

THE EPIPHANY OF THE LORD

Sunday, January 1st, 2023
Noon Choral Eucharist

WELCOME TO CHRIST CHURCH CATHEDRAL AND HAPPY NEW YEAR!

With joy, Bishop Shane and our cathedral welcome Archbishop Linda Nicholls, Primate of the Anglican Church of Canada, and you, to this choral eucharist on the first day of 2023. Following the service, please come to the Great Hall for a reception and the opportunity to greet one another.

Age-appropriate activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. There is also a ramp to the altar rail on the left side of the Cathedral. Please turn off cell phones or set them to silent mode. Thank you.

ORDER OF SERVICE

St. Anne's Mass - James MacMillan
The flowers are given to the glory of God.

Prelude

Divertimento in E-flat - W.A. Mozart

THE GATHERING OF THE COMMUNITY

Hymn 160

As with gladness men of old

Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory. May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Creator of the heavens, who led the Magi by a star to worship the Christ-child: guide and sustain us, so that we may find our journey's end in Jesus Christ our Lord. Amen.

THE PROCLAMATION OF THE WORD

First Reading Isaiah 60:1-6

A reading from the book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 72:1-7

Give the king your justice, O God, and your righteousness to the king's son; that he may rule your people righteously and the poor with justice; that the mountains may bring prosperity to the people, and the little hills bring righteousness. He shall defend the needy among the people, rescuing the poor and crushing the oppressor. He shall live as long as the sun and moon endure, from one generation to another. He shall come down like rain upon the mown field, like showers that water the earth. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more.

Second Reading Ephesians 3:1-12

A reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was

given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Holy Word, Holy Wisdom. Thanks be to God.

Gradual There shall a star from Jacob come forth - Felix Mendelssohn

When Jesus, our Lord, was born in Bethlehem, in the land of Judæa; behold, from the east to the city of Jerusalem there came the wise men and said: Say, where is he born, the king of Judæa? For we have seen his star, and are come to adore him. There shall a star from Jacob come forth and a Sceptre from Israel rise up. And dash in pieces Princes and Nations. How brightly beams the morning star! With sudden radiance from afar with light and comfort glowing! Thy Word, Jesus, inly feeds us, Rightly leads us, Life bestowing. Praise, oh praise such love o'erflowing!

Holy Gospel Matthew 2:1-12

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew. Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel. "Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they

saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 153

Good Christians all, rejoice

Apostles' Creed

Let us confess the faith of our baptism, as we say, I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Most Holy God, we gather before you in prayer, celebrating your presence and your light in our lives and in our beloved Church.

The old year has ended and a new one lies before us; a new year full of promise, hope and potential. As we enter this New Year, we pray that your holy light will shine upon all nations, all people and all creation, leading us in love, peace, and joy.

Lord hear us:

Lord, graciously hear us.

We pray for Charles our King, Mary our Governor General, and Justin our Prime Minister; and we pray that your grace and your wisdom will be with all the leaders of the world: may their hearts be softened to your ways of compassion and hope; may their reasoning and deliberations be sound and fair, and may healing, peace and justice prevail across the earth.

Lord hear us:

Lord, graciously hear us.

We pray for all who are affected by conflict, violence and exploitation. We hold before you all perpetrators, all combatants, all casualties, all victims, all refugees. May your presence and your peace surround all whose humanity has been damaged or distorted by war, cruelty or greed.

Lord hear us:

Lord, graciously hear us.

We pray for all who suffer in body, mind, or spirit: for those who ache with pain or hunger; those who tremble in fear or anxiety; those who feel emptiness or despair; those who feel unloved or unwanted.

Silence.

Lord hear us:

Lord, graciously hear us.

We pray for all who have died; especially those whom we name in the silence of our hearts.

Silence.

We pray for all who mourn; that they will feel your comfort and your hope.

Lord hear us:

Lord, graciously hear us.

We pray that your Holy Spirit will give guidance and wisdom to each of us in this New Year; encouraging and strengthening us to serve others with love and courage wherever we live, work or play; and filling us with hope and determination.

Lord hear us:

Lord, graciously hear us.

We thank you loving God, for shining your light upon us. Hear our prayers this day, and give us grace to trust in you every day. This we ask in the name of your Holy Child, Jesus our Saviour. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

The peace of the Lord be always with you. And also with you.

Offertory Hymn 159

Brightest and best



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to https://www.canadahelps.org/en/dn/5519, or by e-transfer to info@ottawacathedral.ca.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you have revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples.

Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name. Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world. God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the People of God.

Thanks be to God.

Angus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

Lully, lulla, lullay - Philip Stopford

Lully, lulla, By by, lully lullay. Lully, lulla thou little tiny child, by, by, lully lullay. O sisters too, how may we do for to preserve this day? This poor youngling for whom we sing, "By by, lully, lullay"? Herod the king, in his raging, charged he hath this day his men of might in his own sight all young children to slay. That woe is me, poor child, for thee and ever morn and day for thy parting neither say nor sing, "Bye bye, lully, lullay."

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Episcopal Blessing

Dismissal

Go in peace, to love and serve the Lord.

Thanks be to God.

Hymn 163

When Christ's appearing was made known

Postlude

Troika - Sergei Prokofiev

Reception

Everyone is welcome to a reception in the Great Hall, immediately following this service.

Celebrant
Preacher
Gospeller
Chaplain
Organist
Director
Sung by
Readers
Intercessor
Duty Warden

Bishop Shane Parker
Archbishop Linda Nicholls
Dean Beth Bretzlaff
Canon Doug Richards
Andrew Ager
James Calkin
Members of the Cathedral Choirs
John Serrati, Geoffrey Ebere
Connie Brook

Jane Morris

Collect: Common Worship: Additional Collects (2004) alt. Liturgy: The Book of Alternative Services ©1985, The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use @2016 by the General Synod of the Anglican Church of Canada. Readings: New Revised Standard Version Bible (NRSV)Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

CHRIST CHURCH CATHEDRAL

Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory The Anglican Cathedral in the Nation's Capital Cathedral of the Canadian Forces Anglican Military Ordinariate

414 Sparks Street, Ottawa, Ontario K1R 0B2 (613) 236-9149 <u>info@ottawacathedral.ca</u> <u>www.ottawacathedral.ca</u> @ottawacathedral

The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*The Reverend Canon Douglas Richards (ext.19), *Vicar*