## **VENGEANCE IS MINE...**

## Sermon Outline — Esther 8:1–9:17 Sermon Series: Esther — For Such A Time As This

Sermon Series: Esther — For Such A Time As Thi December 4, 2022 Kelly Stanley

| 1. | ⊨st  | Esther 8:1-2 reminds us that God expects us to to us with _   |                     |  |  |
|----|--|---|---------------------|--|--|
|    |  | <ul> <li>James 1:17, "Every good gift and every perfect gift is from above, coming down from lights, with whom there is no variation or shadow due to change" (ESV).</li> <li>Psalm 24:1, "The earth is the Lord's, and everything in it. The world and all its people (NLT).</li> </ul>  |                     |  |  |
| 2. | Esther 8:3-4 reminds us that when God blesses us, we to use that blessing to |   |                     |  |  |
|    | ţ  | † <u>Luke 12:48</u> , Jesus said, "When someone has been given much, much will be require when someone has been entrusted with much, even more will be required" (NLT).   | ed in return; and   |  |  |
|    | Ţ  | † <u>2 Corinthians 9:7-8</u> , "Remember this—a farmer who plants only a few seeds will get the one who plants generously will get a generous crop. <sup>8</sup> You must each decide in you much to give. And don't give reluctantly or in response to pressure. "For God loves a cheerfully" (NLT).   | our heart how       |  |  |
|    |  | <ul> <li>The Greek New Testament word translated as "cheerful" is [iλαρός; hilaros]. It is verified that is in the control of the contro</li></ul> | where we get our    |  |  |
| 3. |  | Esther 8:5-10 reminds us to take for our wrong by them.   | and                 |  |  |
|    |  | <ul> <li>By asking King Xerxes to revoke the edict he had signed into law, Esther is askin<br/>that he had made a</li> </ul>  | g the king to admit |  |  |
|    |  | Question: When it is clear to everyone else you have made a mistake, do you ge and or are you and   | t?                  |  |  |
|    |  | † <u>Proverbs 8:13</u> , "The fear of the Lord is hatred of evil. Pride and arrogance and the waperverted speech I hate" (ESV).   | ay of evil and      |  |  |
|    | †  | † Proverbs 11:2, "When pride comes, then comes disgrace, but with the humble is wise  | dom" (ESV).         |  |  |
|    | Ţ  | † <u>Proverbs 15:5</u> , "Everyone proud and arrogant in heart is disgusting, hateful, and exceed to the Lord; be assured they will not go unpunished" (AMP).   | eedingly offensive  |  |  |
| 4. | Est  | Esther 8:11-15 reminds us that God has a way of   |                     |  |  |
|    |  | <ul> <li>Christian author and pastor Chuck Swindoll says about this: "Do you think it isn't<br/>stand against wrong laws? Do you think it is futile to stand in favor of life in the w<br/>abortion? Here is a classic example of why we should boldly stand and fight to at<br/>though it appears existing laws will never change."</li> </ul>   | omb and against     |  |  |
|    | †  | † <u>Psalm 30:5b</u> , "Weeping may last through the night, but joy comes with the morning"   | (NLT).              |  |  |
| 5. | Est  | Esther 8:15-17 reminds us to thank God for  | ·                   |  |  |
|    |  |   |                     |  |  |

<sup>&</sup>lt;sup>1</sup> Charles R. Swindoll, <u>Great Lives Series</u>, "Esther," Kindle, p. 158.

| 6.                     | Es   | ther 9:1-10 reminds us that God does not shield us from all   |
|------------------------|------|---|
|                        | Ţ    | <u>Esther 9:1</u> , "Now came the thirteenth day of the twelfth month, the month of Adar, when the king's law was about to be carried out. It was the day when those who hated the Jews hoped to get the rule over them. But their plan was turned around, and the Jews ruled over those who hated them" (NLT).   |
|                        |      | • The word translated as "hope" is the rare Hebrew word [שָבַר, sibberu]. It refers to someone waiting with great anticipation. In other words, many Persians were still salivating, still planning go to ahead and implement attacks on the Jews as easy prey.   |
| 7.                     | Es   | ther 9:11-16 reminds us that is not ours to take.   |
|                        |      | • Ezra, the author of the Book of Esther, mentions several times that the Jews were given legal permission to not only fight back but also to plunder any Persian citizen they defeated. Yet, times Ezra informs us that the Jews "took no plunder" (vv. 9:10, 15, 16). <sup>2</sup>  |
|                        | †    | Romans 12:17-19, "Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup> If possible, so far as it depends on you, live peaceably with all. <sup>19</sup> Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord" (ESV).   |
|                        | +    | <u>Proverbs 12:18</u> , "There is person whose rash and harsh words pierce worse than a sword thrusts" (PAR).   |
|                        |      | • Charles Swindoll puts it this way, "It's at this tender point of temptation the enemy of your soul waits in the wings, ready to encourage you to proceed and not hold back. With very persuasive suggestions he hopes to convince you, you've taken it long enough. You've graciously and unselfishly held back and gone the second (and third and fourth and fifth ) mile until you've about run out of miles and patience. And so, "Why not get back?" he whispers."  |
|                        |      | • It has been said, "Holding on to a grudge, holding on to anger, holding on to resentment, and holding on to vengeance is like hoping the other person"  |
|                        | †    | <u>Luke 23:34</u> , Jesus said from the cross, "Father, forgive them, for they don't know what they are doing" (NLT).   |
|                        |      | • You have a choice; you can get or stay ; you can or stay or hold on to a  |
|                        | +    | <u>John 14:27</u> , Jesus says to us, "I am leaving you with a gift—peace of mind and heart. And the peace I give is a gift the world cannot give" (NLT).   |
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| A Lord Supper Reminder |      |   |
|                        | †    | <u>1 Corinthians 11:27-30</u> , "For this reason, whoever eats the bread or drinks the cup of the Lord in the wrong spirit will be guilty of dishonoring the body and blood of the Lord. <sup>28</sup> So let each individual first evaluate his own attitude and only then eat the bread and drink the cup. <sup>29</sup> For continually eating and drinking with a wrong spirit (e.g., irreverently) will bring judgment upon yourself by not respectfully honoring the Lord's crucified body. <sup>30</sup> This insensitivity is why many of you are weak, chronically ill, and some even dying or have died" (PAR). |

 <sup>&</sup>lt;sup>2</sup> Karen H. Jobes, The NIV Application Commentary: Esther, p. 196
 <sup>3</sup> Charles R. Swindoll, Great Lives Series, "Esther," Kindle Edition, p. 183.