

The Church of St. John the Divine

The First Eucharist of Christmas 10:30 pm, December 24, 2022

As people of God, we celebrate Christ in the heart of Victoria through joyful worship, building inclusive community, and putting faith into action.

St. John's acknowledges these ancestral lands of the Lekwungen speaking people.

We are an inclusive and affirming parish; the sacraments of the church (baptism, communion and marriage) are available to all people on equal terms. Christ welcomes you, and so do we.



Lippi, Filippo, approximately 1406-1469. Adoration of the Child in the Forest, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=47893> [retrieved December 21, 2022]. Original source: https://commons.wikimedia.org/wiki/File:Fra_Filippo_Lippi_002.jpg.

Welcome to the Parish Church of St. John the Divine, Victoria. We are a community of faith in the Anglican Tradition, seeking to live lives of faith, hope, and love as part of this community of Downtown Victoria. We are on a journey of learning to be a welcoming, inviting, inclusive, and serving community which is open to all.

Our worship reflects our rootedness in the Anglican tradition, whilst drawing on liturgies that reflect the long history and heritage of our Christian faith. Please join in as you feel able, and enjoy the words, music, and opportunity for prayer and to be a part of our community.

St. John's is open for in-person worship at 10am (Holy Eucharist) and 5:00pm (BCP Evensong) as well as mid-week services (please see our website for times). As we seek to care for one another, masks are encouraged, but at the discretion of the individual. If you can't attend in person we invite you to join us via Zoom (email admin@stjohnthedivine.bc.ca for the link) or through the livestream on the Website: www.stjohnthedivine.bc.ca

We continue to share daily prayer online with a link on our website.

Contacting Us: Please email us at admin@stjohnthedivine.bc.ca. or call 250-383-7169. If you wish to receive prayer for yourself or for another, there will be members of our Pastoral Care Team who will offer their prayers. Please contact the church office at the above email address.

You are very welcome here. We don't always get it right; please let us know when we do, and when we don't. Please stay and be a part of our family, for however long you would like.

A note about language

In our worship, we use language which is poetic and filled with metaphor and wonder – realising that any language about God is limited. We use some ancient words which may seem odd, or may seem to refer to God as male, or in terms which elsewhere we might not choose to use. The poetry and the metaphor are there not to restrict or define our understanding of God, but to remind us that our words are never enough to talk about the Divine: instead we use the beauty of the words and music in our worship to help us glimpse just a little of the God beyond all words.

*Please take time to visit the Christmas crèche scene.
Our thanks to Sara Chu and Claire Munn for the crèche.*

10:30 pm First Eucharist of Christmas

*The congregation is invited to join in the hymns, responses and prayers marked in **bold** print.*

Presider: The Reverend Stephanie Wood

Greeters: Karyn Lehmann

Crucifer: Susanna Peterson

Sacristan: Iris Elsdon

Readers: Richard Routledge, Patrick Ryan

Gospel: Karen Coverett

Intercessor: Kit Pearson

Sermon: The Venerable Alastair Singh-McCollum

Lay Eucharistic Ministers: Judith Reid,
Virginia Miller, Graeme Brown

Safety Officer: Carol Denton

Streaming Technician: Karen Coverett

Music: The Choristers of St. John the Divine

Char Hodgkins, Conductor

Assistant Organist: Emily Markwurst

David Stratkauskas, Director of Music & Organist

Christi Meyers and Kirsty Money, violins

Alasdair Money, cello

Setting: J. Haydn, Missa Sancti Joannis de Deo

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

The Gathering of the Community

Prelude

Land Acknowledgement and Welcome

Introit

Please stand and turn to face the Creche in the Northwest corner, as the choir sings:

Hodie Christus natus est

Holdie Salvator aparuit

Hodie in terra canut Angeli, laetantur Archangeli

Hodie exsultant justi dicentes

Gloria in excelsis Deo alleluia.

Today Christ is born.

Today the Saviour has appeared.

Today on Earth the angels are singing, the archangels rejoice.

Today the just exult, saying,

“Glory to God in the highest. Alleluia.”

Blessing of the Creche *(Please turn to face the creche.)*

Dear friends, as we meet to celebrate the birth of Christ,
let us pray that God will bless this crib, that all who worship his Son,
born of the Virgin Mary, may come to share his life in glory.

God our Father, on this night your Son Jesus Christ
was born of the Virgin Mary for healing and salvation;
bless this crib which we have prepared to celebrate that holy birth;
may all who see it be strengthened in faith,
and receive the fullness of life he came to bring;
who is alive and reigns for ever.

All: Amen.

Common Worship: Times and Seasons

Processional Hymn

IRBY



Choir: *Once in Royal David's city,
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed
Mary was that mother mild,
Jesus Christ her little child.*

**All: He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall;
With the poor and mean and lowly
Lived on earth our Saviour holy.
And through all his wondrous childhood
Day by day like us he grew,
He was little, weak, and helpless,
Tears and smiles like us he knew:
And he feeleth for our sadness,
And he shareth in our gladness.
And our eyes at last shall see him,
Through his own redeeming love,
For that child so dear and gentle
Is our Lord in heaven above;
And he leads his children on
To the place where he is gone.
Not in that poor lowly stable,
With the oxen standing by,
We shall see him; but in heaven,
Set at God's right hand on high;
When like stars his children crowned
All in white shall wait around.**

*Words: C. F. Alexander (1818-1895)
Music: H. J. Gauntlett (1805-1876);
Descant: David Willcocks (1919-2015)*

The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit,
be with you all.

All: And also with you.

Lighting of the Christ Candle

Minister: Blessed are you, loving God, creator of the Universe,

All: For you have made all things, and love your creation.

Minister: Gracious God, you have made light and dark, day and night, we give thanks for the wholeness of your life. We remember that in light things are clearer, and in darkness we may learn to trust in you and celebrate your mystery.

All: For darkness and light are the same to you.

As these Advent lights remind us of the light brought to us from our history, and our welcome into your Church in baptism, we pray that we too may be people of light and life.

You are God through all time – who in Jesus, the Christ, made yourself known through acts of love and healing, and through declarations of the justice and truth of God's reign of peace and wholeness. As we now light this Christ candle, may we know you in this time and in this place as the God of now and of always, God of promise, and God of hope.

Minister: Blessed are you, loving God, creator of the Universe,

All: For you have made all things, and love your creation.

Gloria (*sung by the choir*)

Gloria in excelsis Deo.	<i>Glory to God in the highest,</i>
Et in terra pax hominibus bonae voluntatis.	<i>and peace to his people on earth.</i>
Laudamus te. Benedicimus te.	<i>Lord God, heavenly King,</i>
Adoramus te. Glorificamus te.	<i>almighty God and Father,</i>
Gratias agimus tibi propter magnam gloriam tuam.	<i>we worship you, we give you thanks,</i>
Domine Deus, Rex caelestis, Deus Pater omnipotens.	<i>we praise you for your glory.</i>
Domine Fili unigenite, Iesu Christe.	<i>Lord Jesus Christ, only Son of the Father,</i>
Domine Deus, Agnus Dei, Filius Patris.	<i>Lord God, Lamb of God,</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
miserere nobis.	<i>have mercy on us;</i>
Qui tollis peccata mundi,	<i>you who takes away the sin of the world:</i>
suscipe deprecationem nostram.	<i>receive our prayer;</i>
Qui sedes ad dexteram Patris,	<i>you who are seated at the right hand of the</i>
miserere nobis.	<i>Father: have mercy on us.</i>
Quoniam tu solus Sanctus.	<i>For you alone are the Holy One,</i>
Tu solus Dominus.	<i>you alone are the Lord,</i>
Tu solus Altissimus,	<i>you alone are the Most High,</i>
Iesu Christe.	<i>Jesus Christ,</i>
Cum Sancto Spiritu,	<i>with the Holy Spirit,</i>
in gloria Dei Patris. Amen.	<i>in the glory of God the Father. Amen.</i>

The Collect for Christmas

Eternal God,
this holy night is radiant
with the brilliance of your one true light.
As we have known
the revelation of that light on earth,
bring us to see the splendour of your heavenly glory;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever.

All: Amen.

The Book of Alternative Services

The Proclamation of the Word

The First Reading

Isaiah 9:2-7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Hear what the Spirit is saying.

All: Thanks be to God.

Carol

Sussex Carol

On Christmas night all Christians sing
To hear the news the angels bring.
News of great joy, news of great mirth,
News of our merciful King's birth.

Then why should men on earth be so sad,
Since our redeemer made us glad,
When from our sin he set us free
All for to gain our liberty?

When sin departs before his grace,
Then life and health come in its place;
Angels and men with joy may sing,
All for to see the new-born King.

All out of darkness we have light,
Which made the angels sing this night:
'Glory to God and peace to men,
Now and for evermore. Amen.'

Text: Luke Wadding (17th-century), adapt.
Music: English traditional
arr. June Nixon (b. 1942)

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Hear what the Spirit is saying.

All: Thanks be to God.

Gradual Hymn

NOEL



**It came upon the midnight clear, that glorious song of old,
From angels bending near the earth to touch their harps of gold:
'Peace on the earth, goodwill to all, from heav'n's all-gracious King!'
The world in solemn stillness lay to hear the angels sing.**

**Still through the cloven skies they come, with peaceful wings unfurled;
And still their heav'nly music floats o'er all the weary world;
Above its sad and lowly plains they bend on hov'ring wing;
And ever o'er its Babel sounds the blessed angels sing.**

**Yet with the woes of sin and strife the world has suffered long;
Beneath the angel-strain have rolled two thousand years of wrong;
And man, at war with man, hears not the love-song which they bring:
O hush the noise, ye men of strife, and hear the angels sing!**

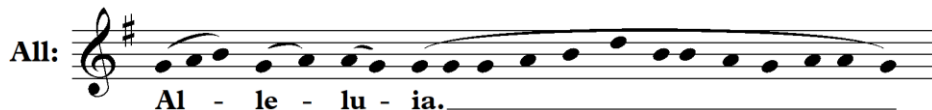
**For lo! the days are hastening on, by prophet-bards foretold,
When, with the ever-circling years comes round the age of gold;
When peace shall over all the earth its ancient splendours fling,
And the whole world give back the song which now the angels sing.**

Words: E. H. Sears (1810-76).

Music: Trad. English, adapt. A. Sullivan (1842-1900).



Choir : The Word became flesh and dwelt among us, and we have seen his glory.



God be with you.

All: **And also with you.**

Hear the Good News of Jesus Christ according to Luke.

All: **Glory to you, O Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

After the Gospel

The Gospel of Christ.

All: **Praise to you, O Christ.**

Please be seated for:

The Sermon

Following the Sermon there will be a pause for Silence.

AFFIRMATION OF FAITH

The Credo

Credo in unum Deum.
Patrem omnipotentem,
factorem caeli et terrae,
visibilium omnium et invisibilium.
Et in unum Dominum
Jesum Christum,
Filium Dei unigenitum,
Et ex Patre natum ante omnia saecula.
Deum de Deo, lumen de lumine,
Deum verum de Deo vero.
Genitum, non factum,
consubstantialem Patri:
per quem omnia facta sunt.
Qui propter nos homines
et propter nostram salutem
descendit de caelis.

Et incarnatus est de Spiritu Sancto
ex Maria Virgine:
Et homo factus est.

Crucifixus etiam pro nobis sub Pontio Pilato:
passus, et sepultus est.

Et resurrexit tertia die,
secundum scripturas.
Et ascendit in caelum:
sedet ad dexteram Patris.
Et iterum venturus est
cum gloria judicare vivos et mortuos:
Cujus regni non erit finis.

Et in Spiritum sanctum Dominum,
et vivificantem:
Qui ex Patre, Filioque procedit.
Qui cum Patre, et Filio simul adoratur,
et conglorificatur:
Qui locutus est per Prophetas.

Et unam, sanctam, catholicam et apostolicam Ecclesiam.
Confiteor unum baptisma
in remissionem peccatorum.
Et expecto resurrectionem mortuorum
Et vitam venturi saeculi.
Amen.

I believe in one God,
the Father almighty,
Maker of heaven and earth,
and of all things visible and invisible.
And in one Lord,
Jesus Christ,
Only begotten Son of God,
Begotten of his Father before all worlds.
God of God, light of light,
Very God of very God.
Begotten, not made,
being of one substance with the Father:
by whom all things were made.
Who for us men
and for our salvation
came down from heaven.

And was incarnate by the Holy Ghost
of the Virgin Mary:
And was made man.

And was crucified also for us under Pontius Pilate:
suffered, and was buried.

And the third day He rose again
according to the scriptures.
And ascended into heaven,
and sitteth at the right hand of the Father
And He shall come again
with glory to judge the living and the dead:
His kingdom shall have no end.

And (I believe in) the Holy Ghost, Lord
and giver of life:
Who proceedeth from the Father and Son.
Who with the Father and Son
together is worshipped and glorified:
Who spake by the Prophets.

And in one holy catholic and apostolic church.
I acknowledge one baptism
for the remission of sins.
And I look for the resurrection of the dead
And the life of the world to come.
Amen.

Prayers of the People

Please stand, sit or kneel.

The Peace

Please stand.

The peace of the Lord be always with you.

All: And also with you.

All may offer their neighbour a contactless sign of peace.

The Celebration of the Eucharist

Offertory Anthem

In the bleak midwinter, frosty wind made moan, Earth stood hard as iron,
water like a stone. Snow had fallen, snow on snow, snow on snow, in the
bleak midwinter long ago.

Our God, heav'n cannot hold him nor earth sustain—Heav'n and earth shall
flee away when he comes to reign. In the bleak mid-winter, a stable place
sufficed the Lord God Almighty Jesus Christ.

Enough for Him, whom cherubim worship night and day, a breast full of
milk, and a manger full of hay. Enough for him, whom angels fall down
before, the ox and ass and camel which adore.

What can I give him, poor as I am? If I were a shepherd I would bring a
lamb. If I were a wise man I should do my part. Yet what I can I give Him,
give my heart.

Text: Christina Rossetti (1830-1894).
Music: Harold Darke (1888-1976).



1. What child is this, who, laid to rest,
on Mary's lap is sleeping?
Whom angels greet with anthems sweet,
while shepherds watch are keeping?
Refrain
This, this is Christ the King,
whom shepherds guard and angels sing;
haste, haste to bring him laud,
the babe, the son of Mary.
2. Why lies he in such mean estate
where ox and ass are feeding?
Good Christian, fear: for sinners here
the silent Word is pleading.
Refrain
3. So bring him incense, gold, and myrrh;
come, peasant, king, to own him.
The King of kings salvation brings;
let loving hearts enthrone him.
Refrain

Text: William Chatterton Dix (1837-1898).

Music: Melody English trad.; arr. Christmas Carols New and Old, 1871, alt.

The Prayer over the Gifts

Please remain standing.

Source of light and gladness,
accept all we offer on this joyful feast.
May we grow up in him who unites our lives to yours;
for he is Lord now and for ever.

All: Amen.

The Lord be with you.

All: And also with you.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

Worship and praise belong to you, God our creator.

Out of nothing, you called all worlds into being,

and still you draw the universe to its fulfilment.

Day and night celebrate your glory, till time shall be no more.

In Christ, your Word became flesh,

and on this night was born of Mary.

He emptied himself, taking our human form,

That through his incarnation and passion

we might come to share in his divine nature.

Filled with the Spirit, who at the first Creation

moved over the face of the waters,

and visited Mary at Nazareth,

we await with joy the fulfilment of your new Creation.

As children of your redeeming purpose

who celebrate the birth of your Son, we offer you our praise,

with angels and archangels and the whole company of heaven

singing the hymn of your unending glory:

Sanctus (sung by the choir)

Sanctus, Sanctus, Sanctus,

Holy, holy, holy

Dominus Deus Sabaoth.

Lord God of power and might.

Pleni sunt coeli et terra gloria tua.

Heaven and earth are full of your glory.

Osanna in excelsis.

Hosanna in the highest.

Glory and thanksgiving be to you, most loving God.

In Jesus the Messiah you have come to us,

and lived for a time among us,

that we might for ever live with you.

In the manger at Bethlehem, in his flight to Egypt,

and as the carpenter's son, the Only-begotten bent low to meet us.

Hearing your call, he accepted death on the cross.

When you exalted him on the third day,

and bestowed on him the name above all names,

he opened the gate of glory

that we might be your children and share in your Peace.

Before he was given up to suffering and death,
and at supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
“Take, eat. This is my Body: it is broken for you.”

After supper, he took the cup, he offered you thanks,
and gave it to them saying: “Drink this, all of you.
This is my Blood of the new covenant; it is poured out for you, and for all,
that sins may be forgiven. Do this in remembrance of me.”

We recall his blessed passion and death, his glorious resurrection and ascension;
and we look for the coming of your reign.

Made one with him, we offer you these gifts
and with them ourselves, a single, holy, living sacrifice.
Hear us, most merciful God,
and send your Holy Spirit upon us
and upon this bread and this wine,
that they may be the Body and Blood of your Son,
and we may be kindled with the fire
of your love and renewed for the service of your reign.

Help us, who are baptized into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of Mary,
the apostles, and prophets,
and of all peoples, living and departed.

Through Jesus Christ, with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be to you,
God of all ages, world without end.



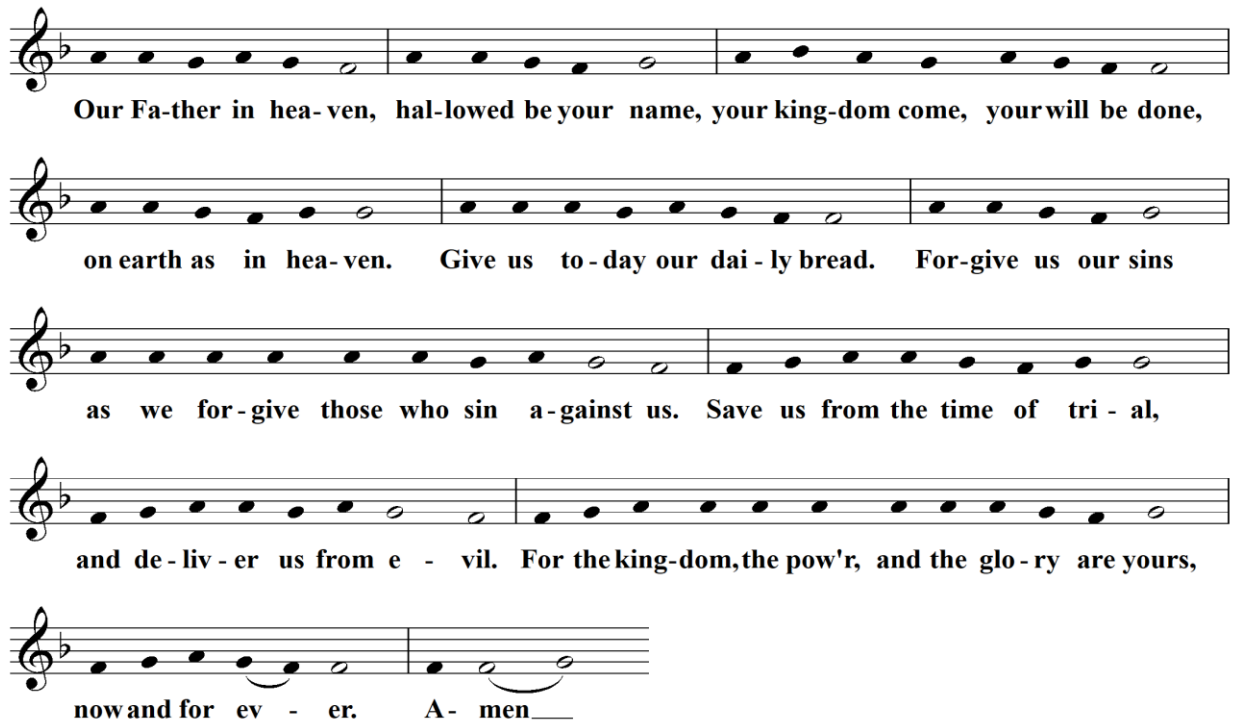
All:

A - men, A - men, A - - men.

The Lord's Prayer

Ambrosian Chant

Rejoicing in the presence of God here among us,
as our Saviour taught us, so we pray.



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The Breaking of the Bread

We break the bread of life,
and that life is the light of the world.

**All: God here among us,
light in the midst of us,
bring us to light and life.**

The Communion

The gifts of God for the people of God.

All: Thanks be to God.

All are welcome to receive communion. If you are sitting on the left-hand side of the church (the North side) please go to the back of the Church. If you are seated on the right-hand side OR require gluten free wafers, please come to the front of the Church. You are welcome to receive bread and wine or just bread, both are full communion, as you are comfortable.

Music during Communion

Benedictus & Agnus Dei (*sung by the choir*)

Benedictus qui venit
in nomine Domini.
Osanna in excelsis.

*Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.*

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

*Lamb of God, who takes away the sin of the world,
have mercy on us.*

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sin of the world,
grant us peace.*

Post-Communion Hymn (CP 119)

STILLE NACHT



1. Silent night! Holy night!

All is calm, all is bright
round yon virgin mother and child.
Holy infant so tender and mild,
sleep in heavenly peace.

2. Silent night! Holy night!

Shepherds quake at the sight:
glories stream from heaven afar,
heavenly hosts sing alleluia,
Christ the Saviour is born.

3. Silent night! Holy night!

Son of God, love's pure light
radiant beams from thy holy face,
with the dawn of redeeming grace,
Jesus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. J. F. Young (1820- 1885).
Melody: Franz Xaver Gruber (1787-1863). Descant: D. Stratkauskas.

The Commissioning of the Community

Prayer after Communion

Creator of all,
tonight you have united earth and heaven
in sending your Son to take our human nature.
May we who have tasted heavenly things
share in the life of his eternal kingdom.
We ask this in the name of Jesus Christ our Lord.

All: Amen.

The Blessing

Christ, who by his incarnation gathered into one things earthly and heavenly,
fill you with peace and goodwill and make you partakers of the divine nature;
and the blessing...

All: Amen.

Dismissal

Let us go in peace to love and serve our living God!

All: Thanks be to God.

Recessional Hymn (CP 118)

ADESTE, FIDELES



1. O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem;
Come and behold him, born the King of Angels:
*O come, let us adore him, O come let us adore him,
O come, let us adore him, Christ the Lord!*
2. God of God, Light of Light,
Lo! he abhors not the Virgin's womb;
Very God, Begotten not created:
O come, let us adore him....
3. See how the shepherds, summoned to his cradle,
Leaving their flocks, draw nigh with lowly fear;
We too will thither bend our joyful footsteps:
O come, let us adore him....
4. Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heav'n above;
Glory to God, in the highest:
O come, let us adore him....
5. Yea, Lord, we greet thee, born this happy morning,
Jesu, to thee be glory given;
Word of the Father, now in flesh appearing:
O come, let us adore him....

Text: Latin, 18th c., Tr. F. Oakley (1802-80) and others.
Music, probably by J. F. Wade (1711-86). Descant: D. Willcocks (1919-2015).

Voluntary

Poinsettias – Given to the Glory of God

Merry Christmas St. John's families, from Pauline Majcher and John Bergbusch.

In loving memory of Helene Nadeau, from Daniel, Ruth, Luc, Paul & Camryn.

In memory of my parents, Jim & Olga Reid, from Judith.

In loving memory of Claire Minkley, from Hilary Punnett.

In loving memory of family and friends, from The Zengers.

In loving memory of Alan Ormerod, from Michael & Carol-Ann Zenger.

In memory of my parents, Emily & Robert Humphries, from Barbara Jenks.

In loving memory of Barry and Susan Jenks, from Barbara.

In memory of John Money, from the family.

In loving memory of Daniel Harper, from Carol Anne and Geoffrey.

In loving memory of Jim & Hilda Dutton, from Dorothy Chuhran.

In loving memory of Margurite & Harold Henrickson and Betty & Thomas Melville,
from Bruce and Gerry.

In loving memory of My Parents, Harry & Florence Jenkins, from John Jenkins.

In loving memory of My Parents, George & Phil Dagger, from Pat Jenkins.



Flowers are given to the glory of God

In thanksgiving for family and friends, from Bruce & Gerry Melville.

Christmas Service

December 25 10:00 am Holy Communion for Christmas Day (BAS)

Epiphany Service

January 1 10:00 am Parish Eucharist (BAS), & Chalking of the Doors

Christmas Office Hours

Closed: December 24th thru January 2nd

Normal office hours resume Tuesday, January 3rd 9:30 am – 12:30 pm



Regular Sunday Services at St. John the Divine

10:00 a.m. v Parish Eucharist (in person, via Zoom and live streamed)

The main weekly service, with sermon, congregational singing, choral music, and Communion.

5:00 p.m. v Choral Evensong (in person and live streamed)

The ancient evening service of the Anglican Church, with readings, chant, prayer, and choral music.

Please contact the office (admin@stjohnthedivine.bc.ca) to receive the Zoom and live stream links.

Regular Mid-Week Services are:

8:00 a.m. v Holy Communion – Wednesdays

12:30 p.m. v Meditative Eucharist – Thursdays

12 Noon v Mid-day Prayers – Monday-Friday via livestream

The Anglican Church of St. John the Divine

Stewards

People's Warden: Joan Huzar
Associate Warden: Lorraine Gates
Envelope Secretary: Jim Harlick

Rector's Warden: Karen Coverett
Associate Warden: Carol Anne Harper
Treasurer: David Buckman

Parish Council

Carol Denton, Daniel Fraikin, Marguerite Heppell,
Erin Kelly, Miles Motture, Terry Needham, Judith Reid

Synod Delegates

Nancy Baal, Karen Coverett, Bill Huzar, Joan Huzar

Staff Supporting the Ministry of St. John's

Incumbent: The Ven. Alastair Singh-McCollum
Priest Associate: The Rev'd Stephanie Wood
Volunteer Curate: The Rev'd Dr. John Thatamanil

Director of Music: David Stratkauskas
Family Ministry Coordinator: Ruth MacIntosh
Parish Administrator: Carol-Ann Zenger

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