


The background of the slide is a sepia-toned photograph of an ancient Egyptian wall relief. It depicts a pharaoh in profile, facing left, wearing a striped nemes and a large, ornate headdress. He is holding a bow in his right hand and a crook in his left. The relief is carved into a textured stone surface.

# **OUR KINGDOM PERSPECTIVE: WHEN CALAMITY COMES!**

*The Letter of Habakkuk*

A faded, sepia-toned background image of an ancient Egyptian statue. The statue is shown from the waist up, holding a long bow in its right hand and an arrow pointing downwards in its left hand. The figure wears a traditional Egyptian headdress (nemes) and a broad collar (wesekh). The entire image has a soft, hazy overlay.

## KINGDOM PERSPECTIVE 2: WHEN CALAMITY COMES — HOPE



“LOOK AMONG THE NATIONS, AND SEE; WONDER AND BE ASTOUNDED. FOR I AM DOING A WORK IN YOUR DAYS THAT YOU WOULD NOT BELIEVE IF TOLD. FOR BEHOLD, I AM RAISING UP THE CHALDEANS, THAT BITTER AND HASTY NATION, WHO MARCH THROUGH THE BREADTH OF THE EARTH, TO SEIZE DWELLINGS NOT THEIR OWN.”

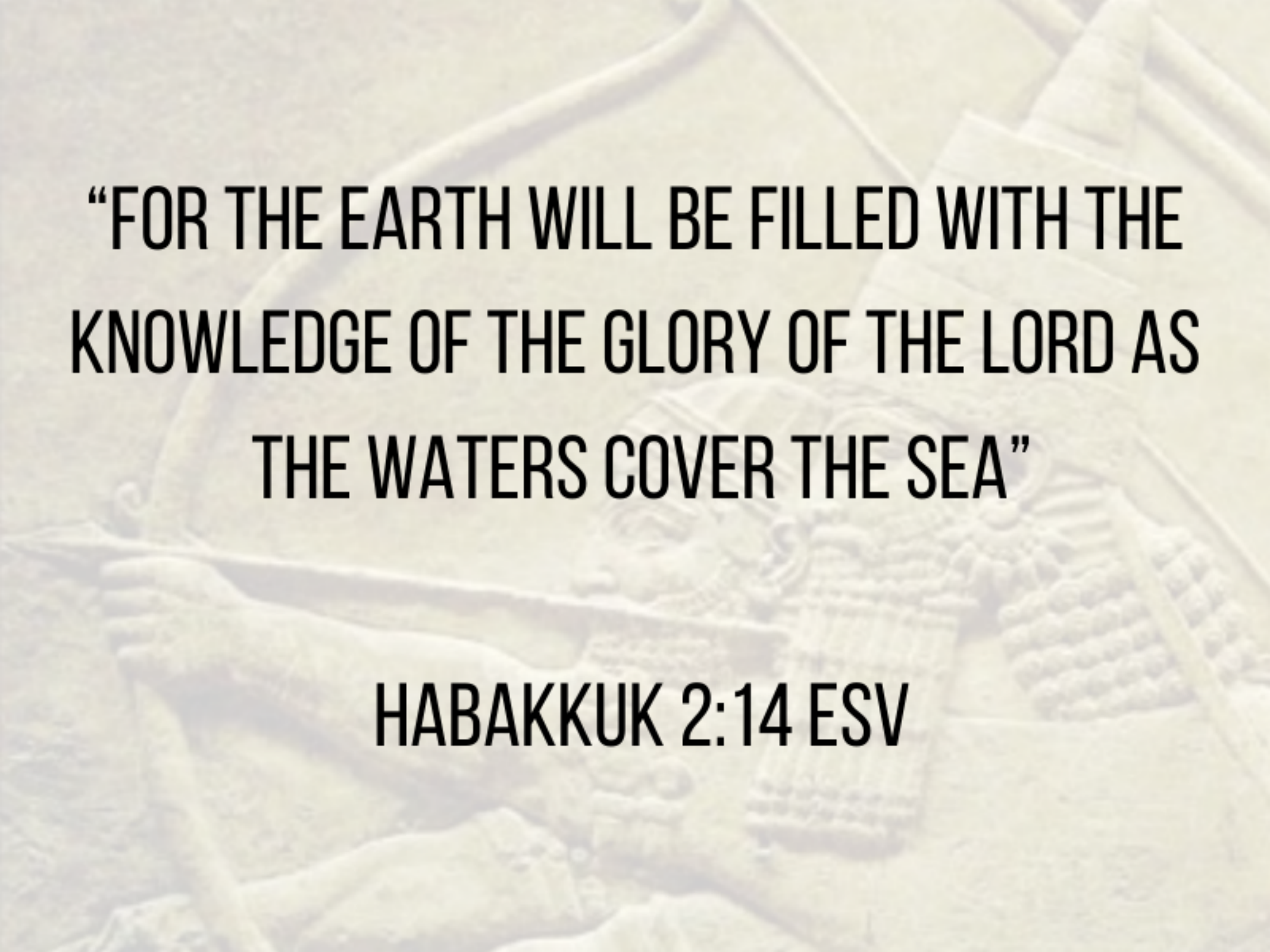
HABAKKUK 1:5-6 ESV [CONTEXT VERSE]

“BEHOLD, HIS SOUL IS PUFFED UP; IT IS NOT UPRIGHT WITHIN HIM, BUT THE RIGHTEOUS SHALL LIVE BY HIS FAITH. ... FOR THE EARTH WILL BE FILLED WITH THE KNOWLEDGE OF THE GLORY OF THE LORD AS THE WATERS COVER THE SEA.”

HABAKKUK 2:4, 14 ESV

“THOUGH THE FIG TREE SHOULD NOT BLOSSOM, NOR FRUIT BE ON THE VINES, THE PRODUCE OF THE OLIVE FAIL AND THE FIELDS YIELD NO FOOD, THE FLOCK BE CUT OFF FROM THE FOLD AND THERE BE NO HERD IN THE STALLS, YET I WILL REJOICE IN THE LORD; I WILL TAKE JOY IN THE GOD OF MY SALVATION. GOD, THE LORD, IS MY STRENGTH.”

HABAKKUK 3:17-19A ESV



**“FOR THE EARTH WILL BE FILLED WITH THE  
KNOWLEDGE OF THE GLORY OF THE LORD AS  
THE WATERS COVER THE SEA”**

**HABAKKUK 2:14 ESV**



The background of the image is a faded, sepia-toned photograph of ancient Egyptian hieroglyphs and a temple structure. The hieroglyphs are carved into stone and are arranged in vertical columns. The temple structure, featuring columns and a papyrus-bundle capital, is visible in the lower right portion of the image. The overall tone is historical and scholarly.

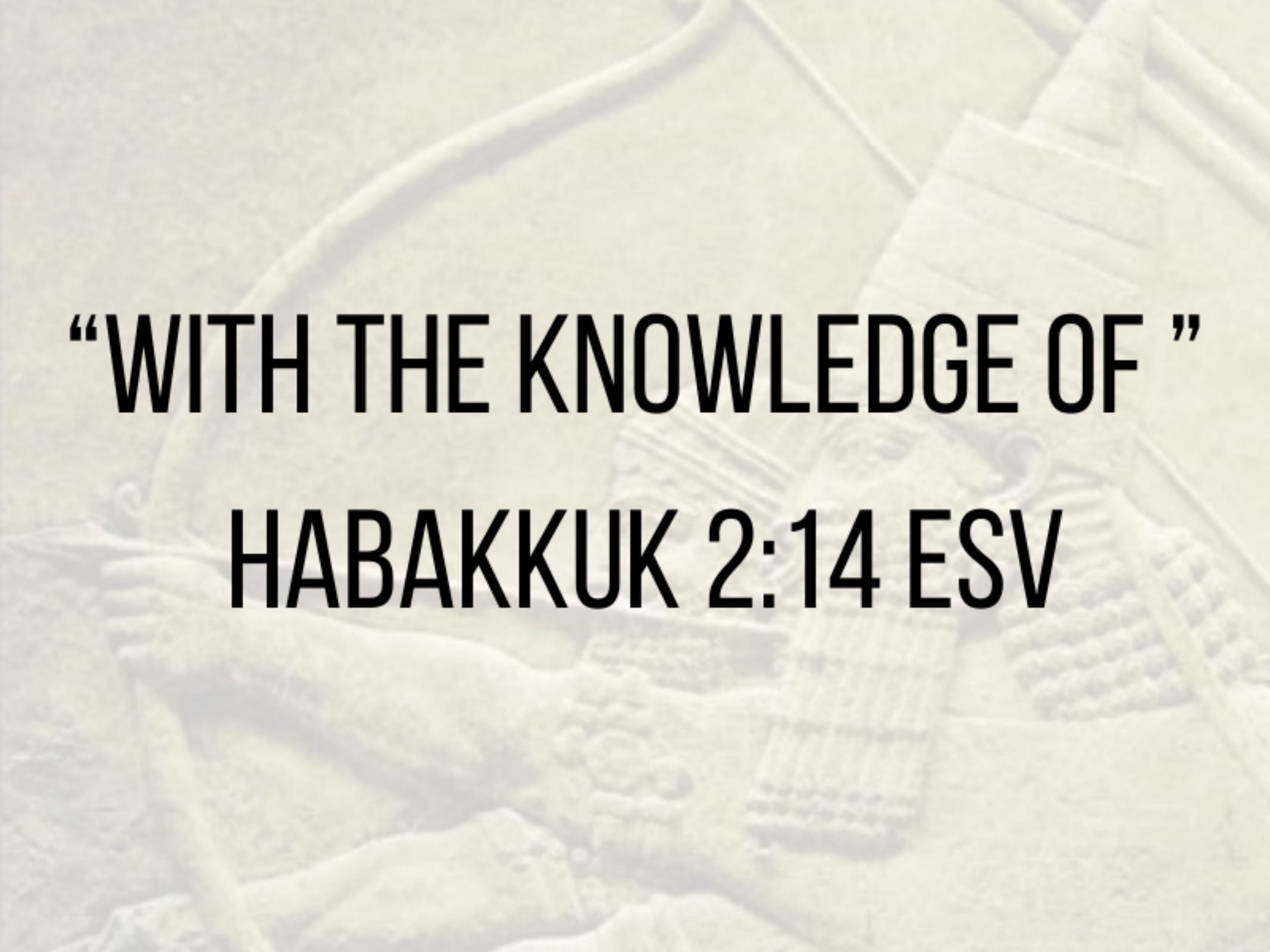
**“FOR THE EARTH WILL BE FILLED  
AS THE WATER COVERS THE SEA”**

**HABAKKUK 2:14 ESV**

# **“WILL BE FILLED”**

- THIS PROMISE IS CERTAIN (“WILL BE”)
- THIS PROMISE IS COMPLETE, OR “FILLED,” AS GOD DOES NOT MAKE FALSE PROMISES
- THIS PROMISE IS COMPREHENSIVE



The background of the slide features a faded, sepia-toned image of ancient Egyptian art. On the left, a large statue of a pharaoh is visible, showing the head and shoulders. To the right, there are several columns of hieroglyphs carved into stone. The overall tone is historical and scholarly.

**“WITH THE KNOWLEDGE OF ”**  
**HABAKKUK 2:14 ESV**

# **“KNOWLEDGE”**

- REFERS TO HAVING UNDERSTANDING OR FAMILIARITY
- IN THE OLD TESTAMENT, KNOWLEDGE IS PRIMARILY RELATED TO EXPERIENCE AND RELATIONSHIP. THE NEW TESTAMENT DEVELOPED MORE EPISTEMOLOGICAL CONCEPTS OF KNOWLEDGE.



The background of the slide features a faded, sepia-toned image of ancient Egyptian art. On the left, a large statue of a pharaoh is visible, with its hands resting on its knees. To the right, there are several columns of hieroglyphs carved into a stone surface. The overall tone is historical and scholarly.

**“THE GLORY OF THE LORD”**

**HABAKKUK 2:14 ESV**

# **“GLORY”**

- PROPERLY - WEIGHT; BUT ONLY FIG...IN A GOOD SENSE
- SPLENDOR OR COPIOUS
- THIS WORD IS THE TECHNICAL TERM FOR GOD'S  
MANIFEST PRESENCE



"MOSES SAID TO THE LORD, "SEE, YOU SAY TO ME, 'BRING UP THIS PEOPLE,' BUT YOU HAVE NOT LET ME KNOW WHOM YOU WILL SEND WITH ME. YET YOU HAVE SAID, 'I KNOW YOU BY NAME, AND YOU HAVE ALSO FOUND FAVOR IN MY SIGHT.' NOW THEREFORE, IF I HAVE FOUND FAVOR IN YOUR SIGHT, PLEASE SHOW ME NOW YOUR WAYS, THAT I MAY KNOW YOU IN ORDER TO FIND FAVOR IN YOUR SIGHT. CONSIDER TOO THAT THIS NATION IS YOUR PEOPLE." AND HE SAID, "MY PRESENCE WILL GO WITH YOU, AND I WILL GIVE YOU REST." AND HE SAID TO HIM, "IF YOUR PRESENCE WILL NOT GO WITH ME, DO NOT BRING US UP FROM HERE. FOR HOW SHALL IT BE KNOWN THAT I HAVE FOUND FAVOR IN YOUR SIGHT, I AND YOUR PEOPLE? IS IT NOT IN YOUR GOING WITH US, SO THAT WE ARE DISTINCT, I AND YOUR PEOPLE, FROM EVERY OTHER PEOPLE ON THE FACE OF THE EARTH?" AND THE LORD SAID TO MOSES, "THIS VERY THING THAT YOU HAVE SPOKEN I WILL DO, FOR YOU HAVE FOUND FAVOR IN MY SIGHT, AND I KNOW YOU BY NAME."

MOSES SAID, "PLEASE SHOW ME YOUR GLORY." AND HE SAID, "I WILL MAKE ALL MY GOODNESS PASS BEFORE YOU AND WILL PROCLAIM BEFORE YOU MY NAME 'THE LORD.' AND I WILL BE GRACIOUS TO WHOM I WILL BE GRACIOUS, AND WILL SHOW MERCY ON WHOM I WILL SHOW MERCY. BUT," HE SAID, "YOU CANNOT SEE MY FACE, FOR MAN SHALL NOT SEE ME AND LIVE." AND THE LORD SAID, "BEHOLD, THERE IS A PLACE BY ME WHERE YOU SHALL STAND ON THE ROCK, AND WHILE MY GLORY PASSES BY I WILL PUT YOU IN A CLEFT OF THE ROCK, AND I WILL COVER YOU WITH MY HAND UNTIL I HAVE PASSED BY. THEN I WILL TAKE AWAY MY HAND, AND YOU SHALL SEE MY BACK, BUT MY FACE SHALL NOT BE SEEN."

EXODUS 33:12-23 ESV



**PASTOR HAN**  
**NORTH KOREA**  
**1990 - PRESENT**



The **Voice** of the **Martyrs**

# **SCRIPTURE AS LIVING WATER:**

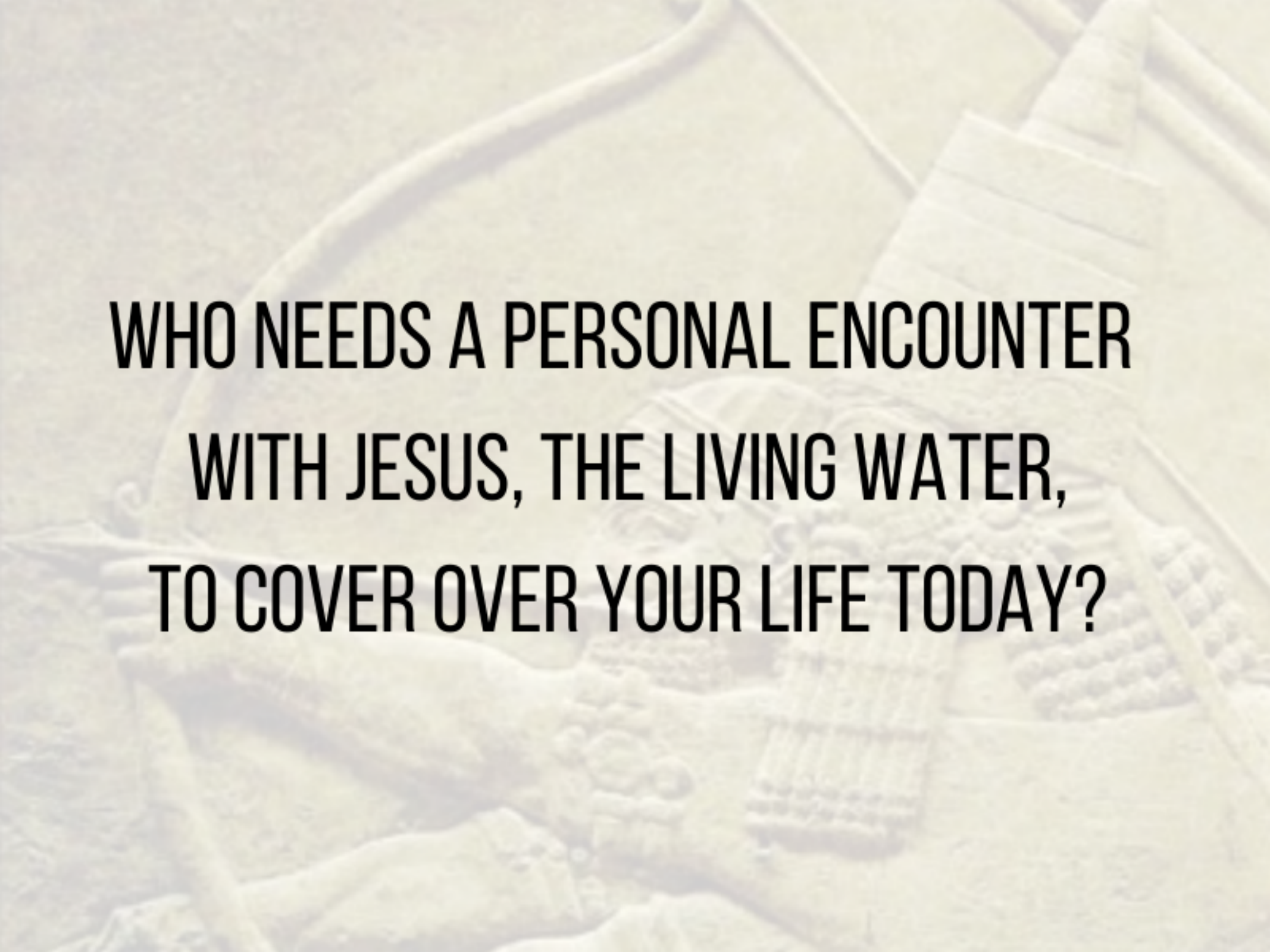
## **JEREMIAH 17:13 ESV**

**“O LORD, THE HOPE OF ISRAEL, ALL WHO FORSAKE YOU SHALL BE PUT TO SHAME; THOSE WHO TURN AWAY FROM YOU SHALL BE WRITTEN IN THE EARTH, FOR THEY HAVE FORSAKEN THE LORD, THE FOUNTAIN OF LIVING WATER.”**

## **JOHN 7:37-38 ESV**

**“ON THE LAST DAY OF THE FEAST, THE GREAT DAY, JESUS STOOD UP AND CRIED OUT, “IF ANYONE THIRSTS, LET HIM COME TO ME AND DRINK. WHOEVER BELIEVES IN ME, AS THE SCRIPTURE HAS SAID, ‘OUT OF HIS HEART WILL FLOW RIVERS OF LIVING WATER.’”**





**WHO NEEDS A PERSONAL ENCOUNTER  
WITH JESUS, THE LIVING WATER,  
TO COVER OVER YOUR LIFE TODAY?**



## JEREMIAH 31:11-13 ESV

“FOR THE LORD HAS RANSOMED JACOB AND HAS REDEEMED HIM FROM HANDS TOO STRONG FOR HIM. THEY SHALL COME AND SING ALOUD ON THE HEIGHT OF ZION, AND THEY SHALL BE RADIANT OVER THE GOODNESS OF THE LORD, OVER THE GRAIN, THE WINE, AND THE OIL, AND OVER THE YOUNG OF THE FLOCK AND THE HERD; THEIR LIFE SHALL BE LIKE A WATERED GARDEN, AND THEY SHALL LANGUISH NO MORE. THEN SHALL THE YOUNG WOMEN REJOICE IN THE DANCE, AND THE YOUNG MEN AND THE OLD SHALL BE MERRY. I WILL TURN THEIR MOURNING INTO JOY; I WILL COMFORT THEM, AND GIVE THEM GLADNESS FOR SORROW.”