

# The Fourth Sunday after the Epiphany

January 29, 2023, 10:00 am



A PARISH OF THE ANGLICAN DIOCESE OF NEW WESTMINSTER

*The Right Reverend John Stephens, Bishop*

*The Reverend Lorne Manweiler, Rector & Regional Dean of Point Grey*

## Welcome!

*We're glad you're  
here!*

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*We are happy and honoured that you've joined us this morning—whether in-person or online via Facebook and the parish website. If you need a place to take a break with your child, a nursery area is available. Washrooms are available on the main level of the church. Please ask a sidesperson or your neighbour if you have questions or need assistance. You're warmly invited to join us for refreshments in the Fireside Room following the service.*

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## The Holy Eucharist

*Book of Alternative Services, pp. 185 ff.*

### – THE GATHERING OF THE COMMUNITY –

**Prelude**

*Prière*

*Darius Milhaud (1892 - 1974)*

**Processional Hymn** CP 428 – “God Who Gives to Life Its Goodness”

### Acknowledgement

*Celebrant* We begin by acknowledging that we live, work, play, and worship on the traditional and unceded territory of the Coast Salish peoples including the x<sup>w</sup>məθkwəyəm (Musqueam), Skwxwú7mesh (Squamish) and Səlilwətaʔ (Tseil-Waututh) Nations.

*All* **May our words and our actions reflect our awareness and appreciation of this.**

*A moment of silence for reflection is kept.*

*Celebrant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* **And also with you.**

## Gloria in Excelsis CP 365 – “Glory to God on High”

### Collect of the Day

*Celebrant* Holy God, you confound the world’s wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Saviour and Lord.

*All* Amen.

### Children’s Chat

#### – THE PROCLAMATION OF THE WORD –

##### *“A Hunger for Justice”*



*In today’s first reading, God cries, “O my people, what have I done to you? In what have I wearied you? Answer me!” (Micah 6:3). The people of God have forgotten God’s deliverance and who God has called them to be. Like a shrewd prosecutor, God has placed them on trial and is examining their actions, recounting the signs of mercy and loving kindness shown to them from generation to generation and searching for a sign that they are living into who God has called them to be. And so, they are reminded that this is how you shall live: do justice, love kindness, walk humbly.*

*A Latin American prayer asks: “Lord, to those who hunger, give bread. And to those who have bread, give the hunger for justice.”*

*The words of this more modern-day prayer do not sound so different from the ancient words spoken by the prophet Micah to God’s people. “What does the Lord require of you,” asks Micah, “but to do justice, and to love kindness, and to walk humbly with your God?” (Micah 6:8). The hunger of God’s people has already been filled by the mercy of God, and so they are called by God to feed the hunger of others through lives of justice, kindness, and humility.*

*In the Sunday assembly, God surrounds the gathered people with reminders of who and whose they are: we splash in the waters of baptism, are brought to new life in the word, are fed and forgiven through bread and wine. Around the table, hunger is satisfied, and a hunger for justice is renewed. From the table, God sends the gathered assembly, blessed and broken, to feed the hunger of others as, together, we await the fulfillment of the kingdom.*

**First Reading** Micah 6:1-8 (Old Testament, p. 866)

*read by Michael McKenzie*

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.*

*Reader* Word of God, Word of life.

*All* **Thanks be to God.**

**Psalm 15** BAS 718 *Read responsively by whole-verse*

**Second Reading** 1 Corinthians 1:18-31 (New Testament, p. 166)

*read by Deb Hamilton*

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.*

*Reader* Word of God, Word of life.

*All* **Thanks be to God.**

**Sequence Hymn** CP 439 – “Blest Are the Pure in Heart”

**The Holy Gospel** Matthew 5:1-12 (New Testament, p. 4)

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, Lord Jesus Christ.**

*Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.*

*After the reading:*

*Celebrant* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

**Sermon** *The Reverend Lorne Manweiler, Rector*

**The Apostles' Creed** BAS 189

**The Prayers of the Community**

*Adele Wonnick, Intercessor*

**Confession and Absolution** BAS 191

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The members of the community, ministers & people, may greet each other in the name of the Lord.*

## The Preparation of the Gifts

**& Offertory Hymn** CP 498 – “How Lovely is Your Dwelling Place”

# – THE CELEBRATION OF THE EUCHARIST –

## Prayer over the Gifts

*Celebrant* God of steadfast love,  
*People* **may our offering this day, by the power of your Holy Spirit, renew us for your service.**

*Celebrant* We ask this in the name of Jesus Christ the Lord.  
*All* **Amen.**

## The Great Thanksgiving

*ELW Preface; BAS EuchPr 3*

*Celebrant* The Lord be with you  
*All* **And also with you.**

*Celebrant* Lift up your hearts.  
*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*All* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Saviour Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
 hosts. Heav-en and earth are full of your glo-ry.  
 Ho-san-na in the high-est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san-na in the  
 high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010  
 Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

*Celebrant*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the

new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with [all your children,] your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*All* **Amen.**

### **The Lord's Prayer**

*Celebrant* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial, and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and for ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* We break the bread of life, and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

*Celebrant* The gifts of God for the people of God.

*People* **Thanks be to God.**

## Agnus Dei

*Cantor:*

Lamb of God, you take a-way the sins of the

*Assembly:*

world, have mer - cy on us.

*To repeat*

world, grant us peace.

*Last time*

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

*Some helps regarding Communion at St. Philip's during COVID-19:*

- *Please follow the direction of the ushers to come forward for Communion;*
- *two lines are formed in the side aisles; if you wish to receive a blessing rather than to commune, please proceed to the Celebrant's queue;*
- *the bread, the body of Christ, is offered as well as the Cup, the blood of Christ;*
- *drinking from the Common Cup is optional, and you are welcome simply to bow or touch the cup in acknowledgement if you prefer;*
- *intinction (dipping the host in the wine) is not permitted due to wheat contamination concerns for those with celiac disease or wheat allergies;*
- *hand sanitizer should be used before communing and is available as you come forward;*
- *please commune individually or in your cohort group to ensure safer physical distancing.*

**The Distribution** CP 285 – “The Eternal Gifts of Christ the King”

### Prayer after Communion

*Celebrant* Source of all goodness, in this eucharist we are nourished by the bread of heaven and invigorated with new wine.

*People* **May these gifts renew our lives, that we may show your glory to all the world,**

*Celebrant* in the name of Jesus Christ the Lord.

*All* **Amen.**

**Parish Announcements** *Given by the Churchwardens*

## Benediction

*Celebrant* May God, who gives patience and encouragement,  
strengthen you with his spirit in your inner being  
so that Christ may dwell in your hearts by faith;  
and that, by knowing his love,  
broad and long,  
deep and high,  
beyond all knowledge, strength, and power,  
you may be filled with all the fullness of God.  
And the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.

*All* **Amen.**

## Recessional Hymn CP 458 – “Seek Ye First”

**Dismissal** *The celebrant dismisses the people, saying,*

*Celebrant* Go in peace. Follow the way of Jesus.

*People* **Thanks be to God.**

## Postlude

*Cortège*

*Darius Milhaud (1892 - 1974)*

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For Notices for 4th Sunday after Epiphany - January 29, 2023

### Upcoming at St. Philip's

Sun 29 Jan	10:00 am	<b>Epiphany 4 Eucharist with Rev. Lorne Manweiler</b> Live Streamed Worship at 10 AM at <a href="https://www.stphilipsdunbar.com/">https://www.stphilipsdunbar.com/</a> Recorded on Facebook <a href="https://www.facebook.com/stphilipsanglicandunbar">https://www.facebook.com/stphilipsanglicandunbar</a>
Sun 5 Feb	10:00 am	<b>Epiphany 5 Eucharist</b> celebrated by Rev. Lorne Manweiler <i>Readings: Isaiah 58:1-9; Ps.112:1-9, 1 Corinthians 2:1-12, Matthew 5:13-20</i>
Tue 31 Jan	7:30 pm	<b>Trustees Meeting</b>

#### PRAYER LIST

Please pray for those who have asked for our prayers at this time: Jenny, Diana Bragg, Brian Burrows, Tony Ray, Sally Clinton, Nathan Hepburn, Christine, Jane Davis, Sarah, Marian Boyle, Adele and Cameron Wonnick, Vivien, Ann Ringgold, Billie, Greg, Leslie and David. We pray for those who have died, especially Don MacDonald and Paul. We pray for comfort and peace for all loved ones and friends who are experiencing loss.

#### FLOWERS AT THE ALTAR

The flowers at the Memorial Organ are given by the Guelke Family to the glory of God and in memory of Anthea Guelke.

If you would like to make a donation towards the church flowers in thanksgiving of a Birthday, Anniversary, or In Memory of a loved one, please contact Tiffany Ho at 604-224-3238. All donations are most appreciated.

#### CHURCH SCHOOL: Sunday, Jan 29

There will be Church School on Sunday, thanks to Deb Hamilton. The children leave the service after the Children's Focus and return at or after the Sharing of the Peace. Very young or shy children may bring an adult with them.

Our Church School needs a team of teachers to share in leading the weekly lessons and stories. Training will be arranged. Contact Deb Hamilton ([debsham11@telus.net](mailto:debsham11@telus.net)) and Debbie Matheson if you are drawn to this ministry.

#### HIGH SPIRITS CHOIR CONCERT: Sunday Jan 29, 3:30 PM

High Spirits is pleased to return to St. Philip's for their winter concert, "Show Me the Magic," on Sunday **Jan. 29th** at 3:30. From gospel and Billy Joel to Thompson's moving 'Alleluia' and Rheinberger's 'Abendlied,' these voices will bring warmth and whimsy to a cool winter's afternoon. Tickets at Eventbrite, and some at the door:

<https://www.eventbrite.ca/e/show-me-the-magic-tickets-510206349927>

#### EMERGENCY PREPAREDNESS WEBINAR: Sat Feb 4, 1:00 - 3:00 on Zoom

Working Together - Community in Action: "Be dressed for action and have your lamps lit" (Luke 12:35)

Archbishop Lynne McNaughton and the Provincial Council invite you to this event: **“I ask that every parish send at least one representative** to this webinar so every parish can think through how to ready themselves to offer help to their community in the event of a disaster. I also encourage as many clergy as possible to attend.” Please read the full [Invitation Letter](#) Learn the foundations of Disaster and Emergency Management 101, and discuss how parishes and congregations may partner with local agencies and emergency planning groups to support their community when emergency situations arise. **Deadline** for registration is **Sat January 28, 2023**. [please follow this link](#)



**INCOMPARABLE INDIA: on Thursday, February 9th at 7pm**, Derek Simpkins will present “Incomparable India”, in the Fireside Room.

India is so full of contrasts between the familiar and the exceptional. Come and see the magic of India!

**THE NEIGHBOURHOOD MINISTRY:** Now Collecting Winter Clothing

- Winter, rain and fleece jackets
- Rain pants and sweatpants

PLEASE ONLY DONATE THE ABOVE CLOTHING ITEMS (as well as socks and underwear). When we get other clothing donations, we need to donate them elsewhere which creates more work for us.

We are also collecting the following items:

Can openers	McDonald’s \$10 Gift Cards
Soft cereal and protein bars	Boost and other pudding cups
Fruit cups	Canned meat and fish
Juice boxes	Ensure or Boost drinks
Razors	Men’s sports socks and underwear
Sleeping bags (synthetic is best)	Sleeping mats
Tarps (ideally not bright colours)	“Magic/one size fits all” gloves

Please put your donations in the Narthex baskets on Sundays, or in the blue bin on the courtyard east porch on Saturdays, Sundays and Mondays 8:00-4:00 and Tuesdays and Wednesdays 8:00-7:00.

## **LIVE-STREAM VOLUNTEERS NEEDED**

Our live-stream rota is now being organised by a team of youth: Ash Noetzel, Duncan Wilson & Euan Wilson. They are looking for more volunteers to join the team. This important volunteer role is necessary to keep our live-streaming available on Sunday mornings. If you are interested, please contact one of the Wardens or talk to Ash, Duncan or Euan after church on a Sunday.

## **MUSIC IN THE CHURCH**

The Vancouver Recital Society offers a free, seven-lesson online course that provides an overview of the origins of Western classical music and examines the influence of sacred music on today's musical culture. Delve into topics like chant and hymn tunes, the way that the organ interacts with church architecture, the birth of amateur choral societies, African American spirituals, and more. <https://knowthescore.podia.com/music-in-the-church>

**ST VALENTINE'S BAKE SALE:** Sun Feb 12 after church at coffee time

Buy home baking for your dear ones. Bakers, bake special treats that you love and drop them off, well-wrapped and labelled, to the kitchen by Sat Feb 11, 4:00 PM when sorting & pricing will ensue. Helpers, come at 4:00.

**VESTRY MEETING:** Sunday Feb 26

Mark your calendars to attend St Philip's annual Vestry Meeting on Feb 26 after worship. Light refreshments will be offered. At this meeting, new officers will be elected and we will read reports from the Rector, Wardens, Treasurer, and all ministries and committees. This printed material will be available to all parishioners to read in advance.

**INDIGENOUS CANADA:** self-paced, free online course by the University of Alberta, Faculty of Native Studies.

This 12-module course provides a basic familiarity with Indigenous perspectives as well as Indigenous/non-Indigenous relations, from the fur trade to contemporary life. There will be lots to think about.

Outreach invites you to find out more at <https://www.coursera.org/learn/indigenous-canada/home/info>

Contact Lorne and [debbiematheson53@gmail.com](mailto:debbiematheson53@gmail.com) if you are interested in this learning opportunity.

## **STAFF & CLERGY**

- Parish Manager Tiffany Ho staffs the office and phone in office hours 9:00 am to 1:00 pm Mon - Fri;
- Parish Caretaker Pat Brandon's Sabbath days are Thursdays and Fridays;
- Music Director Michael Murray is in the office at various times, and available via email or voicemail;
- Parish Accountant Christine Cen is currently working from home and is available via email;
- Rector and Dean Reverend Lorne's Sabbath days are Fridays and Saturdays.

**RECEIVE NEWS, BULLETIN AND ORDER OF SERVICE BY EMAIL**

Please sign up to be on the email list. Contact Tiffany Ho in the office (604-224-3238) or at [manager@stpdunbar.com](mailto:manager@stpdunbar.com) or fill in the contact form in the Narthex and put it in the collection plate.

**DEADLINE FOR THE BULLETIN: Wednesday at Noon**

We include the Bulletin in the Order of Service which is emailed to all parishioners on our list, and is printed for those attending church. Send items for the bulletin to Tiffany Ho [manager@stpdunbar.com](mailto:manager@stpdunbar.com)

**CONNECT**

Parish administration and lay leaders are your servant-leaders. We're happy to hear from you about any questions or concerns, to offer help and support, and invite you to reach out to us:

Rev. Lorne Manweiler, Rector and Regional Dean..... [lorne@stpdunbar.com](mailto:lorne@stpdunbar.com)  
Brian Mix, Rector's Warden.....[bmix@telus.net](mailto:bmix@telus.net)  
Suzi Noetzel, People's Warden..... [spnoetzel@me.com](mailto:spnoetzel@me.com)  
Catriona Wilson, Associate Warden..... [ccde.wilson@gmail.com](mailto:ccde.wilson@gmail.com)

For more information about St. Philip's, please see our website at [www.stphilipsdunbar.com](http://www.stphilipsdunbar.com) or call the office at 604-224-3238.