

CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

If you require a headset for hearing assistance or for communion to be brought to you in the pew, please speak with the Duty Warden. Please turn off or set mobile devices to silent mode. Thank you.

FIRST SUNDAY OF ADVENT

November 27th, 2022

8.30 am Holy Eucharist (BCP)

The flowers are given to the Glory of God and in thanksgiving for the life of Lillian Delsey.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you.

And with thy spirit.

Announcements

Collect for Purity

Let us pray.

Almighty God,

unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Summary of the Law

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and write all these thy laws in ours hearts, we beseech thee.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

The Lord be with you. **And with thy spirit.**

Let us pray.

God of peace, give us grace to cast away the works of darkness and put on the armour of light; so that on the last day, when your Son Jesus shall come again to judge the living and the dead, we may rise to eternal life; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading

Isaiah 2:1-5

A reading from the book of Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Holy Word, Holy Wisdom. Thanks be to God.

Psalm 122

I was glad when they said to me, "Let us go to the house of the Lord." Now our feet are standing within your gates, O Jerusalem.

Jerusalem is built as a city that is at unity with itself. To which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord.

For there are the thrones of judgement, the thrones of the house of David.

Pray for the peace of Jerusalem: "May they prosper who love you. Peace be within your walls and quietness within your towers.

For my kindred and companions' sake, I pray for your prosperity. Because of the house of the Lord our God, I will seek to do you good."

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Reading

Romans 13:11-14

A reading from the letter of Paul to the Romans.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Holy Word, Holy Wisdom. Thanks be to God.

Holy Gospel

Matthew 24:36-44

The Lord be with you. And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew Glory to you, Lord Jesus Christ.

But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

The Gospel of Christ. Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God

the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the guick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Sermon

Offertory

Galatians 6:10

As we have opportunity, let us do good unto all; and especially unto them that are of the household of faith.



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to https://www.canadahelps.org/en/dn/5519, or by etransfer to info@ottawacathedral.ca.

Blessed be thou, LORD God of Israel, for ever and ever. All that is in the heaven and in the earth is thine.

All things come of thee, and of thine own have we given thee.

Intercession

Let us pray.

O Lord God, who hast bidden light to shine out of darkness, and who hast again wakened us to praise thee for thy goodness and to ask for thy grace: Accept now the offering of our worship and thanksgiving, and grant unto us all such requests as may be acceptable to thy holy will. Make us to live as children of the light, and heirs of thy everlasting kingdom.

Remember, O Lord, according to the multitude of thy mercies, thy whole Church and especially Shane our Bishop; all who join with us in prayer; and all your people wherever they may be, who stand in need of thine aid. Pour down upon us all the riches of thy arace, so that, redeemed in soul and body, and steadfast in faith, we may ever praise thy wonderful and holy Name; through Jesus Christ our Lord. Amen.

Confession and Absolution

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that labour and are heavy laden, and I will refresh you.

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life.

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith. If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

Thanksgiving and Consecration

The Lord be with you; And with thy spirit.

Lift up your hearts; We lift them up unto the Lord.

Let us give thanks unto our Lord God; It is meet and right so to do. It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The peace of the Lord be always with you. And with thy spirit.

Prayer of Humble Access

We do not presume

to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, **have mercy upon us.**

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Communion

If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please note that intinction (dipping the wafer in the wine) is prohibited.

The Lord's Prayer

Let us pray.

Our Father,

who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Prayer after Communion

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Blessing

Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

Celebrant	Canon Doug Richards
Preacher	Dean Beth Bretzlaff
Reader	Laura Macdonald
Duty Warden	Sophie Mündel

Collect: FWM Proposed Collects (2004). Liturgy: The Book of Common Prayer © 1962; The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use @2016 by the General Synod of the Anglican Church of Canada. Readings: New Revised Standard Version Bible (NRSV) Anglicized Edition © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

READINGS NEXT SUNDAY

December 4th – Second Sunday of Advent

Isaiah 11:1-10; Psalm 72:1-7, 18-19; Romans 15:4-13; Matthew 3:1-12

ADVENT, CHRISTMAS AND NEW YEAR SERVICES

1st Sunday of Advent, November 27th

4 pm Advent Lessons and Carols

Wednesday, November 30th

12.05 pm Iona Eucharist

Friday, December 2nd

9 pm Compline

2nd Sunday of Advent, December 4th

8:30 am Holy Eucharist (BCP) | 10:30 am Choral Eucharist (BAS)

4 pm The "O" Antiphons

Wednesday, December 7th

12.05 pm BAS Traditional Language (p230) Eucharist

Friday, December 9th

9 pm Compline

3rd Sunday of Advent, December 11th

8:30 am Holy Eucharist (BCP) | 10:30 am Choral Eucharist (BAS)

4 pm Nine Lessons and Carols

Wednesday, December 14th

12.05 pm Iona Eucharist

Friday, December 16th

9 pm Compline

4th Sunday of Advent, December 18th

8:30 am Holy Eucharist (BCP)

10:30 am Choral Eucharist (BAS) followed by Christmas Intergenerational Event

Wednesday, December 21st

12.05 pm Iona Eucharist

Friday, December 23rd

9 pm Compline

Christmas Eve, December 24th

7 pm Choral Eucharist | 10 pm Festal Eucharist

Christmas Day, December 25th

8:30 am Holy Eucharist (BCP) | 10:30 am Choral Eucharist with Children's Homily at the Crèche New Year's Day, January 1st

Noon A Eucharist with our Primate for New Year's Day

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory The Anglican Cathedral in the Nation's Capital Cathedral of the Canadian Forces Anglican Military Ordinariate

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> The Right Reverend Dr. Shane Parker, Bishop of Ottawa The Very Reverend Beth Bretzlaff (ext.16), Dean of Ottawa and Rector The Reverend Canon Douglas Richards (ext.19), Vicar

Albert Dumont (Oshki Nodin), Algonquin Teacher in Residence Archdeacon Michelle Staples, Honorary Assistant Deacon Christine Jannasch (613-818-1754), Spiritual Director in Residence

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