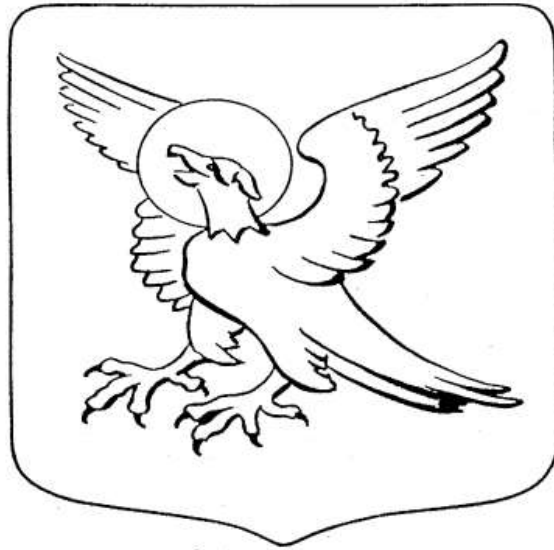


ST. JOHN THE EVANGELIST ANGLICAN CHURCH
Diocese of Ottawa • Anglican Church of Canada



THE THIRD SUNDAY AFTER EPIPHANY

January 22, 2023

SUNG EUCHARIST ~ 10am
Book of Alternative Services page 185

Welcome to St. John the Evangelist.

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional for the congregation when in the building, but strongly recommended. Worship leaders are currently required to wear masks while in the building.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbook unless otherwise indicated.

Prelude

Announcements

Hymn #322

THE GATHERING OF THE COMMUNITY

Greeting

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Collect for Purity

p.185

Gloria

Tune: Darwall

**Glory to God on high, and peace to all on earth.
We worship you, we give you thanks, our heavenly King.
We give you praise, almighty God and Father blessed
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,
the sacrificial Lamb, who saves the world from sin,
have mercy Lord. Beside the Father's hand enthroned,
now hear our prayer.**

**You only are the Lord. You only are most high.
You only are the holy one, Lord Jesus Christ.
And now you reign with Father and with Spirit one in glorious
light.**

Collect of the Day

Almighty God,
by grace alone you call us
and accept us in your service.
Strengthen us by your Spirit,
and make us worthy of your call;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 9:1-4

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 27 (*Sung, remain seated*)

Tune: Hamburg

One thing alone I ask of God: to dwell in his most holy place,
To seek him in his sacred courts and see his beauty face to face.

For he, when times of trouble come, shall hide me in his secret place,
And set me high upon a rock above my foes and keep me safe.

He lifts my head above my foes, therefore I make my offering;
With sounds of gladness I will come, make music to the Lord and sing;

Hearken, my Savior, when I call; have mercy on me, answer me;
You say, 'Seek me,' within my heart;
Your face will I seek constantly.

Second Reading

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each

of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader: The Word of the Lord.

People: Thanks be to God.

**Gradual Hymn #432, VS. 1,2 & 3 before the Gospel, VS. 4 & 5
after the Gospel**

Holy Gospel

Mt 4:12-23

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Matthew.

All: Glory to you, Lord Jesus Christ.

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the

good news of the kingdom and curing every disease and every sickness among the people.

Gospeller: The Gospel of Christ.

People: Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

p.189

Intercessions (*Please kneel or sit. Response: Lord, graciously hear us.*)

Confessions and absolution

p.191

The Peace (*Please stand*)

People may greet one another with the peace of Christ.

Hymn #430

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer 1

p.193

Sanctus *Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Blessed is he who comes in the
name of the Lord. Hosanna in the highest. Hosanna in
the highest.*

The Lord's Prayer

p.211

Breaking of the Bread 1

p.212

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Intinction is not permitted. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.

Hymns during Communion #19, 71, 169 RSB

Hymns after Communion #664 x 2

Prayer after Communion

**Doxology
The Blessing**

p.214

Hymn #383

**Dismissal
Postlude**

Presiding Celebrant & Preacher: The Reverend Dr. Thomas Brauer

Reader & Intercessor: Karen Bryan

Communion Assistants: Kevin Lewis; Chris Elmsley

Greeters: Kathy Porter; Pat Lee

Readings for next Sunday, January 29 ~

Mic 6:1-8; Psalm 15; 1 Corinthians 1:18-31; Mt 5:1-12

In our Parish we pray for: Kathy Porter, Dan, Philip Burns; Ann R. Bothwell; Melanie; Susan & Garry Peters; Bill Pollock; Paul Dunlop; Val L.; Rita; Chris Silvermoon; Drew; Tim; Erin; Rachel; Sharon; Linda; Peter & Judy; Sandra; Lila; Janice; Sharon.

Friends of the Parish we pray for: Zachary & Terri; John Duncan; Sarah Telford; Robert Apro; Logan; Meagan, Jeff, and Baby Grayson; Katherine F.; Carol; Bernie Rawlings; Carole & Donald Foster; Don D; Beth; Martha; Lorna; Susan; Sylvia; Donnie; Tom Kirkham; Jonathan; Joan Blair; Jim Harper; Judy; Diane; Simon Campbell; Ed & Linda.

Parishioners residing in retirement/nursing homes we pray for: Helen Cameron; Brenda Hauraney; Joan Dillon; Pat & Lily Willis; Norma McPhee-Ranger; Jean Green; Joan Davison; Vivian Fleming; Marilyn Nicholson; Joy Bernicky.

In our Diocesan cycle of prayer, we pray for: The Rt. Rev'd Shane Parker, Bishop of Ottawa; our Diocesan Community Ministries: The Anglican Day Programs – Centre 454, The Well and St. Luke's Table – Centre 105, Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, Refugee Ministry; the Parish of South Dundas and the Rev'd Mark Lewis; for all clergy under the jurisdiction of the Bishop of Ottawa.

ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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www.stjohn-smithsfalls.com

www.facebook.com/St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Kathy Rycroft – Parish Secretary

Office Hours: Monday – Friday 9am -12noon

Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am* – Wednesdays 10am

**Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant &

Preacher

(613) 283-1261

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator emduberville@hotmail.com

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

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