



## Church School

The Church Sunday School is divided into three divisions: Primary, Main School and Bible Classes; all under the general superintendency of the Rev. G. A. Robinson.

**Primary:** Mrs. W. Newbigging is the Superintendent of the Primary Department, having succeeded Mrs. A. M. Sheppard, who for many years gave splendid leadership to the primary school. This branch of the school has two departments, Beginners (ages 4 and 5) and Primary (ages 6 and 7). These classes meet Sunday afternoons at 3.00 p.m. in the new rooms especially built for them under the Church. These rooms have blackboards and pin-up boards. The plans called for three extra rooms under the new wing on Charlton Avenue for the beginners but as this wing has not yet been built, beginners are forced to use what space they can in the Chapel or choir rooms. All the children gather in the central hall for the opening and closing services conducted by the Superintendent. They go to the separate class

rooms for their own lessons. Each age follows a course provided by the General Board of Religious Education and makes use of appropriate hand work and coloured picture cards. As money is available other visual aid helps for the teachers such as sand tables and flannel-graphs will be provided. The picture on the lefthand side shows the school at its opening service with the teachers in the background and Mrs. W. Davidson at the piano.

**The Main School** is divided into two Departments, Junior (ages 9 to 11) and Senior (ages 12 and 13). Classes meet in the Parish Hall where accommodation is very limited. Classes are far too crowded and too close. (See the picture on the righthand side). A distraction in one class claims the attention of all. However, the Main School, in spite of adverse conditions, continues to grow under the superintendency of E. H. Crickmore who has been the superintendent for a good many years. Among his predecessors were Mr. O'Con-



## Church School

nor, Mr. Arthur Easter and Mr. Tom Price. The school meets in the main hall for the opening service and collection, and the classes separate into different rooms as far as space is available. The courses used are those provided by the G.B.R.E., Padre George Robinson supplementing these lessons with instruction on the catechism. Each year on the first Sunday in May our pupils write the G.B.R.E. examinations. In the years past some Dominion and some Diocesan awards have been won. On the second Sunday in June the school holds its annual flower and fruit service in the Church. After the service the flowers and fruit are distributed among the sick of the parish and in the hospitals. On the second Sunday in December the annual White Gift service is held, the presents being sent afterwards to an Eastern City and to Western Canada. During the Epiphany season special lessons are given upon missionary topics and the pupils use the mite boxes during Lent. From the Mission Fund donations have

been sent to help the work for the boys and girls in Western Canada and at the present time the school is maintaining one Indian child.

In summer all enjoy an annual picnic.

**The Bible Classes** meet in the Church under the superintendency of Mr. George French. This is the high school department of the Church School. The method used to grade the pupils in the main and bible class schools is that of the school grade rather than by age. The school has been staffed by very devoted leaders, but there are always some vacancies in some classes and more men and women are needed to assist in this great work of the Church. The school is at present experimenting with the use of a moving picture machine.

There are five persons on the staff—23 teachers and 235 pupils, a total of 263 for the whole school.

E. H. CRICKMORE  
The Superintendent



R. LIDGEY

MRS. G. FEIST, CUB MISTRESS

D. WAKEFORD

## Wolf Cub Pack

The 47th St. John the Evangelist Pack of Wolf Cubs was formed in February, 1945, under the leadership of Dick Pattinson as Cubmaster, and Reg. Lahie as assistant. This Pack is what is known as a Closed Pack, being made up of boys 8 to 12 years of age who go to our Church School and Church.

Meetings are held every Tuesday from 6.45 to 8.30 p.m. in the parish hall. The program consists of Cub Training taken directly from Lord Baden Powell's Wolf Cub Handbook. The Pack has a membership of 40 boys.

In 1946 special activities included hikes, a Hal-

lowe'en party and a Christmas party. At the Christmas party the boys exchanged gifts and each received a Cub Book from Akela.

Some of the boys have received Proficiency Badges and others are working for them. They are not presented unless they have been earned.

Parents are welcome to visit meetings and see what is being done towards making better men of the boys.

Mrs. Leza Feist is at present Acting Lady Cubmaster (Akela).



R. LIDGEY, SCOUTMASTER

R. BROOK, ASSISTANT

## Scout Troop

The 47th St. John the Evangelist Troop of Boy Scouts was organized in November, 1944, by Ralph Lidgey, Scoutmaster, with Bob Sones as Assistant Scoutmaster. The Scoutmaster is now being assisted by Ralph Brook.

At present there are a number of vacancies in the Troop and the leaders feel that there are many boys 12 years and over, sons of members of the congregation, who would enjoy scouting activities, and any such will be warmly welcomed at the meetings which are held on Wednesday, starting at 7 p.m. These meetings bring many advantages to the boys, some of which are:—good comradeship with other boys in interesting pursuits and games; training in resourcefulness, observation and self-reliance; instruction in handicrafts or hobbies,

which may help to make their way in life; an opportunity of being ready when need arises for any community service that a boy can render.

From the parents' point of view, scouting means a safe outlet for boy energy and enthusiasm; outdoor interests that make for their boys' health, strength and happiness; and the strengthening of boy character through the Scout Law and Practice.

A boy does not become a Scout until he has passed a number of tests and taken a solemn promise. He is now a boy who has, like the Knights of King Arthur, obligated himself ON HIS HONOUR to do his best to live according to a certain code of rules known as the Scout Law. This is put in language that a boy can understand the ideal of the Christian way of living.





GIRLS' MID-WEEK ACTIVITIES

## Junior W. A.

When the present Rector came to the Parish a group of ladies had just associated themselves with Mrs. Poole to form a Junior W.A. This was the beginning of our more recent effort in Girls' Work. After Mrs. Poole's removal from the Parish the Juniors were carried on by different ladies. There has been a frequent change in leadership, very largely as a result of wartime conditions.

The older girls were later organized under "Peter" (Eva Helm), "Toby" (Hazel Miles) and "Andy" (Yvonne Doyle) into C.G.I.T. Groups. They were afterwards, at the request of the leaders themselves, turned into G.A. Groups. There were two Groups, Senior and Junior—these were afterwards amalgamated into one known as the Aklavik Club. The war also affected changes in leadership in these groups.

During the war the Dominion leaders of the W.A. felt that the Church's programme for girls should be greatly strengthened if the Church were to hold her own with the other organizations already competing for the allegiance of our Canadian girls. Steps were accordingly taken to improve both the Junior and G.A. programmes. At the close of the war Miss Evelyn Mills, O.B.E.

was appointed Dominion Supervisor for Girls' work and four regional supervisors are already serving under her in various parts of Canada; Mrs. D. Kenny is the supervisor for the Dioceses of Algoma, Niagara and Toronto.

The programme for our girls has been made much more attractive and broadened in its interests and outlook. The Groups are no longer just missionary bands. Missionary education is now part of a broader programme. The Juniors work for bands and stripes and must pass certain tests in order to win these. The G.A. have a very excellent badge programme with very attractive badges. The girls also wear very neat uniforms. These new programmes have been recently adopted in our own Parish. At this year's closing meeting of the Juniors the first green bands and stripes were awarded. Next Fall we hope the G.A. Group will adopt the new girls' programme in its entirety and we expect that before long our girls will appear in uniform displaying the badges they have won.

Mrs. L. Brown, Mrs. J. Williamson and Miss Isabel Forth are the present leaders of the Junior Girls. The Juniors meet on Monday afternoons immediately after school and have a present membership of about 25.



## Girls' Auxiliary "Aklavik Club"

The Aklavik Group of the G.A. is under the leadership of Miss Audrey Will and meets on Friday evenings. The Junior W.A. is for girls ages 6 to 11 and the G.A. Group for girls 12 and up.

A Girls' Committee has been set up in the Parish with representatives from both Evening and Afternoon Branches of the W.A. and the Church School together with members at large appointed by the Rector. This Committee will be responsible for the girls' work of the parish and will do all in its power to assist the leaders in their work. It is

already functioning very well. Mrs. G. E. Stanton is its chairman and Miss R. Lumb the secretary. Meetings are held monthly. The Diocesan leaders and the girls' supervisor for this Region have already attended meetings of the Committee and explained to the members the two programmes and their kindred activities. The Committee members are trying to get a thorough understanding of the Church's programme for its girls so that they may be able to give the group leaders an understanding support. This Committee will be responsible for the financing of the girls' work of the parish.



BRANCHES OF THE A.Y.P.A.



## Anglican Young People's Association

The A.Y.P.A. was organized in 1935 during the incumbency of the Rev. E. Arnold Brooks, with Stanley Troubridge as the first President. It has carried on ever since and during the difficult days of the war was probably the strongest active branch in Hamilton, contributing very largely to the maintenance of the Local and District Council. Meetings are held every Monday evening and the four-fold program of worship, work, edification and social is followed, all members taking his or her share. Once a month members visit the Sanatorium and provide the choir for the service, afterwards visiting patients from time to time, taking them gifts of fruit.

During the Presidency of John Bartlett, an R.A.F. member from England, a very successful variety show known as "May 8th" was produced. This was repeated again the following year without the aid of John. During the summer visitations are made to Parish Churches outside the city when the local Rector conducts a service and gives an address, with picnic lunch afterwards being enjoyed in the Parish grounds.

During the war monthly firesides were inaugurated after Evensong and the young people produced for the benefit of the parish the twelve episodes of Our Lord's Life as portrayed in Dorothy L. Sayers' "The Man Born to be King." They entailed a very great deal of work and Bob Sones spent much time in looking after sound effects. John Bartlett and Ralph Lidgely gave a most reverent reading of the words spoken by Jesus. These plays were used with permission of the author and were much enjoyed by the parish.

The A.Y.P.A. undertake the responsibility for addressing all the envelopes sent out in connection with church campaigns or notices.

Early in the war an experiment was made by forming a Junior A.Y.P.A. but this had to be abandoned for the time being. It was reorganized for young people 16 to 19 years about a year ago, and is now making splendid progress under the guidance of Mr. and Mrs. Fred Dodd. This branch of the A.Y. meets every Wednesday evening at 8.15 p.m.

A Chi Rho Fellowship, to take care of the A.Y. P.A. members after the age of 25, has also been organized.

These three branches co-operate most closely together. Once a month they hold a corporate Communion with breakfast afterwards in the Parish Hall. On the third Sunday in Advent they send an invitation to all young people of the Parish to an Advent Tea in the Parish Hall. Afterwards all adjourn to the Church for Evensong with the young people taking the different parts of the service. A deaconess in training and a theological student each speak for five minutes on "Why I am entering the full-time service of the Church." A member of the College staff in the sermon speaks about the ministry as a vocation. Representatives from Trinity, Wycliffe and Huron Colleges have assisted at these services. A second young people's service is held in the Spring on Empire Youth Sunday.



A group when L.A.C. John Bartlett, R.A.F., was President





## Chi Rho Fellowship of the A. Y. P. A.

St. John's Branch of the Chi Rho Fellowship was first organized as a Married Couples' Group on October 20th, 1945, with Bill Moore as President, Charlie Cowan as Secretary and Dorothy Brown as Treasurer. Under the rule of the organization the husbands and wives share these offices with their partners. When the A.Y.P.A. decided to organize a Chi Rho Fellowship for its older members, the Married Couples' Group was reorganized as Branch Number 13 of the A.Y.P.A. Chi Rho Fellowship with Jack Wheeldon, President; Shirley Bimson, Vice-President; Joan

Wickens, Secretary, and Vi Sones, Treasurer. It is still the rule that if a married person is elected to office the wife or husband is automatically a member of the executive.

Meetings are held on the second and fourth Wednesday of every month. There have been some very interesting discussion nights on matters pertaining to marriage, divorce and home life.

This last Christmas, in conjunction with the other A.Y.P.A.'s a hamper was sent to one of the clergy in Western Canada for distribution in his parish. The present membership numbers 35.



## Guild of St. Andrew

In the Fall of the year 1943, the Rector began a Study Group and Devotional Society, which has ever since held its meetings for religious instruction and promotion of evangelism within the Parish. Following a period of preparation by its members, the corporation Communion service and consecration was conducted by the Rector, and an original nine men and women of the Society pledged themselves to a Rule of Life and were invested with the Christus medal, and the Guild of St. Andrew, named for its patron saint, St. Andrew, came into being. The Rule of Life of the Guild is as follows:

1. To communicate at least once each month.
2. To attend public worship once each Sunday.
3. To pray daily for the Guild and for the spread of Christ's Kingdom.
4. To take some definite part in the spreading of Christ's Kingdom through the work of the Church.

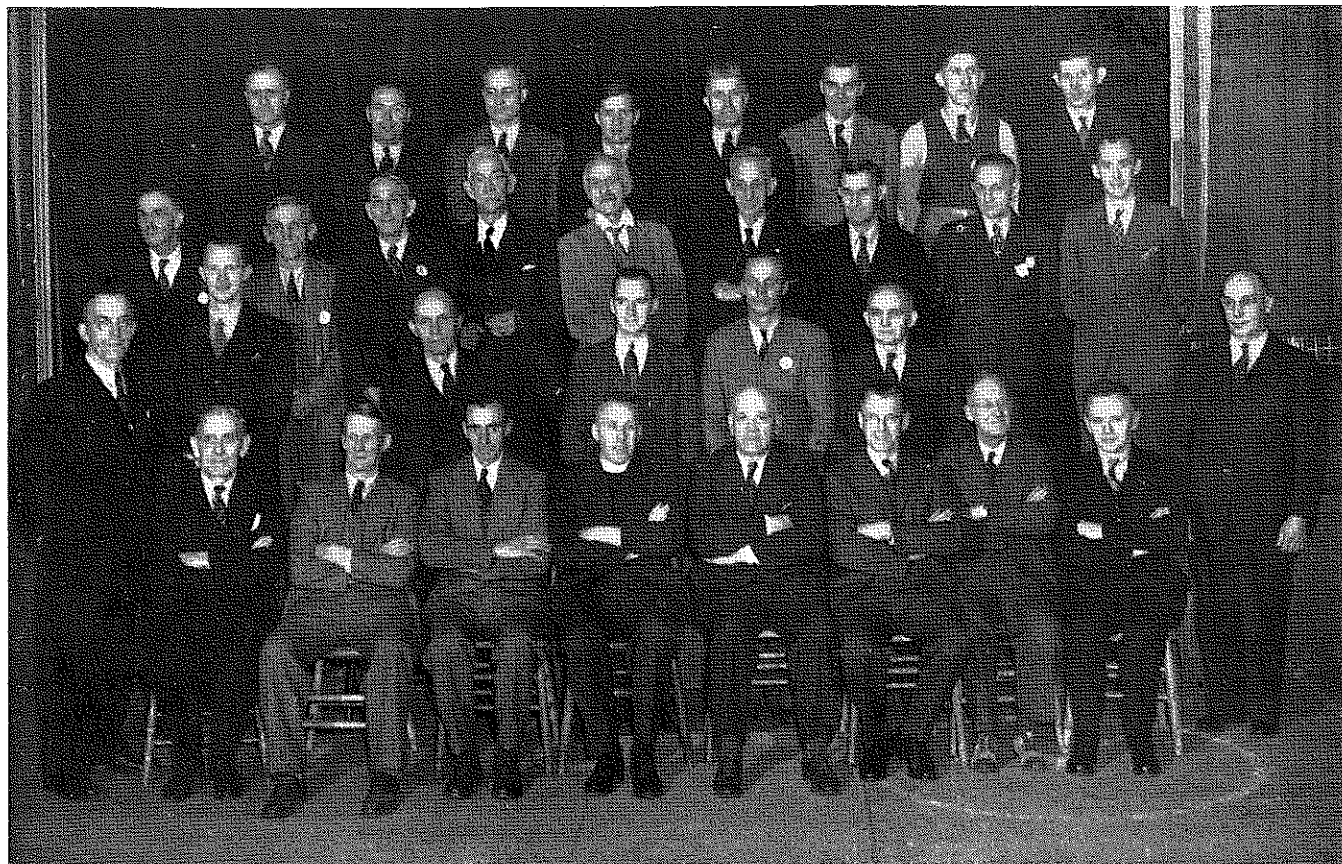
The Guild is not in any sense an organization

of the Parish, but merely indicates the banding together of its membership for such works of evangelism within the parish as shall emanate from the religious practice of the individual.

As a gift to the Parish, the Guild have purchased a bronze Sanctuary lamp for the new Chapel, and will provide for its perpetual attendance.

The Guild has instituted the Tract Table in the Vestibule of the Church and provides a supply of religious literature for the people of St. John's, as well as sponsoring the Bible Reading Fellowship.

Perhaps the largest field of endeavour for the Guild has been their participation in Evangelist Visitation within the Parish. They have already been active in three annual Visitation Campaigns and have thus aided the Anglican Advance Appeal. The Guild will operate as a permanent Visitation Committee and will follow up the A.A.A. Visitation and make special calls at the request of the Rector.



## The Men's Club

The Church of St. John the Evangelist Men's Club was organized about forty years ago, with Mr. George Barton as its first President. It is interesting to note that Mr. Barton is still an active member of the Club. There is very little information that can be obtained regarding the Club activities until 1936, when it was reorganized during the incumbency of the Rev. E. A. Brooks, and N. Lighthouse was elected President, serving for a three-year term. Presidents since then have been Jim Chester, 1939; Tom Heaver, 1940; Jim Chester, 1941; Phil Pike, 1942/4; Harry Coombes, 1945, and George Russell, 1946/47. The Club has a very enviable record of continuous activity since it was reorganized, meeting every week except

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for the summer months, over this extended period. The meetings are always interesting and run fairly closely to a pre-arranged schedule. An effort is made to see that there is always some recreation as well as instruction. The members themselves provide much of the program by giving half-hour addresses on the various kinds of work by which they earn their living, or speaking upon subjects in which they are personally interested. The Rector gives an address on the Mission Study Book once a month. There is the keenest interest in dinking and bowling, although some of the members prefer to sit down for a game of cards or checkers. Each week refreshments are provided by the men themselves. Since the inception of the Camp work parties have



### "RECREATION TIME"

been provided to assist in the construction work. A great deal of the work that is done about the Parish grounds and buildings is under the direction of the Men's Club Job Master. Each year at Christmas time a party goes to the woods to collect the evergreen, and other members later assist the party in making the necessary roping and wreaths and putting them in place.

From time to time guests from other Men's Clubs are entertained and our members visit their meetings in return. One of the happiest events in the year's program was the meeting with Welland. During the war exchange visits were made with the R.A.F. at Mt. Hope.

An annual event is the entertaining of the Boys' Choir at a supper and entertainment. In 1947 this special feature was combined with the Father and Son Evening.

On Palm Sunday evening the members of the Club hold their annual Men's Church service. These are well attended.

The officers are installed at the annual supper held in January.

In 1946-47 a Flower and Fruit Fund was established to provide some remembrances to our sick members and memorial flowers in case of death.

Each year at Christmas time wives and lady friends are invited to a special party. An exchange of humorous gifts takes place which causes plenty of fun.

Annually during the Christmas holidays all members attend a social evening at the Rectory.

The Club is anxious to see a Men's Movement start in the Canadian Church similar to the W.A. among the women and they are ready at any time to help promote such a society.

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## *The Woman's Auxiliary Afternoon Branch*

St. John's Branch of the W.A. was organized in January, 1906, with Miss Ussher the first President. It was reorganized in September, 1934, with Mrs. H. Michell as President, succeeded by Mrs. F. A. Gates. In 1935 Mrs. W. P. Tinsley was elected President and she held that office for six years when she was succeeded by Mrs. J. G. Hayward in 1941 and Mrs. H. H. Blythe in 1943.

This branch meets weekly on Tuesday afternoons at 2.30 p.m. It has a paid-up membership

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of 49 and the weekly attendance is from 25 to 35. Missionary obligations have always been met in full. Bales are sent to Western Canada and Northern Ontario.

Donations towards the finances of the Parish have been given to the wardens from time to time.

During the war the Branch did its full share of Red Cross work.

The Rector gives a talk on the Missionary Study Book once a month.



## *The Woman's Auxiliary Evening Branch*

St. John's Evening Branch of the W.A. was formed in January, 1939. The first officers were: President—Mrs. R. Goodwin. Secretary—Miss P. Dodd. Treasurer—Miss Johnson. Dorcas—Mrs. A. Townson.

Presidents since then have been Mrs. A. Townson, Mrs. J. Doyle, Mrs. A. Love and Mrs. A. V. Haythorne.

The Evening Branch of the W.A. in its mission work supports a boy and girl in a mission school, providing the clothing and bedding necessary. Also sending bales of good used clothing to the outlying Canadian missions. The present membership is 34, with an average attendance of 22.

The meetings are held every Tuesday in the Parish Hall at 8 p.m.

The Rector gives a talk on the Mission Study Book once a month. Social evenings are held from time to time, so that it is not all work. A happy friendly group which welcomes new members has been developed.

In 1945 special permission was given to hold a bazaar in aid of Camp Artaban. This was a big success, \$350.00 being turned over to equip the kitchen of the camp. The Branch is endeavouring to help the wardens, thus combining an interest in missions with parish objectives.

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## Mothers' Union

The Mothers' Union of St. John the Evangelist was formed on June 14th, 1939. It is a branch of the Mothers' Union which is world wide. It is the only Anglican organization to come under a World Charter. The Queen is the patroness.

The first enrolling member was Mrs. A. J. Gladman. Mrs. F. Brown, Sr., was Secretary, and Mrs. D. Barrowclough, was Treasurer.

The present membership is 38, and the present officers are: Enrolling member, Mrs. R. H. Chambers; Secretary, Mrs. D. Drew; Treasurer, Mrs. J. S. Mitchell. Meetings are held every

Wednesday from 2.30 to 4.30. A chapel service is held on the second Wednesday in every month at which new mothers are enrolled and a talk is given by the Rector.

The Mothers' Union affirms the Christian principle of the permanence of marriage.

The Union works for the benefit of the Church. Articles of clothing and babies' layettes have been sent to Children's Aid, the Sunday School Vans and other places where they were needed. Fifty dollars was donated towards equipping the new nursery school.

Provision is made to care for the pre-school children while mothers attend the meeting. Volunteers from the parish undertake this work. Mrs. Geo. Feist is shown with a group of the children.



## The War and Social Services Committee

At an inaugural meeting held June 21st, 1940, a committee known as St. John the Evangelist War and Social Services Committee was formed. Throughout the years of the war this Group met once or twice each month, devoting its energies primarily in the interest of enlisted men and their families, but also to the extension of social service work within the parish, which latter-mentioned endeavour is still being carried on. Representatives were appointed from the Men's Club, the women's organizations and the A.Y. P.A., and these joined with other members at large in carrying out the plans of the Committee to serve along these lines. As a basis of operations, the names and addresses of all enlisted men were obtained and added to from time to time, and an Honour Roll and Roll of Service were both placed in the Church. A prayer list of soldiers' names was provided for the Thursday morning Eucharists and for intercession services conducted on Wednesday evening throughout the years of the war. Letters from the Committee on behalf of the congregation were sent forward at intervals to all of our enlisted personnel to let them know of our

continued interest and prayers on their behalf. They were also given books of devotion designed for those in the forces and at intervals a bulletin of Church News to keep them in touch with their parish church. Committee members made regular friendly visits to each home located in Hamilton to offer encouragement and any assistance which might be required and in this way they endeavoured to keep in touch and thus spread the fellowship of the parish. Further, at the Christmas season, the Committee forwarded a small remembrance to all whose names were on the Parish Roll of Service. The children in families at home were not forgotten. Latterly, the most heartening duty of the War Service Branch of the Committee was to personally greet and welcome home those boys and girls from our parish who had served us so well.

At the Christmas season, the Committee has, for several years past, had charge of the preparation and sending out of Christmas hampers. Now that the war is over the Committee will continue to function as a Social Service Committee.



## Roll of Honour

"We Will Remember Them"

1914 - 1918

S. E. Allen  
T. W. Caplin  
C. W. Croft  
F. P. Daw  
H. B. Daw  
F. V. Dufour  
R. A. Hull  
W. Muirhead

E. North  
M. Ormsby  
E. Rieger  
H. C. Sinclair  
C. F. Smith  
J. Southorn  
E. Stainton  
F. I. Taylor  
C. Will

1939 - 1945

Hilda E. Blythe  
J. B. Ewen  
Robert H. Lacey  
W. G. McRae  
W. R. Park  
Harold E. Rowlands  
George Tinsley  
Randolph Wickens

"They shall not grow old as we that are left grow old. Age shall not weary them nor the years condemn. At the going down of the sun and in the morning we will remember them."



GEORGE TINSLEY, Lieut., R.H.L.I.  
K.I.A. Dieppe, France, Aug. 19, 1942



W. R. PARK, A.B., R.C.N.V.R.  
K.I.A. Ostend, Belgium, Feb 14, 1945



W. G. McRAE, Flt. Lt., R.C.A.F.  
K.I.A. Over Bay of Bengal, March 26, 1945



J. B. EWEN, P.O., R.C.A.F.  
K.I.A. Over Stuttgart, Germany,  
March 15, 1944



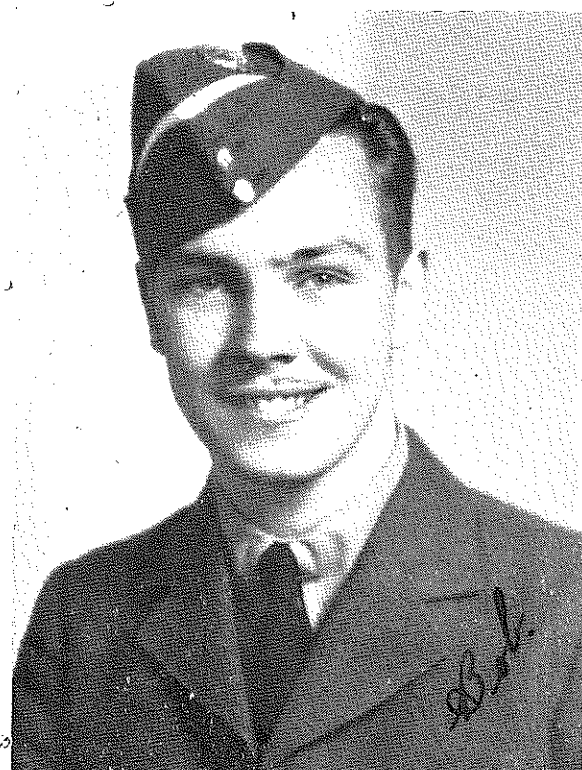
HAROLD E. ROWLANDS,  
Major, 4th C.I.R.U.  
Accid. Killed England, Aug. 5, 1944



HILDA E. BLYTHE,  
V.A.D. Can. Red Cross  
Died, England, May 29, 1946



RANDOLPH WICKENS,  
Pte., R.C.A.S.C.  
Died, Hamilton, April 19, 1946



ROBERT H. LACEY,  
Flt./Sgt. A.G., R.C.A.F.  
Missing Cocos Is., Aug. 18, 1945

## ROLL OF SERVICE

— 1914-1918 —

Rev. S. Daw, Rector  
F. Atkins  
†S. E. Allen  
S. C. Back  
A. Back  
H. C. Back  
H. G. Barton  
G. Blackwell  
T. Bisby  
†T. W. Caplin  
R. Cheshire  
F. Christmas  
F. W. Crocker  
†C. W. Croft  
A. F. Cropper  
C. E. Daw  
†F. P. Daw  
†H. B. Daw  
P. F. Daw  
W. Dawes  
T. Davis

P. R. Dowrie  
†F. V. Dufour  
T. W. Dunford  
C. J. F. Ellis  
J. T. Evans  
F. D. Feaver  
C. R. T. Fessenden  
G. H. Fields  
G. M. Fitzgerald  
M. L. Fitzgerald  
T. D. Fitzgerald  
H. C. Fox  
C. Hambleton  
G. H. Henstridge  
C. G. Hopkins  
†R. A. Hull  
C. Hunt  
C. J. Inman  
A. C. Jackson  
W. H. Jackson  
W. Krimnell

C. A. MacLeod  
E. McIlwraith  
D. A. R. McKenzie  
C. Manewell  
M. D. Marshall  
†W. Muirhead  
A. H. Noble  
†E. North  
H. A. Olliver  
J. E. Olliver  
R. V. Olliver  
T. H. Olliver  
W. G. Olliver  
†M. Ormsby  
J. Pearman  
W. J. Randles  
J. H. Rice  
†E. Rieger  
H. Sawdon  
E. Shears  
G. J. Shelton

†H. C. Sinclair  
†C. F. Smith  
†J. Southorn  
A. E. Stupple  
J. P. Stupple  
F. Styles  
†E. Stainton  
†F. I. Taylor  
D. H. Thomas  
H. D. Thomas  
W. Wagstaffe  
H. A. Walker  
H. Walker  
F. Waters  
A. Wheat  
A. R. C. White  
G. Whitfield  
E. A. Whitney  
E. Wicklum  
E. T. Will  
†C. Will

— 1939-1945 —

M. Bailey  
T. F. Banda  
H. D. Barry  
H. Bateman  
Fred Bimson  
†Hilda Blythe  
Jack Bowring  
J. A. Bradshaw  
John J. Bradshaw  
E. H. Brine  
Ruth Brook  
R. R. Brook  
H. A. Carter  
G. V. Chapman  
R. Chapman  
B. Clippingdale  
James Collier  
J. Cook  
A. Coomber  
G. R. Cooper  
Norman Cooper  
A. E. Coppock  
J. E. Crickmore  
G. Davidge  
J. T. Davis  
Philip Davis  
R. M. Deans  
Walter Deans  
Fred Dodd  
Mabel Evans  
D. W. Ewen  
†J. B. Ewen  
Ronald Faichney  
J. H. Farrell  
Arthur Fawcett  
G. French  
H. C. French  
B. Gallagher  
F. A. Gates

Patricia Gates  
Sheila Gates  
W. M. Gavin  
F. Gibbons  
A. J. Gladman  
E. J. Gladman  
F. J. Gladman  
R. A. Goodwin  
J. Greenly  
Harry Hale  
R. J. Haman  
G. M. Hamilton  
T. Hands  
Frances Hayward  
Wm. Hayward  
George Heaver  
J. A. Hennigan  
E. W. Highfield  
Jos. Highfield  
Geo. Hill  
Lucy Hodges  
Claude Hoffman  
F. Hogarth  
G. N. Holmes  
Wm. Howard  
H. G. Hutchinson  
Edith Ingram  
Robt. J. Irvine  
T. A. Jacombs  
H. James  
F. A. Johnson  
Allan Jolley  
Chas. King  
Wm. King  
†R. H. Lacey  
W. R. Lacey  
W. Learmonth  
Norman Leek  
Harry Leleu

Beatrice Lindsay  
Dorothy Lott  
C. Macaulay  
M. Macaulay  
Vera Mackay  
Grace Main  
D. W. Marshall  
Jas. Marshall  
A. C. Maskell  
Fred Maskell  
J. H. Maskell  
Wm. Maskell  
G. Maxted  
J. M. McAloney  
J. J. Hardy  
M. B. McKellar  
†W. G. McRae  
Mary Michell  
B. E. Miles  
Geo. Monk  
Jas. Monk  
Muriel Moore  
W. B. Moore  
A. A. Morgan  
J. Muirhead  
W. F. Orchard  
Earl Organ  
H. P. O'Sullivan  
T. A. Pardo  
H. Park  
N. Park  
†W. R. Park  
Lewis Parps  
Lloyd Powell  
Wilfred Proctor  
A. C. Rayner  
F. G. Raynsford  
T. G. Regan  
K. Robb

†Harold E. Rowlands  
Fred Scott  
H. J. Scott  
A. J. Sheppard  
Jack Sheppard  
W. Shrubsall  
Jean Sims  
Nichol Sims  
Ken Smith  
W. Snelling  
E. W. Solomon  
S. Sorci  
T. Spratt  
R. E. Stonebridge  
Joan Stevens  
W. L. Stuart  
R. E. Tapping  
Alex. Tinsley  
†Geo. Tinsley  
Wm. Tinsley  
J. A. Troubridge  
Norman Troubridge  
Stanley Troubridge  
J. B. Truscott  
Wm. Tuck  
Geo. Turbitt  
Harry Venn  
J. E. Venn  
Ivy Walsh  
Evelyn Watts  
T. Webb  
†Randolph Wickens  
J. Williamson  
Harold E. Wilson  
A. R. Winegard  
Ivor Witheridge  
G. A. Woods  
Jos. Woof  
Harry Woof  
Bruce Woof