

Epiphany Sunday

HOLY COMMUNION
ELW Setting Three



January 8, 2023
9:30 AM

Shades Valley Lutheran Church
720 Shades Creek Parkway
Homewood, Alabama 35209

shadesvalleylutheran.org

Worship Servers

Presiding Minister	Rev. Dr. Beverly Wallace
Lay Assistant	Gary Huffman
Lector	Gail McCormick
Crucifer	Edward Cristofani
Acolyte	Mark Trombley
Communion Assistants	Gail McCormick Bettye Neuhaus
Ushers	Mark Trombley Bruce Montgomery
Altar Guild	Sharon Lampkin Cindy Graham
Organist	Rebecca Rehorst
Announcements	Amy Cristofani
Open	John & Sarah Trombley
Lock-up	Amy Cristofani

Office Administrator: Sarah Beth Hall secretary@shadesvalleylutheran.org

Director of Music: Rebecca Rehorst rebeccarehorst@yahoo.com

Interim Pastor: Rev. Dr. Beverly Wallace pastor@shadesvalleylutheran.org

Southeastern Synod Bishop: Bishop Kevin L. Strickland

ELCA Presiding Bishop: Bishop Elizabeth Eaton

*Shades Valley Lutheran Church Mission
Statement: grounded in grace, we welcome all,
worship joyfully, and serve others.*

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

Confession and Forgiveness

The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

The presiding minister leads the prayer of preparation.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

The assembly kneels or sits. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

The assembly stands.
The service continues with gathering song.

Gathering Hymn

ELW 308

O Morning Star, How Fair and Bright!



1 O Morn - ing Star, how fair and bright! You shine with
2 Come, pre - cious dia - mond, light di - vine, and deep with -
3 Lord, when you look on us in love, at once there
4 Al - might - y Fa - ther, in your Son you loved us,



God's own truth and light, a - glow with grace and mer - cy!
in our hearts now shine; there light a flame un - dy - ing!
falls from God a - bove a ray of pur - est plea - sure.
when not yet be - gun was this old earth's foun - da - tion!



Of Ja - cob's line, King Da - vid's son, our Lord and Sav - ior,
In your one bod - y let us be as liv - ing branch - es
Your word and Spir - it, flesh and blood re - fresh our souls with
Your Son has ran - somed us in love to live in him here



you have won our hearts to serve you on - ly! Low - ly,
of a tree, your life our lives sup - ply - ing. Now, though
heav'n - ly food. You are our dear - est trea - sure! Let your
and a - bove: this is your great sal - va - tion. Al - le -



ho - ly! Great and glo - rious, all vic - to - rious, rich
dai - ly earth's deep sad - ness may per - plex us and
mer - cy warm and cheer us! Oh, draw near us! For
lu - ia! Christ the liv - ing, to us giv - ing life



in bless - ing! Rule and might o'er all pos - sess - ing!
dis - tress us, yet with heav'n - ly joy you bless us.
you teach us God's own love through you has reached us.
for - ev - er, keeps us yours and fails us nev - er!

5 Oh, let the harps break forth in sound!
Our joy be all with music crowned,
our voices gaily blending!
For Christ goes with us all the way—
today, tomorrow, ev'ry day!
His love is never ending!
Sing out! Ring out!
Jubilation!
Exultation!
Tell the story!
Praise to Christ, who reigns in glory!

6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.

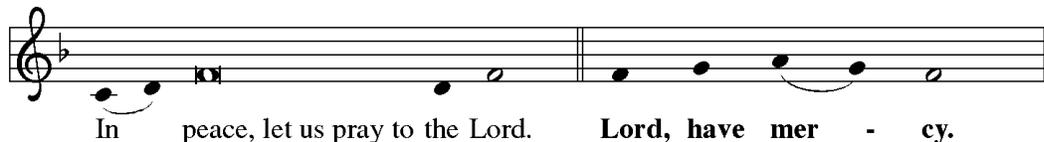
Greeting

During this time, the presiding minister and the assembly greet each other.

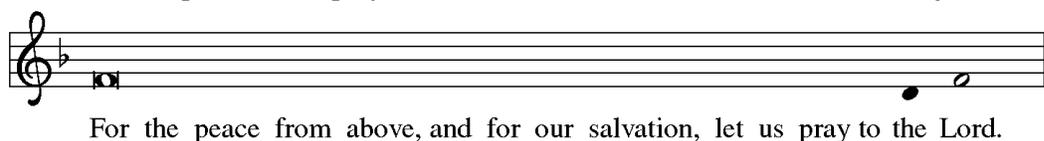
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

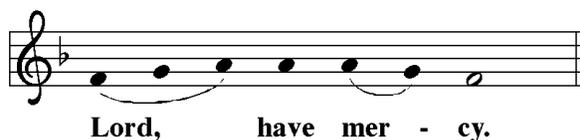
Kyrie



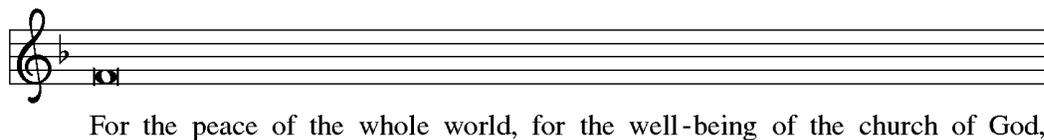
In peace, let us pray to the Lord. Lord, have mer - cy.



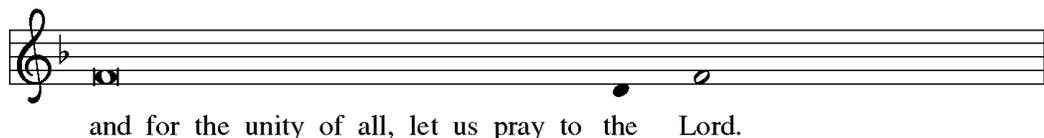
For the peace from above, and for our salvation, let us pray to the Lord.



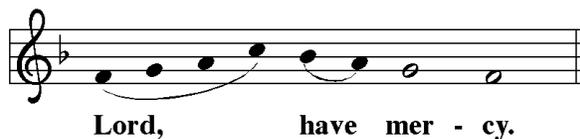
Lord, have mer - cy.



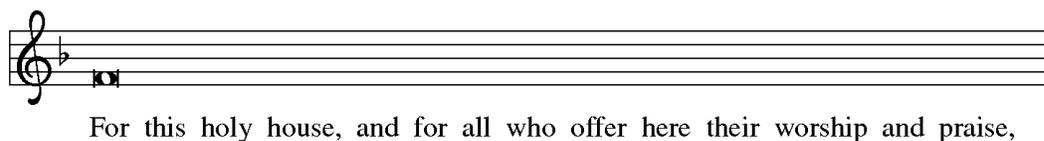
For the peace of the whole world, for the well-being of the church of God,



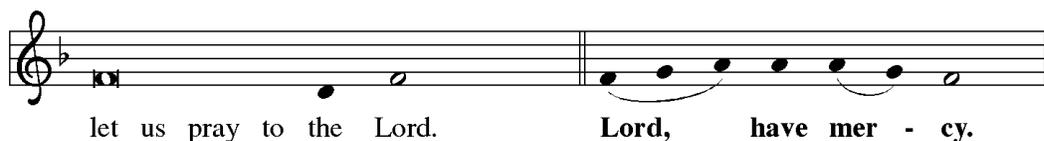
and for the unity of all, let us pray to the Lord.



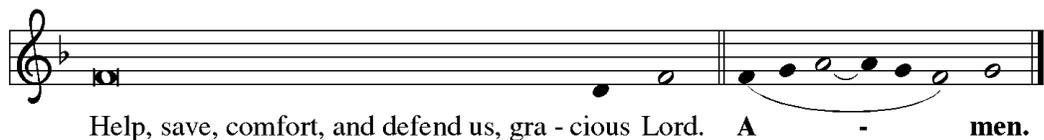
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

The presiding minister leads the prayer of the day.

Let us pray.

A brief silence is kept before the prayer.

O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

God speaks to us in scripture reading, preaching, and song.

Children's Sermon

Rev. Dr. Beverly Wallace

First Reading: Isaiah 60:1-6

¹Arise, shine; for your light has come,
and the glory of the Lord has risen upon you.

²For darkness shall cover the earth,
and thick darkness the peoples;
but the Lord will arise upon you,
and his glory will appear over you.

³Nations shall come to your light,
and kings to the brightness of your dawn.

⁴Lift up your eyes and look around;
they all gather together, they come to you;
your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.

⁵Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.

⁶A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the Lord.

The word of the Lord.
Thanks be to God.

Psalm: Psalm 72:1-7, 10-14

The psalm for the day is spoken responsively.

¹Give the king your justice, O God,
and your righteousness to the king's son;
²**that he may rule your people righteously
and the poor with justice;**
³that the mountains may bring prosperity to the people,
and the hills, in righteousness.
⁴**Let him defend the needy among the people,
rescue the poor, and crush the oppressor.**
⁵May he live as long as the sun and moon endure,
from one generation to another.
⁶**Let him come down like rain upon the mown field,
like showers that water the earth.**
⁷In his time may the righteous flourish;
and let there be an abundance of peace till the moon shall be no more.
¹⁰**May the kings of Tarshish and of the isles pay tribute,
and the kings of Sheba and Seba offer gifts.**
¹¹May all kings bow down before him,
and all the nations do him service.
¹²**For the king delivers the poor who cry out in distress,
the oppressed, and those who have no helper.**
¹³He has compassion on the lowly and poor,
and preserves the lives of the needy.
¹⁴**From oppression and violence he redeems their lives,
and precious is their blood in his sight.**

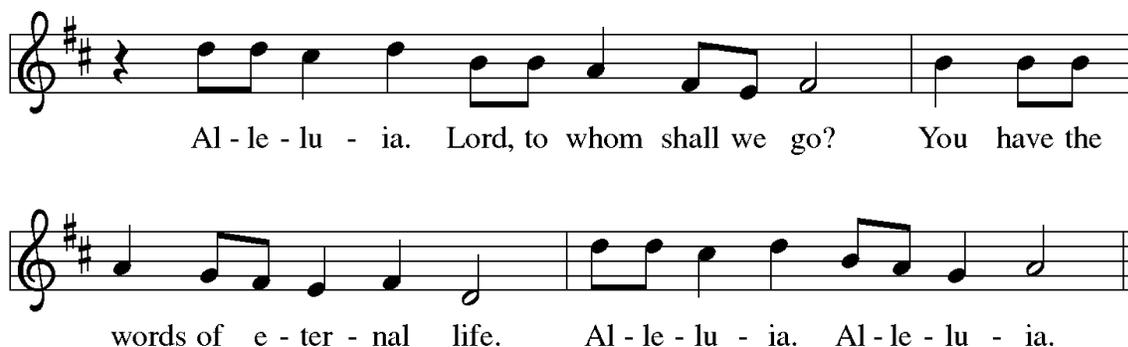
Second Reading: Ephesians 3:1-12

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God’s grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

⁷Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

The word of the Lord.
Thanks be to God.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The assembly stands to welcome the gospel.

Gospel: Matthew 2:1-12

The holy gospel according to Matthew.

Glory to you, O Lord.

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet:

⁶‘And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.’”

⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

Sermon

Rev. Dr. Beverly Wallace

Silence for reflection follows the sermon.

The assembly stands.

Hymn of the Day

ELW 302

As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav'n and earth a - dore;
so may we with ho - ly joy, pure and free from sin's al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;



so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

The assembly kneels or sits. Silence is kept for reflection.

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

A brief silence.

*Each prayer bid ends with: ...God of grace,
To which the assembly responds: **hear our prayer.***

The prayers conclude with:

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

Amen.

Peace

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

An offering is gathered for the mission of the church, including the care of those in need. Due to the pandemic, we have our offering plate on a table in the Narthex. You may place your offering there.

The assembly stands.

Offertory Hymn

HFV 1345

What Star Is This



1 What star is this, with beams so bright, more beau - teous
2 True spake the proph - et from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heav'n - ly Light, to Christ, re -



than the noon - day light? It shines to her - ald
rise of Ja - cob's star; and east - ern sa - ges
shines a clear - er light, and leads them on with
on to seek thy face, let not our sloth - ful
vealed in earth - ly night, to God the Ho - ly



forth the King, and Gen - tiles to his crib to bring.
with a - maze up - on the won - drous to - ken gaze.
pow'r be - nign to seek the Giv - er of the sign.
hearts re - fuse the guid - ance of thy light to use.
Ghost we raise our e - qual and un - ceas - ing praise.

Text: Charles Coffin, 1676–1749; tr. *Hymns Ancient and Modern*, 1861, after John Chandler, 1807–1876, alt.
Music: PUER NOBIS, adapt. Michael Praetorius, 1571–1621

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Offering Prayer

After the table is set, the assisting minister leads the prayer.

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

Great Thanksgiving

The presiding minister greets the assembly and invites all present to give thanks.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

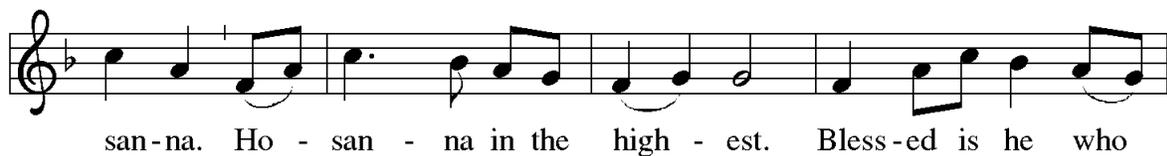
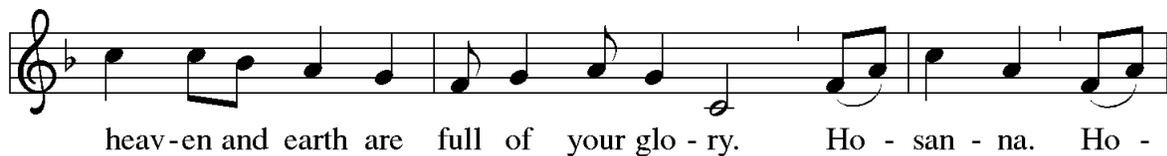
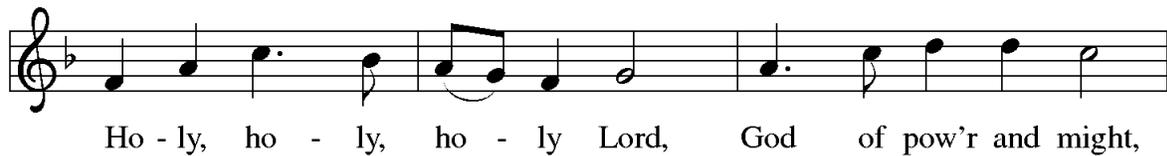
It is right to give our thanks and praise.

The presiding minister continues.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Thanksgiving at the Table

*The presiding minister greets the assembly and invites all present to give thanks.
The assembly stands.*

You are indeed holy, almighty and merciful God...

...For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command...

...To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

Lord's Prayer

The presiding minister introduces the Lord's Prayer.

Lord, remember us in your kingdom and teach us to pray.

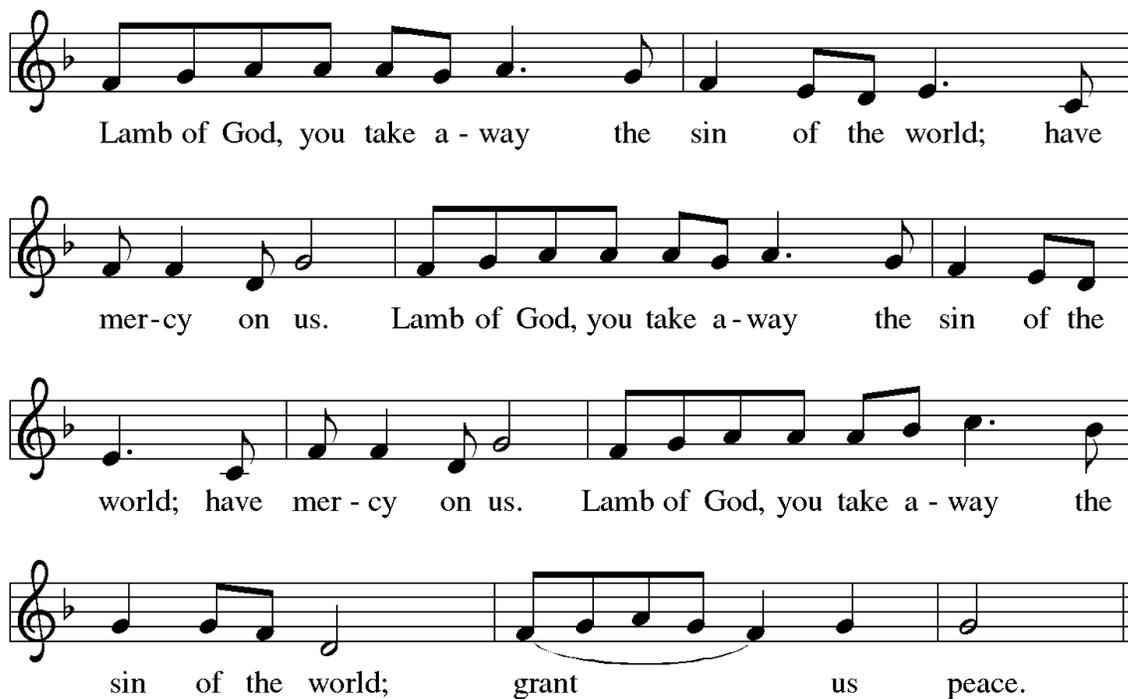
**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Come to the banquet, for all is now ready.

The assembly may be seated.

Communion Song



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Communion

At Shades Valley Lutheran, we trust that Jesus welcomes everyone to communion. Without exception, all people of all ages may receive this free gift of God's grace. This means that you do not have to be a member of Shades Valley or even a Lutheran in order to enjoy this favorite meal of the church.

We offer communion by intinction. This means you will first receive the bread and then dip it into the silver wine chalice (or glass grape juice goblet) thus receiving the bread together with the wine. Upon receiving the bread and the wine, the response to each is "Amen" or "Thanks be to God."

Come forward to kneel or stand at the communion rail. Once you have received your communion elements, you may return to your seat via the side aisle.

Adults or children who do not desire to receive communion at this time may remain seated or may come forward to receive a blessing. If you come for a blessing, simply fold your arms across your chest to indicate your desire for a blessing.

When giving the bread and cup, the communion ministers say

The body of Christ, given for you.

The blood of Christ, shed for you.

and each person may respond Amen.

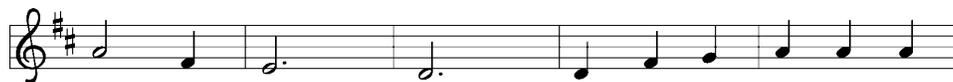
Communion Hymn

ELW 815

I Want to Walk as a Child of the Light



1 I want to walk as a child of the light. I want to
2 I want to see . . . the bright-ness of God. I want to
3 I'm look - ing for . . . the com - ing of Christ. I want to



fol - low Je - sus. God set the stars to give
look at Je - sus. Clear Sun of righ - teous-ness,
be with Je - sus. When we have run . . . with



light to the world. The star of my life is Je - sus.
shine on my path, and show me the way to the Fa - ther.
pa - tience the race, we shall know the joy of Je - sus.

Refrain



In him there is no dark-ness at all. The night and the



day are both a - like. The Lamb is the light of the



cit - y of God. Shine in my heart, Lord Je - sus.

Prayer after Communion

Let us pray.

The assembly stands.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

Announcements

Blessing

The presiding minister proclaims God's blessing.

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Sending Hymn

ELW 304

Christ, When for Us You Were Baptized



1 Christ, when for us you were bap - tized, God's Spir - it on you
2 God called you, "My be - lov - ed Son"; you are God's ser - vant
3 Straight-way and stead - fast un - til death you then o - beyed the
4 Bap - tize us with your Spir - it, Lord; your cross on us be



came, as peace - ful as a dove, and yet as
true, sent to pro - claim the reign of heav'n, God's
call to serve with free and will - ing heart, to
signed, that like - wise in God's ser - vice we may



ur - gent as a flame, as ur - gent as a flame.
ho - ly will to do, God's ho - ly will to do.
give your life for all, to give your life for all.
per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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Dismissal

The assisting minister sends the assembly into mission.

Go in peace. Share the good news.

Thanks be to God.

Postlude

Sermon Notes

(Or doodle space)

The Visit of the Magi

On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold and of incense and of myrrh.
Matthew 2:11 (NIV)



The puzzle is based on Matthew 2:1-12 (NIV).

Y W A Y L X P H C H H M Q D H
 K N N T Y I G R Q V O E G M B
 W I U A W C N N I R U W R Y R
 O V N R T E A C H E R S R O G
 R W Q G X T R V E K S A O M D
 S O M C H R I S T N M T E K E
 H R O V B G H V L M S H S O H
 I S T Y L O O U G I E E H C Q
 P H H U A D U O B L E B R Y J
 E I E Y Z V S E H N M A G I D
 D P R O N Y E T V A E G H L Q
 G B O R N H E E A S T R I B T
 T P B K F B G A V E R H W C E
 P M W I C I N E J Y C S T A R
 M M B Q D D L V M V T X L X Y

PRIESTS	MYRRH	BETHLEHEM	KING	CHRIST
GOD	CHILD	HOUSE	INCENSE	MARY
STAR	MAGI	TEACHERS	WORSHIP	MOTHER
WORSHIPED	EAST	SEARCH	BORN	HEROD

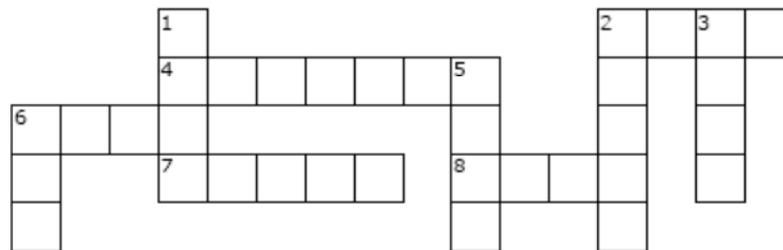
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ACROSS

2. The wise men who visited Jesus and Mary and Joseph shortly after Jesus was born
4. A substance that is burned to produce a sweet smell
6. To come into existence by birth
7. Presents which are given without cost to the one receiving them
8. A twinkling point of light in the night sky

DOWN

1. A male ruler of a country
2. A sticky substance with a strong smell which is used in making perfume
3. A valuable, shiny, yellow metal used to make coins and jewellery
5. The direction which is opposite to west
6. To kneel or bend the head or body forward as a show of respect

MAGI	BOW	STAR	GOLD	KING
GIFTS	EAST	BORN	MYRRH	INCENSE

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