



Hearing Loop

Archbishop & Metropolitan: The Most Reverend Dr. Lynne McNaughton
Diocese of New Westminster – Bishop: The Right Reverend John Stephens



St Clement's Anglican Church

**The Third Sunday After the Epiphany
January 29th, 2023**

We warmly welcome everyone worshipping with us in-person and online today.

The Gathering of the Community

please stand

Presider In this time and place

We gather on the unceded ancestral lands of the Squamish,
Musqueam and Tsleil-Waututh nations

All From many places and peoples we come to this house of prayer.

Presider In this time and place

We meet in the presence of the living God

All The living God who creates us and all that is.

Presider In this time and place

The risen Christ stands in our midst.

All The risen Christ who accompanies us and all people.

Presider In this time and place

God's Holy Spirit breathes in and through us

All The Holy Spirit who transforms us and all life.

Presider In this time and place

Together, one people of God.

All In the name of God, Source of all being, Eternal Word and Holy Spirit. Amen.

Processional Hymn: Lift High the Cross CP 602

please stand

*Refrain Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name!*

Come Christian people, sing your praises, shout!
If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife:
Teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme:
Let peace be our passport, peace a living dream. *Refrain*

Great is the cost of walking on this road,
To follow and suffer with the Son of God. *Refrain*

Worlds to be born and children yet to be,
Come, take up this song into eternity. *Refrain*

Text: Refrain George William Kitchin (1827-1912); st. 1-5 Shirley Erena Murray (1931-), alt.

Music: Sydney Hugo Nicholson (1875- 1947).

Music © 1974, st. 1-5 © 1992 Hope Publishing Co.

The Presider greets the community

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And also with you.**

Presider Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

Refrain *Glory to God in the highest, and peace to God's people on earth*

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sins of the world:
have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Refrain *Glory to God in the highest, and peace to God's people on earth*

Music: 'Mass of Hope', Becket Gerald Senchur (1946 -). ©1992 GIA Publications, Inc.

The Collect

Presider God of blazing light,

All through the power of the cross you shattered our darkness
and set us free to live as your children.
Give us courage and conviction,
so that we may joyfully turn and follow you,
led by the light that shines
through Jesus Christ our Saviour. Amen.

Revised Common Lectionary Prayers (2002) alt.

The Children`s Time

The Reverend Helen Dunn

please sit

Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive. *Music: Lynne Graham: Lyrics: Lynley Lewis)*

The Proclamation of the Word: A Reading from the Prophet Micah (6: 1-8)

Paul Weir

6 Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

2 Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

3 'O my people, what have I done to you?
In what have I wearied you? Answer me!

4 For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

5 O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.'

6 'With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?

7 Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?'

8 He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 15

1 Lord, who may dwell in your tabernacle?

Who may abide upon your holy hill?

**2 Those who lead a blameless life and do what is right,
who speak the truth from their heart.**

3 There is no guile upon their tongue;

they do no evil to a friend;

they do not heap contempt upon a neighbour.

**4 In their sight the wicked are rejected,
but they honour those who fear the Lord.**

**They have sworn to do no wrong
and do not take back their word.**

5 They do not give their money in hope of gain,

nor do they take a bribe against the innocent.

Those who do these things shall never be overthrown.

Presider Glory to the holy and undivided Trinity, one God:

All As it was in the beginning, is now and will be forever. Amen.

A Reading from the First Letter to the Corinthians (1 Cor 1: 18-31)

Ian Thomas

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,

'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²² For Jews demand signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

²⁶ Consider your own call, brothers and sisters:^[a] not many of you were wise by human standards,^[b] not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, ²⁹ so that no one^[c] might boast in the presence of God. ³⁰ He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, ³¹ in order that, as it is written, 'Let the one who boasts, boast in^[d] the Lord.'

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Gradual Hymn: Blest are They

please stand

Blest are they, the poor in spirit,
theirs is the kingdom of God.
Blest are they, full of sorrow,
they shall be consoled.

*Refrain Rejoice and be glad, be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!*

Blest are they, the lowly ones,
they shall inherit the earth.
Blest are they who hunger and thirst,
they shall have their fill.

Refrain

Blest are they, who show mercy,
mercy shall be theirs.
Blest are they, the pure of heart,
they shall see God.

Refrain

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (4: 12-23)

All **Glory to you, Lord Jesus Christ.**

5 When Jesus^[a] saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³ 'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴ 'Blessed are those who mourn, for they will be comforted.

⁵ 'Blessed are the meek, for they will inherit the earth.

⁶ 'Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷ 'Blessed are the merciful, for they will receive mercy.

⁸ 'Blessed are the pure in heart, for they will see God.

⁹ 'Blessed are the peacemakers, for they will be called children of God.

¹⁰ 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹ 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely^[b] on my account. ¹² Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Deacon The Gospel of Christ

All **Praise to you, Lord Jesus Christ.**

The hymn continues

Blest are they who seek peace;
they are the children of God.
Blest are they who suffer in faith,
the glory of God is theirs.

*Refrain Rejoice and be glad, be glad!
Blessed are you, holy are you!
Rejoice and be glad!
Yours is the kingdom of God!*

Blest are you who suffer hate,
all because of me.
Rejoice and be glad, yours is the kingdom;
shine for all to see.

Refrain

Text: Matthew 5:3-12;

Music: Lynley Lewis © 2022 (yay!)

The Sermon

The Reverend Helen Dunn

please sit

sermon notes

Silence for Reflection

What Does the Lord Require of You?

please stand

Text and Music: Music that Makes Community

The Prayers of the People

Sara Hanney

please sit, stand or kneel

The Confession and Absolution

please stand

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table
Let us confess our sins,
confident in God's forgiveness.

Most merciful God,
**All we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart; we have not loved our
neighbours as ourselves. We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.

All Amen.

The Peace

All stand, and the Presider addresses the people

Presider The peace of the Lord be always with you.

All And also with you.

The members of the community may greet one another

Offertory Hymn: In Sacred Manner May We Walk SANC 92

In sacred manner may walk
Upon the fair and loving earth,
In beauty move, in beauty love
The living round that brought us birth.
We stand on holy ground. We stand on holy ground.

In sacred manner may we see
The luminous and loving stars,
With wonder and with awe behold
Their ever new creative pow'rs.
The heavens show us God. The heavens show us God.

In sacred manner may we touch
The suspirant* and loving green.
Give honour and give gratitude
For shade, for bloom, for gift unseen.
The trees shall shout for joy. The trees shall shout for joy.

In sacred manner may we hear
The pounding waves, the scaring fire,
The rushing wind, the singing night,
The forest hymn, the loving choir.
The morning stars shall sing. The morning stars shall sing.

Text: Susan Palo Cherwien, 1997, ©; admin. Augsburg Fortress.

Music: Thomas Pavlechko, 2008. © Augsburg Fortress.

*suspirant- most likely means breathing

The Prayer over the Gifts

Presider God of mercy and grace,

All **the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

The Celebration of the Eucharist

please sit

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread. The bread is received in the open palm. It is our usual practice to drink the wine from the common cup. If you don't want to drink it, you can still participate by simply touching the base of the cup to receive its blessing. Please do not dip bread into the cup. If you wish to receive a wafer instead of bread, extend one hand with thumb and forefinger together for a wafer. Gluten-free rice crackers are available upon request.

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider Blessed are you, gracious God,
creator of heaven and earth;
by water and the Holy Spirit
you have made us a holy people
in Jesus Christ our Lord;
you renew that mystery in bread and wine and nourish us,
to show forth your glory in all the world.
Therefore with angels and archangels,
and with all the holy people
who have served you in every age,
we raise our voices
to proclaim the glory of your name.

Sanctus Holy, Holy, Holy Lord CP 719

All Holy, holy, holy Lord,
God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest,
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Presider Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honour and glory, now and forever.

All Amen.

The Lord's Prayer

Please say The Lord's Prayer in the language closest to your heart.

Presider As our Saviour taught us, let us pray,

All **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread
to share in the body of Christ.

All We, being many, are one body,
for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God

All Thanks be to God.

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Songs During Communion

please sit or stand

As We Remember G 818

*Refrain: As we remember, we are becoming;
What we see broken, we hope to be.
Show us your mercy, show us your mercy,
Your mercy, harsh and lovely as the sea.*

1. Windfall of waybread scattered on sand,
Lavished by love we cannot understand. *Refrain*
2. Passover Lamb, slain and consumed
That we be slaves not to tempter nor tomb. *Refrain*

3. Here are our hearts marked with blood of the lamb:
Death will pass over God's people again.

*Refrain: As we remember, we are becoming;
What we see broken, we hope to be.
Show us your mercy, show us your mercy,
Your mercy, harsh and lovely as the sea.*

4. No one rejoices or suffers alone;
Meal of the spirit brings many to one. *Refrain*
5. Each has been washed, Each is anointed:
Servant and healer and prophet appointed. *Refrain*
6. Temple not built by muscle and bone:
House of the heart that God's people call home. *Refrain*
7. Cup of forgiveness, bread of our peace;
Children come home to a Father's embrace. *Refrain*
8. Feast of belonging, feast for the lost;
Banquet eternal where Christ is the host. *Refrain*
9. Christ in the meal to which we called points
Toward the cross and beyond into God. *Refrain*
10. Love of the Father, Spirit of Christ,
Filling your own with the gift of your life. *Refrain*

Text: Rory Cooney, b. 1952.

Tune: Rory Cooney, b. 1952, acc. alt.

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Confitemini Domino (Come and Fill Our Hearts) CP 402

Standby

Come and fill our hearts with your peace.
You alone, O Lord, are holy.
Come and fill our hearts with your peace, alleluia!

Text: Latin: Ps. 118. 1; Eng. para. Taizé Community (France).

Music: Jacques Berthier (1923-1994). Eng. para. and music ©1991 *Les Presses de Taizé*. Used by permission of G.I.A. Publications, Inc., exclusive agent.

The Blessing for Intercessory Prayer Ministers Sally Hinnell and Beth Bailey

The Prayer after Communion

Presider Gracious God,

All our hands have taken holy things;
our lives have been nourished by the body of your Son.
May we who have eaten at this holy table
be strengthened for service in your world.
We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask
or imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.

The Sending Out of the Community

The Blessing

Community Announcements

Recessional Hymn: Go to the World CP 598

Go to the world! Go into all the earth.
Go preach the cross where Christ renew's life's worth,
Baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;
The nights of tears give way to joyous day.
As servant church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the hosts of glory cry, "Amen!" Alleluia! Alleluia!

Text: Sylvia G. Dunstan (1955- 1993). © 1991 G.I.A. Publications, Inc.

Music: Charles Villiers Stanford (1852- 1924).

Deacon Let us go out to be the Church in the world.

People **Thanks be to God!**

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care: Pastoral concerns may be referred to the Reverend Helen Dunn at 236-888-4938. Please let the clergy know if you or a family member is in hospital.

Name tags – please tuck the string into the plastic pocket before placing it in the box. Please let the parish office know if you would like one via email or phone.

Hello all St. Clement's Parents and Children,
St. Clement's continues to cherish members of all ages including children. If you would like your child/ren to participate in Sunday School, they can follow the teachers down into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the back of the church. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Delayne.

Scripture Readings for next Sunday

Is 58:1-9a, (9b-12); Ps 112:1-9, (10); 1 Cor 2:1-12, (13-16); Mt 5:13-20

Ministry Connections

Priest	Helen Dunn	236-888-4938 helen@stclementschurch.ca
Deacon	Peggy Trendell-Jensen	604-619-5576
Hon. Assistant Deacon	Elizabeth Mathers	604-339-6581
Administrator	Beth Bailey	604-988-4418 office@stclementschurch.ca
Music Director	Lynley Lewis	
Rector's Warden	Deborah Tuyttens	604-970-1315
People's Warden	Sandra Martin	604-904-8689
Treasurer	Mike Crone	604-328-7156
Envelope Secretary	Audrey Yong	604-831-9858
Children/Sunday School	Delayne Sartison	778-229-0117
Youth	Mark Trendell-Jensen	604-561-9123

Ministry Lay Leaders this Week

Altar set-up	Wilna Parry
Altar Linens	Diana Geys and Jo Zosiuk
Counters	Ian Thomas and Audrey Yong
Eucharistic Bread	Barbel Ismen
Eucharistic Ministers	Philip Yong and Ian Thomas
Intercessory Prayers	Sally Hinnell and Beth Bailey
Prayers of the People	Sara Hanney
Readers	Paul Weir and Ian Gunn
Server	Carson Yong
Sidespeople	Cam and Conrad Callihoo
Sunday School Teachers	Delayne Sartison (T) and David Parry (A)
Tea and coffee hosts	Lynne and Gordon Graham
Livestream A/V Technician	Sean Faivre-Duboz



Opportunities to Give: Do you have a special date of remembrance that you'd like to share with our community by giving flowers for our Sunday service? If so, please contact Beth, the parish administrator, at the office to get more information. (Image from: kensingtonflower.co.uk)

LOST AND FOUND: If you find anything in the church that doesn't have an immediate owner, please put it in the lost and found box under the table at the back of the sanctuary. Items will be taken to a local shelter after a few weeks.

What's On This Week and Beyond

- Sunday** **After Church** Litter pickup. Contact- Stephanie Geoffrion.
- Tuesday** **4.30pm Power Hour Prayer** on zoom- contact Lynne Graham at "lgraham971 at gmail.com".
- Wednesday** **10.30 am Bible Study** in person at St Clement's Church- contact Helen.
- Thursday** **7.30pm Bible Study-** on zoom, contact Lynne Graham.
- Friday** **7.45am The Romeo's** meet at Cora's Restaurant, cnr Marine Dr. and &Fell, for Breakfast and Bible Study. (*Retired Old Men Eating Out*). *Contact- DaveP*
- 3pm Knitting circle** in upper room. Contact Lynne G.
- 7.30pm Yoga in the sanctuary.** Contact Beth Bailey if you'd like to come.
- Potential dates: Feb 3rd etc**
- Friday Feb 10th Evening fundraiser** for refugees being sponsored by REST and St Clement's
See the back of the bulletin for more information

Prayers: The following are for your prayers this week

In our own Diocese: Pray for John, our Bishop; for Stephen, our Archdeacon; and Helen, our Regional Dean; for the N Van Regional Ministry Team and churches. Pray for the Ecclesiastical Province of British Columbia and the Yukon, the Diocese of British Columbia and the Right Rev'd Anna Greenwood-Lee, the Diocese of Caledonia and the Right Rev'd David Lehmann, the Diocese of Kootenay & Metropolitan and the Most Revd Lynne McNaughton, the Territory of the People and the Right Rev'd Jane Alexander (Interim), the Diocese of New Westminster and the Right Rev'd John Stephens, the Diocese of the Yukon and the Right Rev'd Lesley Wheeler-Dame. Also, pray for Linda, our Primate; Lynne, Archbishop and Metropolitan; and for Chris Harper, our National Indigenous Archbishop.

For the wider Church: Pray for the peace of Jerusalem and the Middle East. Pray for the clergy and people in the Episcopal Diocese of Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo. For all Pastors/Priests and congregations of other denominations in Lynn Valley and around the world.

In our Parish community: Pray for Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons), Elizabeth, our honorary assistant deacon; for the wardens: Deborah, and Sandra. For the staff: Lynley and Beth; in our cycle of ministries, we pray this week for our building management team and Eucharistic bread makers.

In our parish cycle of prayers: Pray for Joseph and Junita Liu, Kate, Rebecca and their families.

For healing: Pray for Beth Bailey; Robin Lee Birmingham; Brita; baby Clayton; Melanie Crudginton; Marion Edwards; Alex Hazell; Jennifer Hinnell; Lachlan Keir; Olivia and Brian; Paul Melhus; Kelsie (Potter); David Smith; Geoff Tinker and for their families and caretakers.

Praise Reports: Paul Melhus is cancer free, but he will still undergo chemo for a bit longer just to be sure. David Smith had a procedure on his back a week ago, and he is feeling much better, especially in the mornings. Alex Hazell's pneumonia has improved enough for him to be taken off the respirator.

For Outreach: Pray for all newcomers to Canada: We pray for Honada, Saíd and family, Bukhari, Neema Grace, Malis and his family (Willem who lives with his father, Furaha and Bonheur who are trying to undertake independent lives, his wife Eveline and his daughters Chance, Lidene and Julie who are in an Ugandan refugee camp); Fatemeh and Nasrullah and their sister Nasrin and family. For our new refugee sponsors- Karen people (Father- Saw Hsar Gay; Mother- Lu Kay Paw; 9-yr-old son Alexander; 6-yr-old son Ly Gler; last name- Htoo)-and all refugees and displaced persons as they seek a place to call home. We also pray for the community groups which use our building.

An Update on Malis and his family

- Malis Malingoto's family is overall doing very well despite some challenges.
- Malis Malingoto has been working on minimum wage with FCM Recycling Company since he landed on April 11. The main challenge for him is the cost of housing. He pays \$1,400 for the 2 bedrooms. His expectations were to live his children Willem, Bonheur and Furaha. Unfortunately, the last two left home and went to undertake independent lives. Furaha is the one causing the most stress on Malis because she is neither attending school nor working. Bonheur is working in a warehouse but is not financially supporting his father. Willem is doing well in school, but constantly continues asking questions about when his mom will come to Canada not understanding the consequences of his parents' divorce on the immigration process.
- Malis sent the sponsorship application to the immigration for his wife Eveline Pendeza. This may take up to 2 years before she lands in Canada.
- With your financial support, after medical exams, it was a relief to know that Lidine, Chance and Julie were not affected by TB. Since the last two years, socioeconomic conditions have deteriorated dramatically in the Ugandan Nakivale refugee camp. Therefore, after 5 years in the camp, their physical and emotional health are at risk. They are holding on to the hope of joining their family in Canada.

Currently, REST is trying to help the following people to come to BC:

Mousa's sister, who is in her 20s, is struggling with debilitating health issues and we are working on a request to expedite her application. **Afghani family of 9** who is also sponsored by the Cathedral. They are confined to a house in Pakistan. Shiba, a daughter who is already here, is training to become a psych nurse. We have also provided some financial support to help a **large family from South Sudan**. There is a wonderful young couple (this is the woman's family) have financed the rest of the sponsorship and will settle the newcomers with help from friends.

An Evening of Live Music, Food, and Fun! REST Refugee Sponsorship Fundraiser Friday, February 10th

5:00-7:30 PM

~ADMISSION IS BY DONATION~

Featuring
Definitely
**NOT THE
BEATLES**



St Clement's Anglican Church
3400 Institute Rd, North Vancouver

All Ages welcome! Bring your dancing shoes!



*****Funds raised will be helping Sarah, a young Iraqi woman currently in Beirut, and to a Karen family of four from Myanmar, currently in Thailand, who have been jointly sponsored by REST and us here at St. Clement's Anglican Church. *****