savior,
Amen.

HOLY COMMUNION:

GREAT THANKSGIVING: ELW p.129

The Lord be with you.
And also with you.

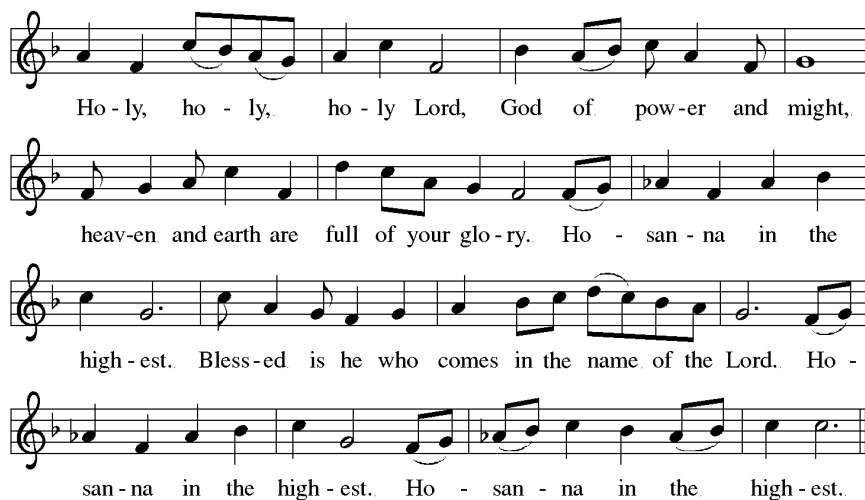
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE:

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY: ELW p.130



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE:

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, broke it and gave it to his disciples saying, Take and eat, this is my body, given for you. Do this for the remembrance of me.

Again, after supper he took the cup, gave thanks and gave it for all to drink saying, this cup is the new covenant in my blood shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

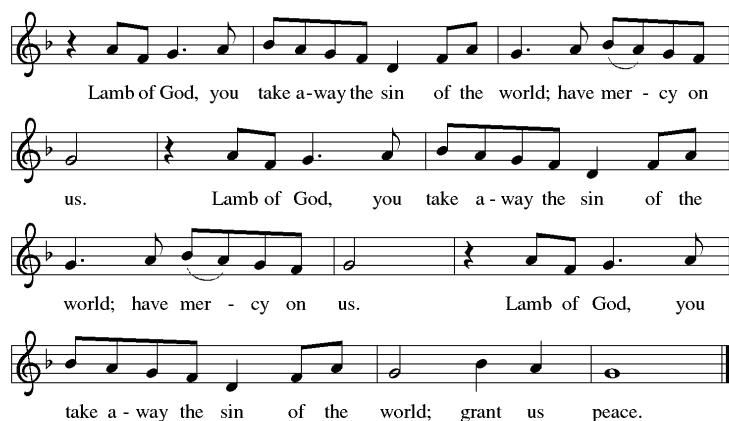
LORD'S PRAYER: ELW p.134

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION:

These are the gifts of God for the people of God.
All are welcome.

LAMB OF GOD: ELW p.135



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

COMMUNION DISTRIBUTION:

Come forward to receive the bread/GF and a cup of wine/juice. Alert an usher for communion in your seat. Children may commune or receive a blessing. All are welcome.

DISTRIBUTION HYMNS:

ELW 515 – *"Break Now the Bread of Life"*

1 Break now the bread of life,
dear Lord, to me,
as once you broke the loaves beside the sea.
Beyond the sacred page
I seek you, Lord;
my spirit waits for you,
O living Word.

2 Bless your own word of truth,
dear Lord, to me,
as when you blessed the bread by Galilee.
Then shall all bondage cease,
all fetters fall;

and I shall find my peace,
my All-in-All!

3 You are the bread of life,
dear Lord, to me,
your holy word the truth that rescues me.
Give me to eat and live
with you above;
teach me to love your truth,
for you are love.

Text: Mary A. Lathbury, 1841-1913, alt.

ELW 469 - *"By Your Hand You Feed Your People"*

1 By your hand you feed your people,
food of angels, heaven's bread.
For these gifts we did not labor,
by your grace have we been fed:

Refrain

Christ's own body, blessed and broken,
cup o'er flowing, life outpoured,
given as a living token
of your world redeemed, restored.

2 In this meal we taste your sweetness,
bread for hunger, wine of peace.
Holy word and holy wisdom
satisfy our deepest needs. *Refrain*

3 Send us now with faith and courage
to the hungry, lost, bereaved.
In our living and our dying,
we become what we receive: *Refrain*

Text: Susan R. Briehl, b. 1952

Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.
www.giamusic.com, 800.442.3358. All rights reserved. Used by permission.

POST-COMMUNION BLESSING & PRAYER:

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

Holy One,
we thank you for the healing
that springs forth abundantly from this table.
Renew our strength to do justice,
love kindness,
and journey humbly with you.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BENEDICTION:

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor +
And give you peace.

Amen.

SENDING HYMN: ELW 810 – "O Jesus, I Have Promised"

1 O Jesus, I have promised
to serve you to the end;
remain forever near me,
my master and my friend.
I shall not fear the battle
if you are by my side,
nor wander from the pathway
if you will be my guide.

2 Oh, let me feel you near me;
the world is ever near.
I see the sights that dazzle,
the tempting sounds I hear.
My foes are ever near me,
around me and within;
but, Jesus, then draw nearer
to shield my soul from sin.

3 Oh, let me hear you speaking
 in accents clear and still
 above the storms of passion,
 the murmurs of self-will.
 Now speak to reassure me,
 to hasten or control;
 now speak and make me listen,
 O Guardian of my soul.

4 O Jesus, you have promised
 to all who follow you
 that where you are in glory
 your servant shall be too.
 And Jesus, I have promised
 to serve you to the end;
 oh, give me grace to follow,
 my master and my friend.


Text: John E. Bode, 1816-1874, alt.

DISMISSAL:

P: Go in peace. Serve the Lord.

C: Thanks be to God.

POSTLUDE:

| Thank you for supporting the Desert Cross mission. Here are the ways you can donate today: | | |
|--|--|---|
| ONLINE GIVING:  Get your smart phone and scan the QR-code with your phone camera | SECURE TEXT GIVING: Text "GIVE" to 833-636-1502 | USPS: 8600 S. McClintock Drive Tempe, AZ 85284 |

Flower Donation:

Flowers on the altar are given by Dan and Nancy Moellering in celebration of the birth of their fourth grandchild, Dakota Carlene Williams.

