

Christ Lutheran Church & The Bridge Campus Ministry

November 27, 2022 – First Sunday of Advent

Connecting people to people • people to faith • faith to life

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INTRODUCTION

The new church year begins with a wake-up call: Christ is coming soon! In today's readings both Paul and Jesus challenge us to wake from sleep, for we know neither the day nor hour of the Lord's coming. Isaiah proclaims the day when God will gather all people on the holy mountain and there will be no more war or suffering. Though we vigilantly watch for the promised day of salvation, we wait for what we already have: Christ comes among us this day as the word and meal that strengthens our faith in the promises of God.

PRELUDE

WELCOME **(PLEASE POWER OFF OR AIRPLANE MODE YOUR DEVICES)**

Here in Athens, in SE Ohio, we are occupying the traditional homeland of the Shawnee people. Before the Shawnee, this land was occupied by the Osage people, and by the Adena, Hopewell and Fort Ancient cultures.

LIGHTING OF THE ADVENT WREATH

HYMN OF LIGHT ***Light One Candle to Watch for Messiah (ELW 240)***

FIRST VERSE ONLY



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.
- 4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.
He shall feed the flock like a shep - herd, gent - ly lead them home - ward.
Lift your heads and lift high the gate - way for the King of glo - ry.
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954
Music: TIF IN VELDELE, Yiddish folk tune
Text © 1984 Fortress Press, admin. Augsburg Fortress.

AS THE FIRST CANDLE IS LIT...

Praise to you, O God, our salvation who is near.
You hold us in our waiting and keep us awake to the world.
You show up in our lives at unexpected times.

Bless us as we light this candle to keep vigil for your arrival.
 We trust that even though we do not know the day or the hour,
 you hurry to gather all people to your peace.
Amen.

GATHERING SONG

Wake, Awake, for Night Is Flying (ELW 436)



1 Wake, a - wake, for night is fly - ing, the watch-men
 2 Zi - on hears the watch-men sing - ing, and all her
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
 heart with joy is spring-ing. She wakes, she ris - es from her gloom.
 an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
 Her dear friend comes down, all glo - rious, the strong in
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
 grace, in truth vic - to - rious: her star is ris'n; her light is come.
 bliss be-yond all dream-ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.
 No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
 Sing ho - san - na! Oh, hear the call! Come one, come all,
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
 and fol - low to the ban - quet hall.
 There sweet de - light will ev - er flow.

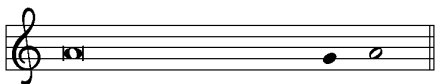
Text: Philipp Nicolai, 1556-1608; tr. composite
 Music: WACHET AUF, Philipp Nicolai
 Text © 1999 Augsburg Fortress

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 147)



In peace, let us pray to the Lord.



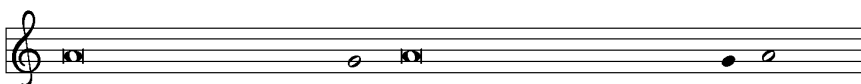
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



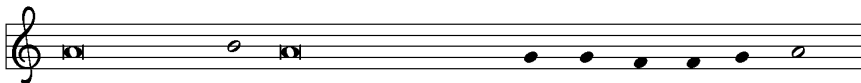
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

PRAYER OF THE DAY

Let us pray.

Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

TIME WITH CHILDREN

FIRST READING: Isaiah 2:1-5

A reading from Isaiah.

¹The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

²In days to come

the mountain of the LORD's house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.

³Many peoples shall come and say,
"Come, let us go up to the mountain of the LORD,
to the house of the God of Jacob;
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

⁴He shall judge between the nations,
and shall arbitrate for many peoples;
they shall beat their swords into plowshares,
and their spears into pruning hooks;
nation shall not lift up sword against nation,
neither shall they learn war any more.

⁵O house of Jacob,
come, let us walk
in the light of the LORD!

Word of God, word of life.

Thanks be to God.

SECOND READING: Romans 13:11-14

A reading from Romans.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Word of God, word of life.

Thanks be to God.



GOSPEL: Matthew 24:36-44

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing

until the flood came and swept them all away, so too will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken and one will be left. ⁴¹Two women will be grinding meal together; one will be taken and one will be left. ⁴²Keep awake therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Unexpected and Mysterious (ST. HELENA) (ELW 258)



1 Un - ex - pect - ed and mys - te - rious is the gen - tle
2 In a mo - men - tar - y meet - ing of e - ter - ni -
3 We are called to pon - der mys - t'ry and a - wait the



word of grace. Ev - er - lov - ing and sus - tain -
ty and time, Mar - y learned that she would car -
com - ing Christ, to em - bod - y God's com - pas -



ing is the peace of God's em - brace. If we fal - ter
ry both the mor - tal and di - vine. Then she learned of
sion for each frag - ile hu - man life. God is with us



in our cour - age and we doubt what we have known, God is
God's com - pas - sion, of E - liz - a - beth's great joy, and she
in our long - ing to bring heal - ing to the earth, while we



faith - ful to con - sole us as a moth - er tends her own.
ran to greet the wom - an who would rec - og - nize her boy.
watch with joy and won - der for the prom - ised Sav - ior's birth.

Text: Jeannette M. Lindholm, b. 1961
Music: ST. HELENA, Calvin Hampton, 1938-1984
Text © 2002 Jeannette M. Lindholm, admin. Augsburg Fortress.
Music © 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.
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CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;

he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Let us pray for the church, the world, and all people according to their needs.

Dear God, as we enter into the season of Advent, we are thankful to be here together in person and online today. While we don't know the hour or the day when you will return, we know that you are with all of us every day, at all times. Thank you for watching over us this week and for bringing each of us blessings in different ways. Please help us to share our blessings with our neighbors here in Athens and around the world. Lord, in your mercy, **hear our prayer**.

God of Comfort, many people are dealing with problems caused by weather, earthquakes, disasters and other emergencies we hear about in the news every day. Others are dealing with problems in their own lives that we may know nothing about. We ask you to help them as they face these challenges, and to help us as we show them love, provide them with comfort, and give them hope. Lord, in your mercy, **hear our prayer**.

God of Love, as we go through our daily lives, help us to be guided by Christ's example so that we might be kind and caring to everyone we meet. And please help us to remember that while we are all different in so many ways, we are all Your children because You made us in Your image. Lord, in your mercy, **hear our prayer**.

God of Peace, so many people live in danger and in fear in our world. Please be with everyone whose lives are filled with danger of any sort. We ask you to help our leaders around the world to work for peace instead of conflict. Please protect those who serve in the military, comfort military families, and bless our veterans. We ask you to also bless all refugees and help them to find comfort, respect, and acceptance. Lord in your mercy, **hear our prayer**.

God of Compassion, we ask you to comfort those experiencing grief and loss and to relieve those who are suffering. Please also bring strength to those who are hospitalized, confined to homes, or undergoing tests. We pray for healing for anyone who is ill in mind, body, or spirit. Restore to wholeness those who are struggling with addictions. Bless our shut-ins and help us to bring them joy. Lord in your mercy, **hear our prayer**.

God of Comfort, be with those to whom death draws near and those who have lost loved ones. Bring peace and comfort to all who mourn; knowing with the conviction of our faith that

because you so loved the world that you gave your Chosen Son, who died and rose again, we too will have eternal life. Lord in your mercy, **hear our prayer.**

Into your hands we commend all for whom we pray, trusting in your mercy, through Jesus Christ, our Savior and Lord. **Amen.**

PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING – THANK YOU! YOUR GENEROSITY MAKES OUR MINISTRY POSSIBLE.

Giving is easy online through our website at <https://www.clcathens.org/give>

There you will also find instructions for how you can text to give or by downloading our church app!

OFFERTORY

OFFERTORY HYMN *Come Now, O Prince of Peace: Ososö, ososö* (ELW 247)



O - so - sö o - so - sö, pyong - hwa - ūi - im - gŭm
1 Come now, O Prince of peace, make us one bod - y.
2 Come now, O God of love, make us one bod - y.
3 Come now and set us free, O God, our Sav - ior.
4 Come, Hope of u - ni - ty, make us one bod - y.



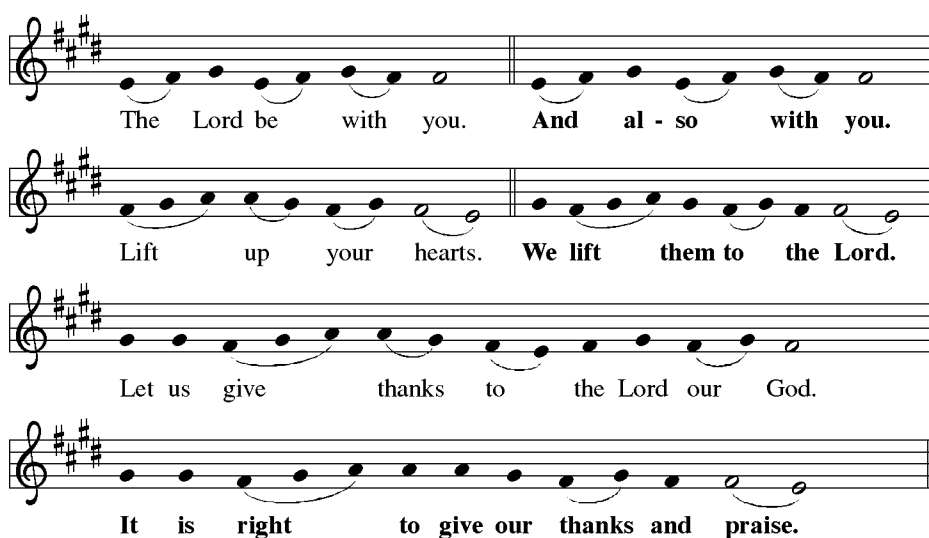
u - ri - ga han - mom i - ru - ge ha - so - sö.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile your peo - ple.
Come, O Lord Je - sus, rec - on - cile all na - tions.
Come, O Lord Je - sus, rec - on - cile all na - tions.

Text: Geonyong Lee, b. 1947; tr. Marion Pope
Music: OSOSÖ, Geonyong Lee, b. 1947
Text and music © Geonyong Lee

OFFERING PRAYER

Eternal God,
you make the desert bloom
and send springs of water to thirsty ground.
Receive these simple gifts of bread, wine, and money,
and make us messengers of your mercy and love
for all in need of your healing and justice.
We ask this through Christ our Savior.
Amen.

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

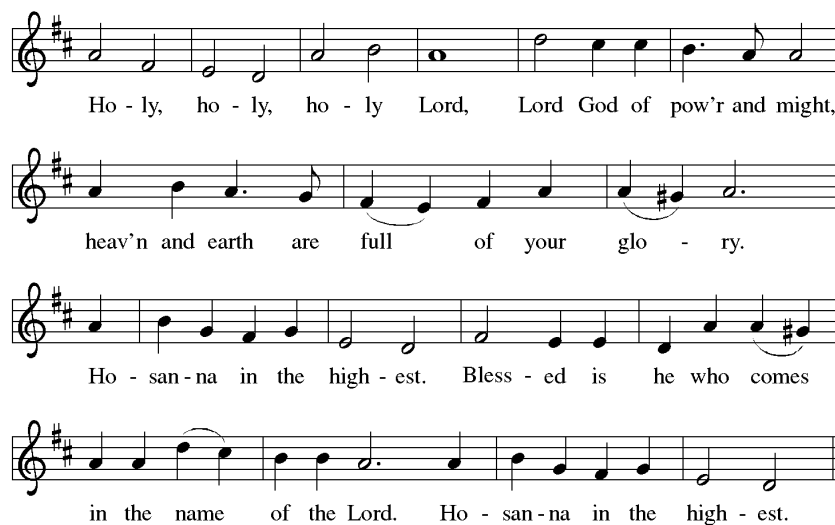
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You comforted your people with the promise of the Redeemer,
through whom you will also make all things new
in the day when he comes to judge the world in righteousness.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, the Beginning and the End,
our Salvation and our Hope,
we praise you for creating a world of order and beauty.
When we brought on chaos, cruelty and despair,
you sent the prophets to proclaim your justice and mercy.
At this end of the ages
your Son Jesus came to bring us your love
and to heal all the suffering world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore,
his life, death, and resurrection,
we await his coming again
in righteousness and peace.
Send your Spirit on us
and on this bread and wine we share:
strengthen our faith,
increase our hope,
and bring to birth the justice and joy of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER (ELW p. 154)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those

who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

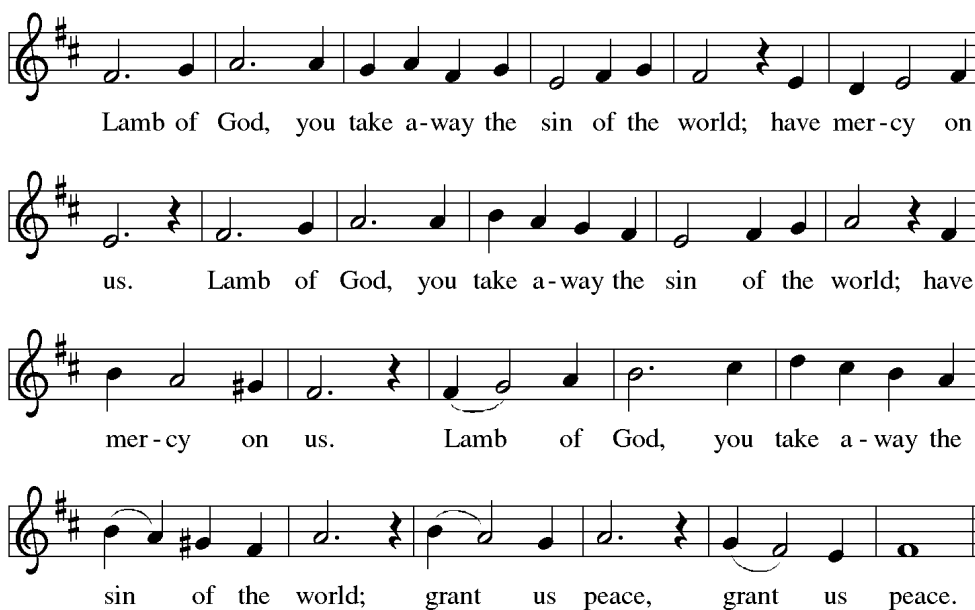
INVITATION TO COMMUNION

Be strong, do not fear!
Here is your God, who has come to save you.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.

COMMUNION SONG (ELW p. 154)



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

PRAYER AFTER COMMUNION

Faithful God,
in this meal you have remembered your mercy,
bringing heaven to earth in the body and blood of Christ.
As we wait for the day when all your promises will be fulfilled,
sustain us and strengthen us by this holy mystery.
Guide us toward your promised future,
coming to birth in Jesus Christ our Savior and Lord.
Amen.

ANNOUNCEMENTS

BLESSING

God the eternal Word,
who dwells with us in Jesus,
and who holds us in the grace of the Holy Spirit,
✠ bless you now and forever.
Amen.

SENDING SONG

Awake, O Sleeper, Rise from Death (ELW 452)



- 1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
- 2 To us on earth he came to bring from sin and fear re - lease,
- 3 There is one bod - y and one hope, one Spir - it and one call,
- 4 Then walk in love as Christ has loved, who died that he might save;
- 5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

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DISMISSAL

Go in peace, with Christ beside you.
Thanks be to God.

SERVING TODAY: *Presider/Preacher: Chad Huebner; Organist: George Weckman; Asst/Lector: Ellen Peterson; Time with Children: Jane Unger; Children's Church Leader: Lucy Crawford; Livestream: Kay Cleland; Greeter: Linda Sauer; Ushers: Nick Claussen; Acolyte: Eliza Kopenski*

Upcoming Commemorations

Andrew, Apostle

Wednesday, November 30, 2022

The first of the disciples to be called by Jesus, Andrew quickly began to bring others to the Savior, including Simon Peter. The Bible also shows him leading some Greeks to meet Jesus, and he brought forward the boy with five loaves and two fish, with which Jesus fed thousands.

Francis Xavier, missionary to Asia, died 1552

Saturday, December 3, 2022

A native of the Basque region of Spain, Xavier became a missionary to India, Southeast Asia, Japan, and the Philippines. He also helped to found the Society of Jesus (Jesuits).