



# CHRIST<sup>x</sup> THE KING



# CHRIST THE KING





# **Pre-Worship Music**

**St. Peter's Lutheran Church**

**Pawleys Island, South Carolina**

**The Last Sunday in Pentecost**

**November 20, 2022**

# Confession and Absolution

P: In the name of the Father, and of the   
Son, and of the Holy Spirit.

**C: Amen.**



P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**


P: Let us confess our sin in the presence of God  
and of one another.

P: Most merciful God,

**C: we confess that we are captive to sin  
and cannot free ourselves. We have  
sinned against you in thought, word,  
and deed, by what we have done and by  
what we have left undone.**



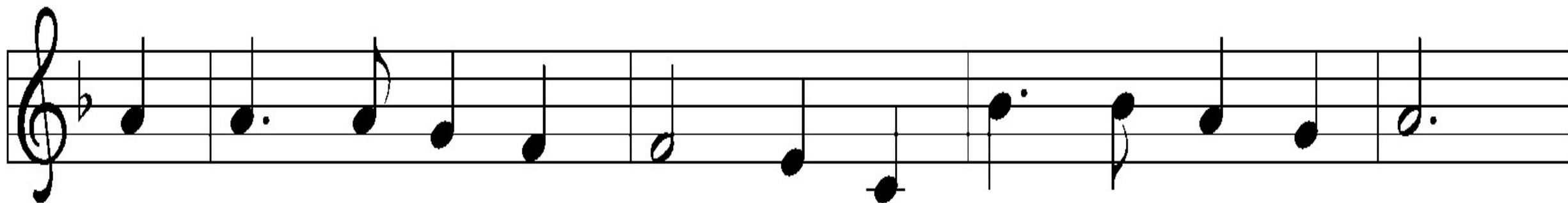
**We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  Son, and of the Holy Spirit.

**C: Amen.**



# O Savior, Precious Savior



1 O Sav - ior, pre - cious Sav - ior, whom yet un - seen we love;



O name of might and fa - vor, all oth - er names a - bove:



we wor - ship thee; we bless thee; to thee a - lone we sing;



we praise thee and con - fess thee, our ho - ly Lord and King.





2 O bring - er of sal - va - tion, who won - drous - ly hast wrought,



thy - self the rev - e - la - tion of love be - yond our thought:



we wor - ship thee; we bless thee; to thee a - lone we sing;



we praise thee and con - fess thee, our gra - cious Lord and King.





3 In thee all full - ness dwell - eth, all grace and pow'r di - vine;



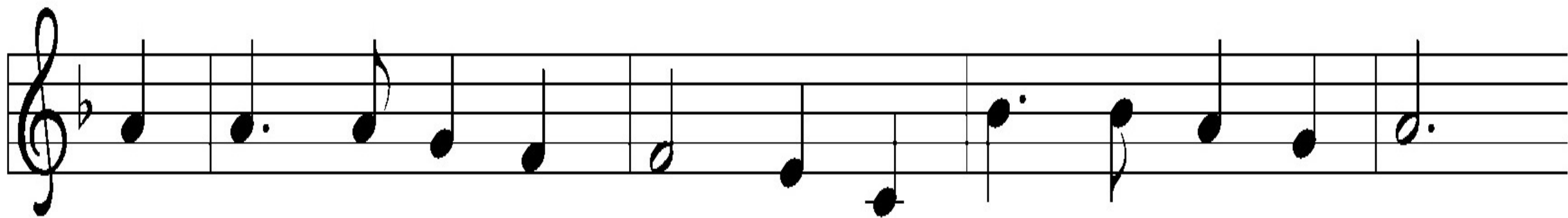
the glo - ry that ex - cel - leth, O Son of God, is thine.



We wor - ship thee; we bless thee; to thee a - lone we sing;



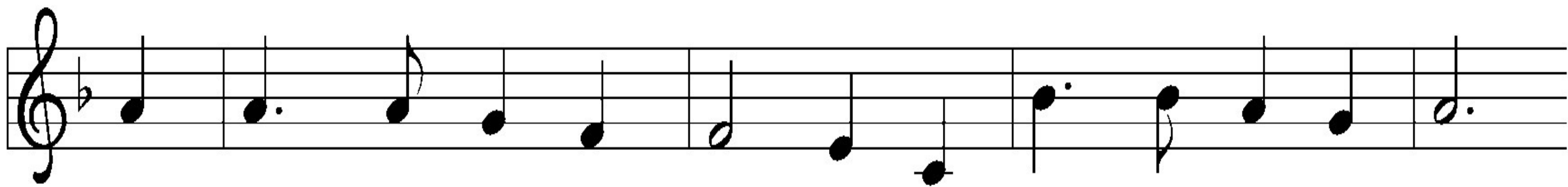
we praise thee and con - fess thee, our glo - rious Lord and King.



4 Oh, grant the con - sum - ma - tion of this our song a - bove,



in end - less ad - o - ra - tion and ev - er - last - ing love; :



then shall we praise and bless thee where per - fect prais - es ring,



and ev - er - more con - fess thee, our Sav - ior and our King!

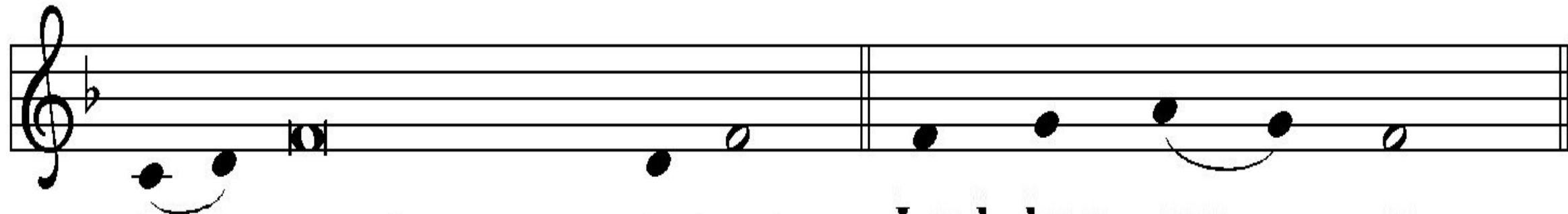
Text: Frances R. Havergal, 1836–1879

Music: ANGEL'S STORY, Arthur H. Mann, 1850–1929

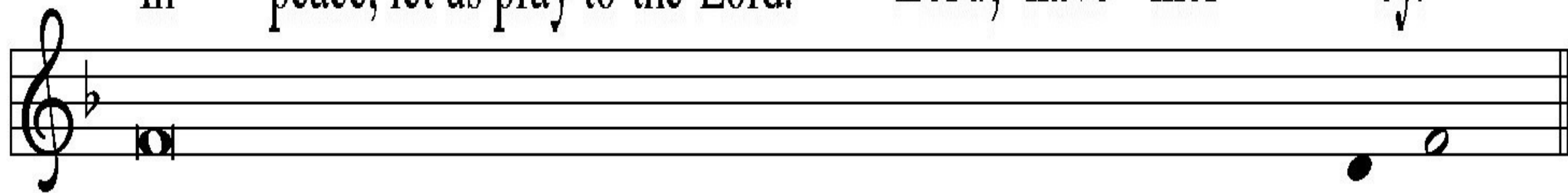


P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

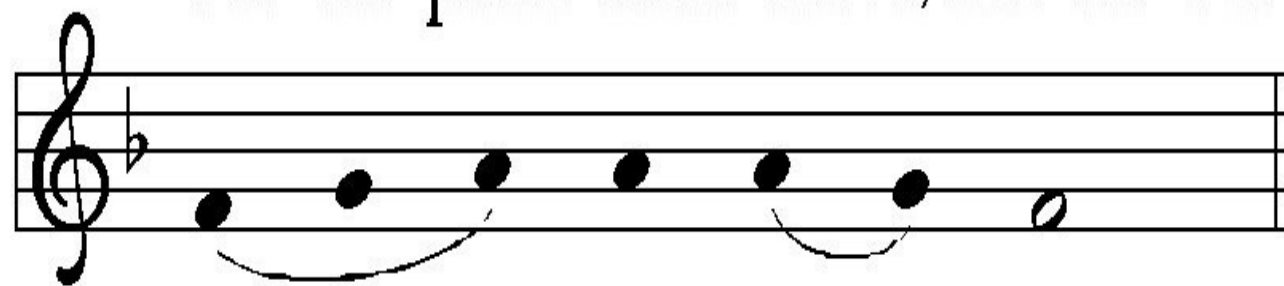
**C: And also to you.**



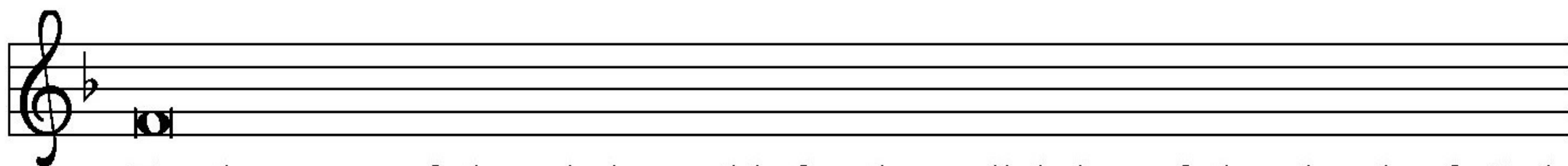
In peace, let us pray to the Lord. Lord, have mer - cy.



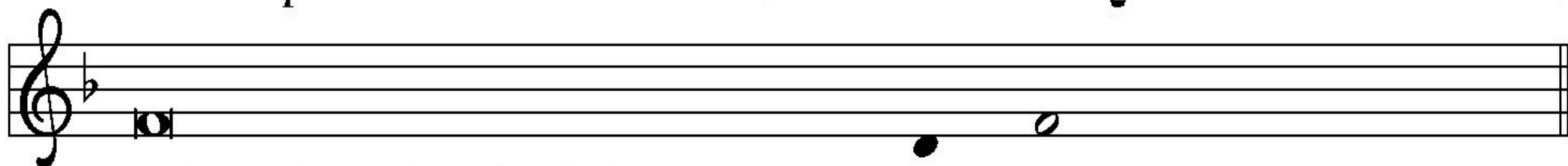
For the peace from above, and for our salvation, let us pray to the Lord.



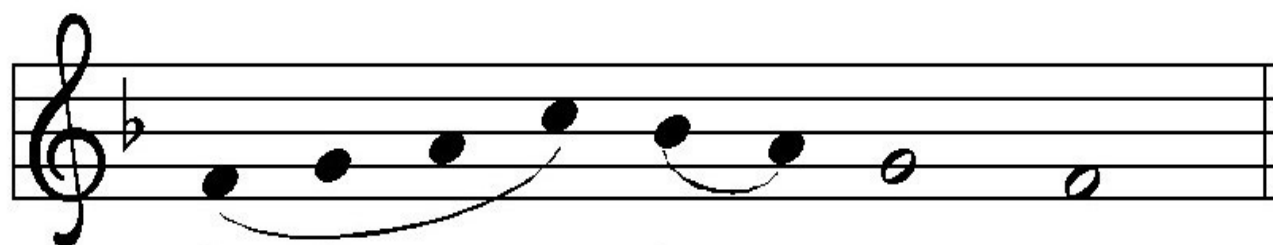
Lord, have mer - cy.



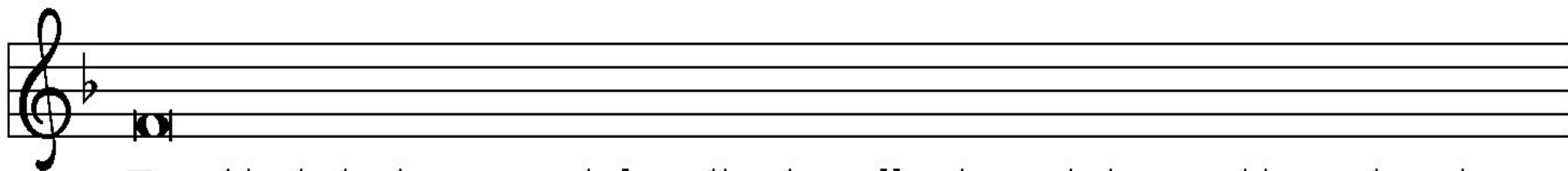
For the peace of the whole world, for the well-being of the church of God,



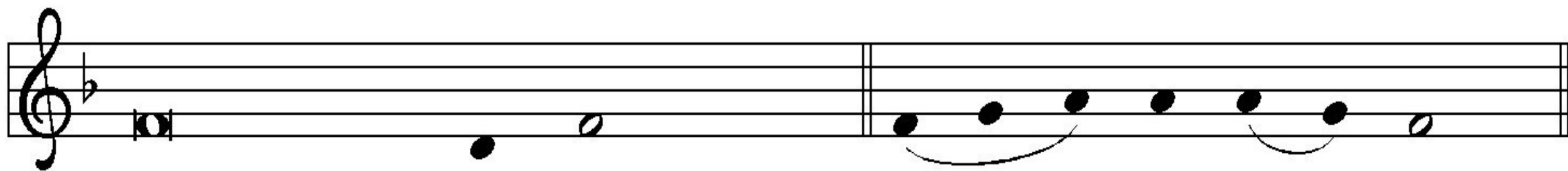
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

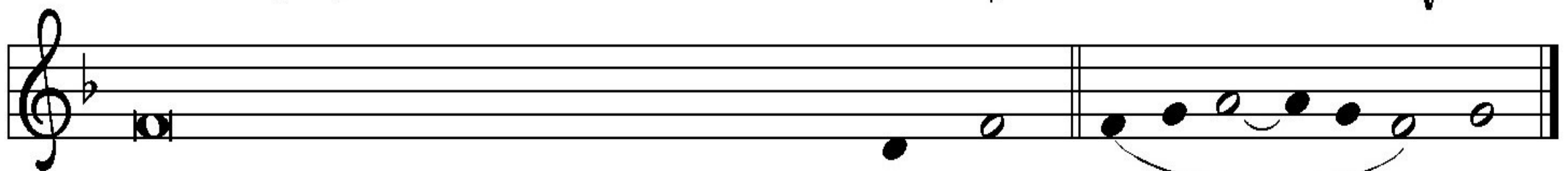


For this holy house, and for all who offer here their worship and praise,



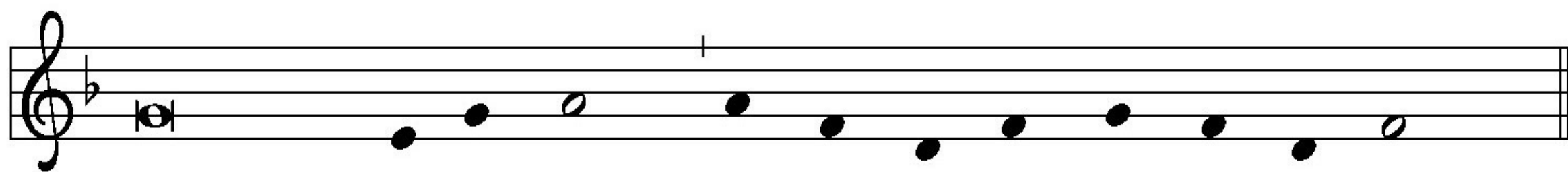
let us pray to the Lord.

Lord, have mer - cy.

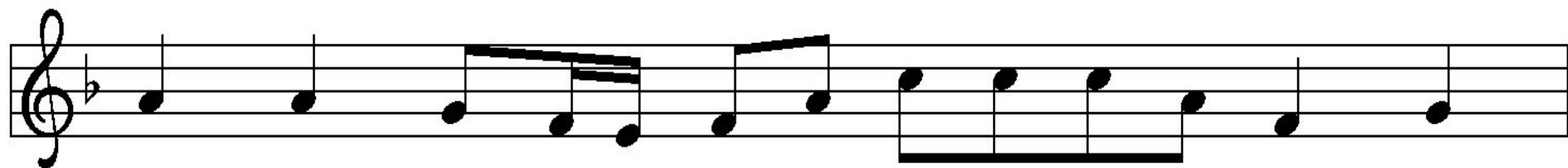


Help, save, comfort, and defend us, gra - cious Lord. A - men.





Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



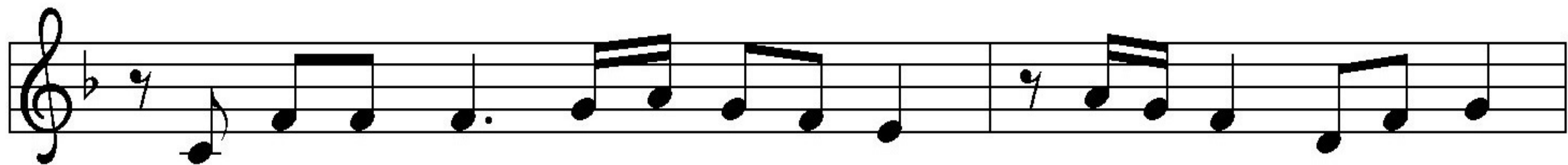
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

# Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*Please be seated*



# **FIRST READING: Jeremiah 23:1-6**

A reading from Jeremiah.

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you

have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land.

<sup>6</sup> In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Word of God, word of life.

**Thanks be to God.**

# PSALM: Psalm 98

<sup>1</sup> Sing a new song to the LORD, who has done |  
marvelous things,  
whose right hand and holy arm have | won the  
victory.

<sup>2</sup> **O LORD, you have made | known your  
victory,  
you have revealed your righteousness  
in the sight | of the nations.**

<sup>3</sup> You remember your steadfast love and  
faithfulness to the | house of Israel;  
all the ends of the earth have seen the  
victory | of our God.

<sup>4</sup> **Shout with joy to the LORD, | all you  
lands;  
lift up your voice, re- | joice, and sing.**

<sup>5</sup> Sing to the LORD<sup>|</sup> with the harp,  
with the harp and the <sup>|</sup> voice of song.

<sup>6</sup> **With trumpets and the sound <sup>|</sup> of the  
horn  
shout with joy before the <sup>|</sup> king, the  
LORD.**



<sup>7</sup> Let the sea roar, and | all that fills it,  
the world and those who | dwell therein.

<sup>8</sup> **Let the rivers | clap their hands,  
and let the hills ring out with joy  
before the LORD, who comes to |  
judge the earth.**

9 The LORD will judge the | world with  
righteousness  
and the peo- | ples with equity.

## **SECOND READING: Colossians 1:11-20**

A reading from Colossians.

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the

power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before

all things, and in him all things hold together.

<sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

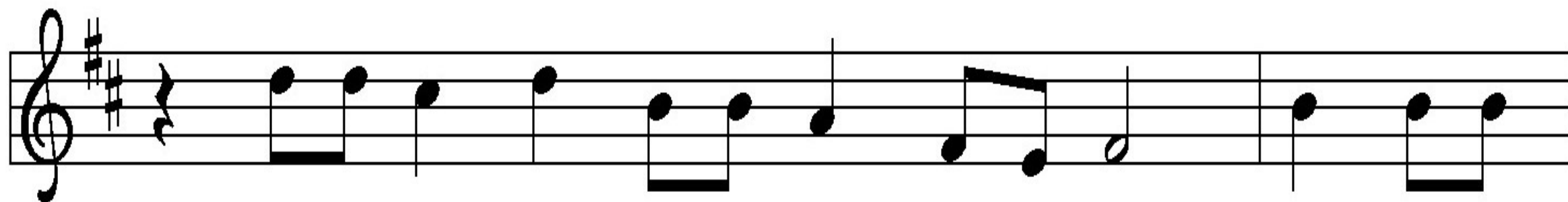
<sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to

reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God, word of life.

**Thanks be to God.**

*Please Stand as you are able*



Al - le - lu - ia, Lord, to whom shall we go? You have the



words of e - ter - nal life, Al - le - lu - ia, Al - le - lu - ia,



# **GOSPEL: Luke 23:33-43**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

<sup>34</sup> Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup> And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”

<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?”

<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup> He replied, “Truly I tell you, today you will be with me in Paradise.”

The gospel of the Lord.

**Praise to you, O Christ.**



# **FOLLOWING THE SERVANT KING**

**HOW JESUS' LIFE REDEFINES OUR OWN**

# Terra Firma







**North Star**



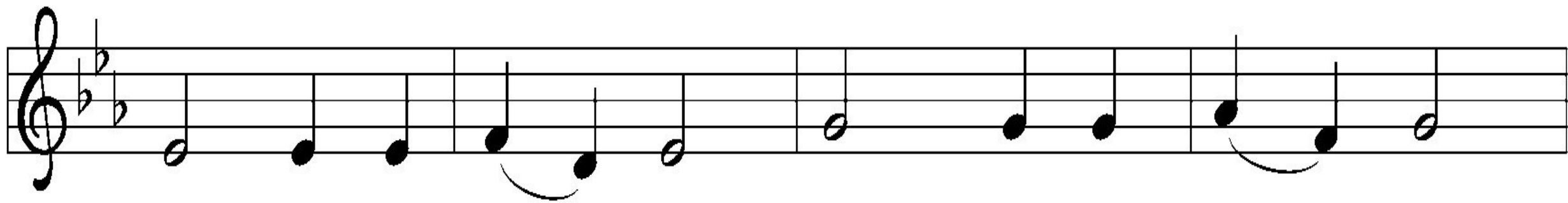


# **FOLLOWING THE SERVANT KING**

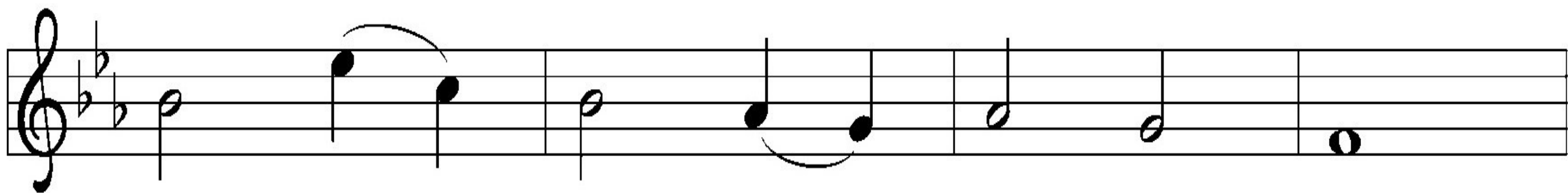
**HOW JESUS' LIFE REDEFINES OUR OWN**



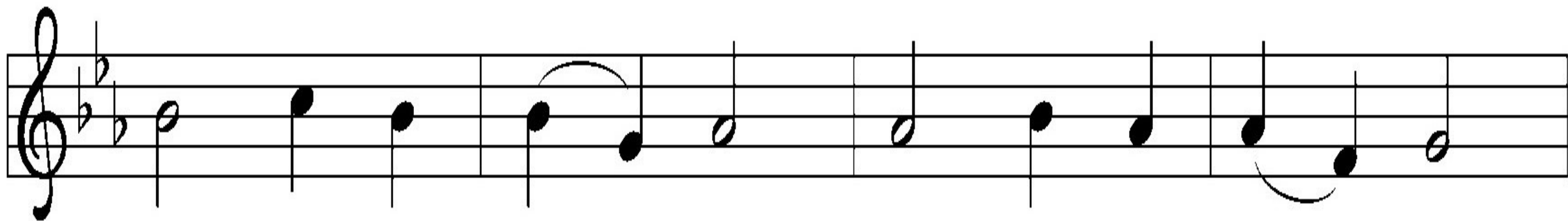
# Beautiful Savior



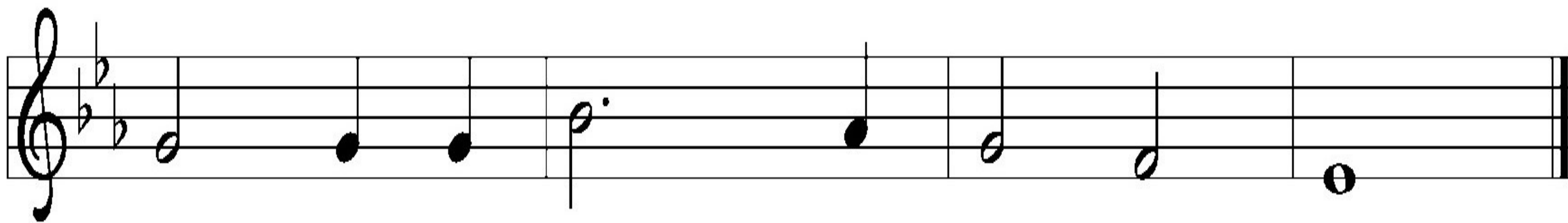
1 Beau - ti - ful Sav - ior, King of cre - a - tion,



Son of God and Son of Man!

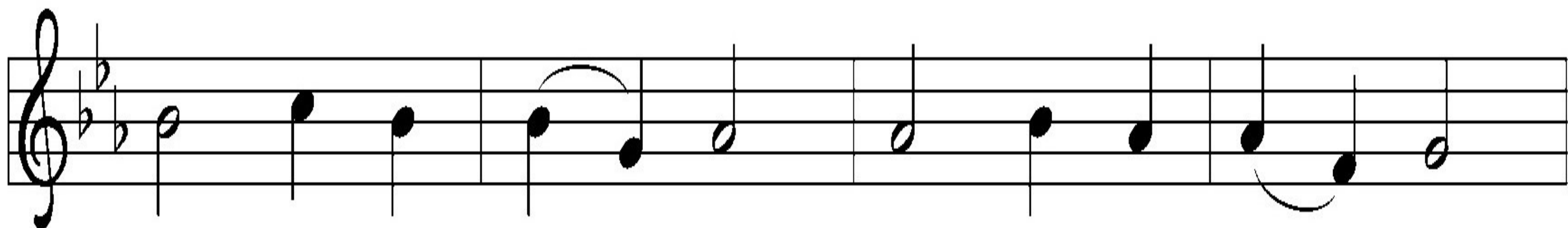


Tru - ly I'd love thee, tru - ly I'd serve thee,

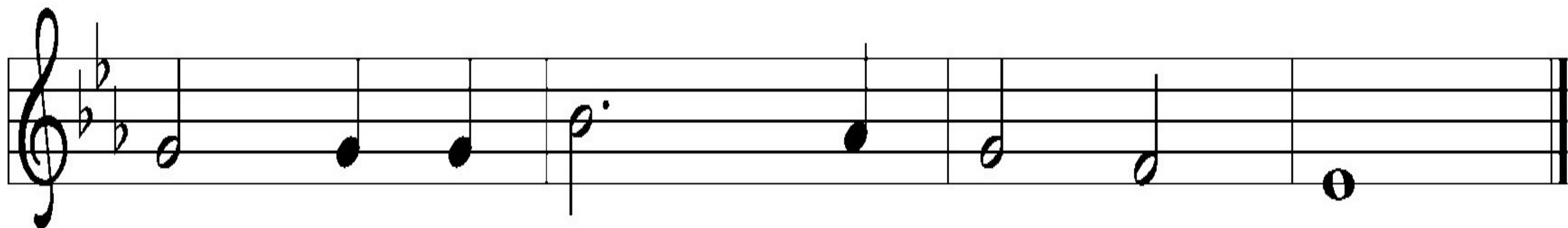


light of my soul, my joy, my crown.

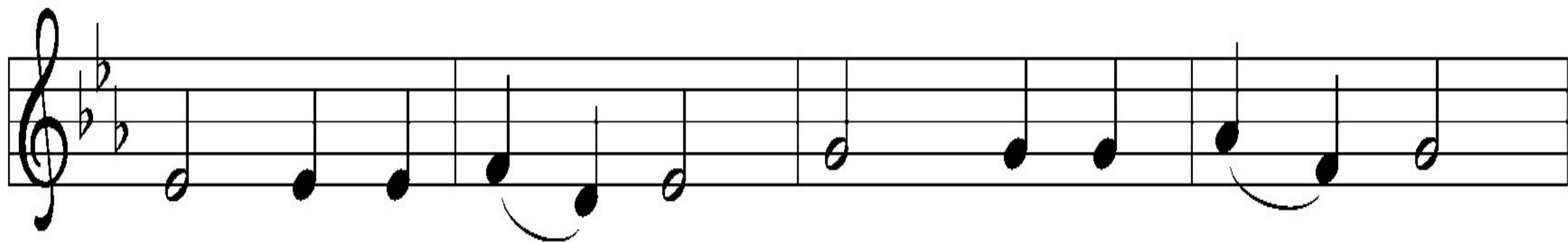




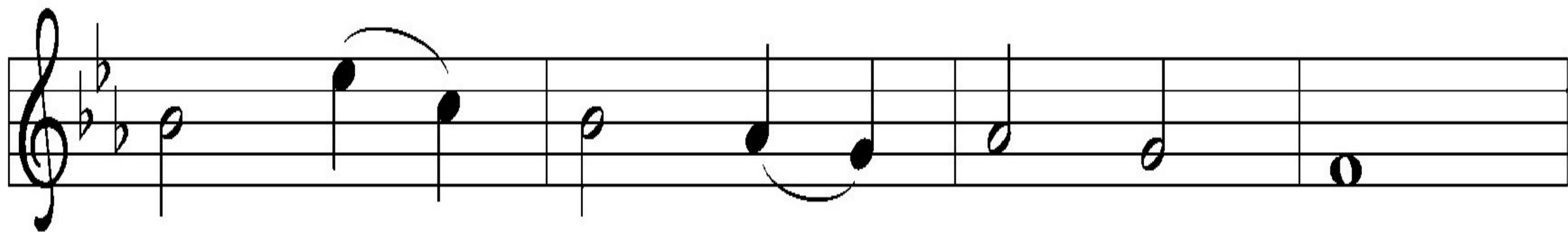
Je - sus is fair - er, Je - sus is pur - er,



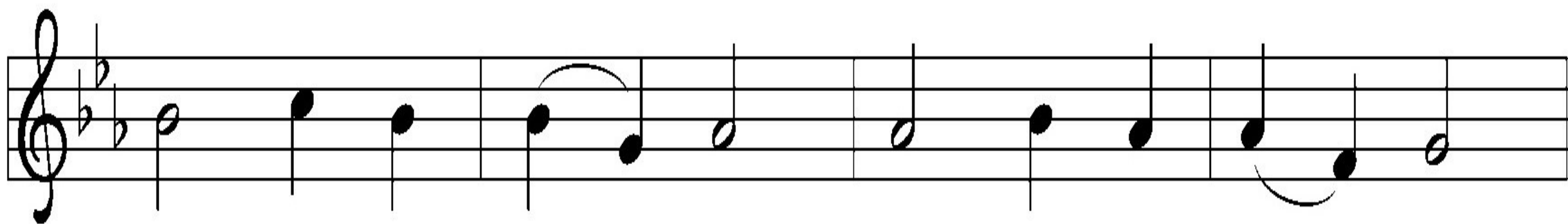
he makes our sor - rowing spir - it sing.



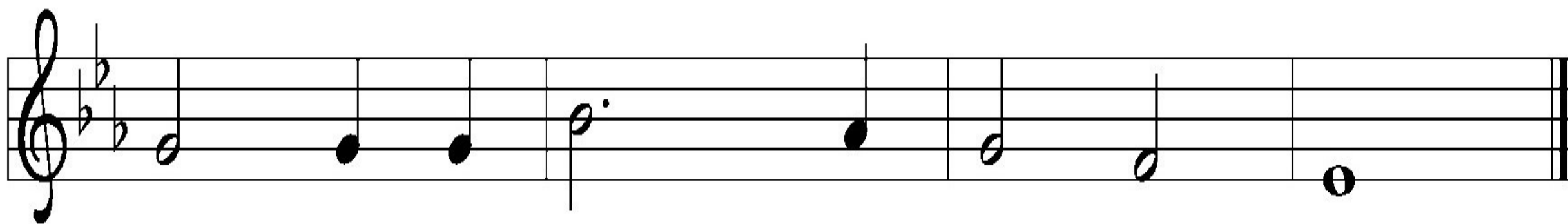
3 Fair is the sun - shine, fair is the moon - light,



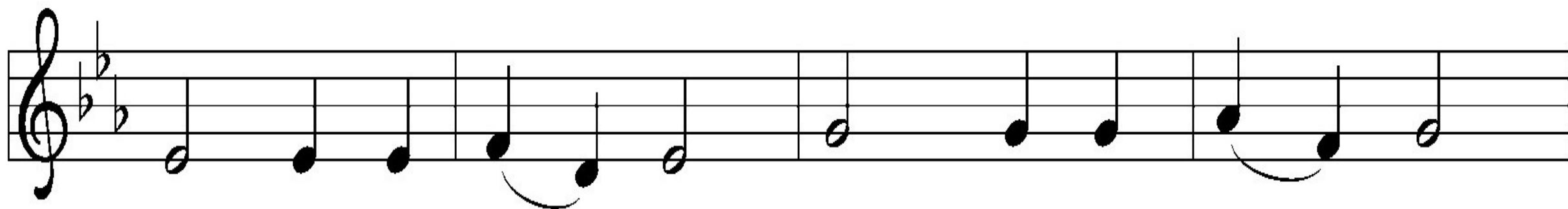
bright the spar - kling stars on high;



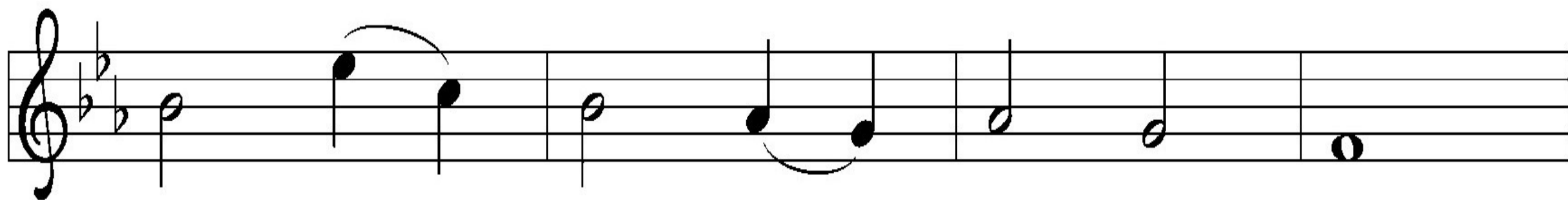
Je - sus shines bright - er, Je - sus shines pur - er



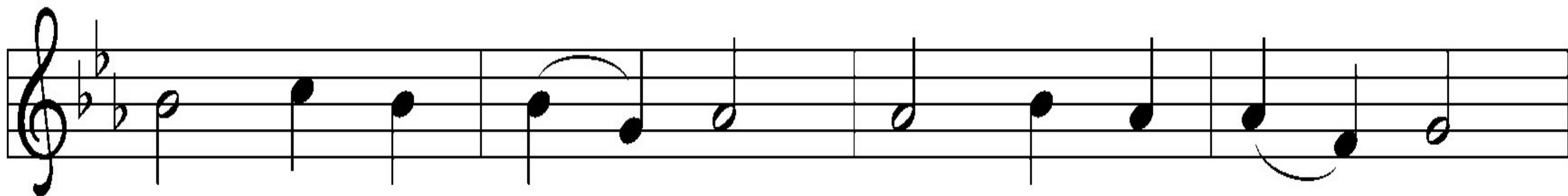
than all the an - gels in the sky.



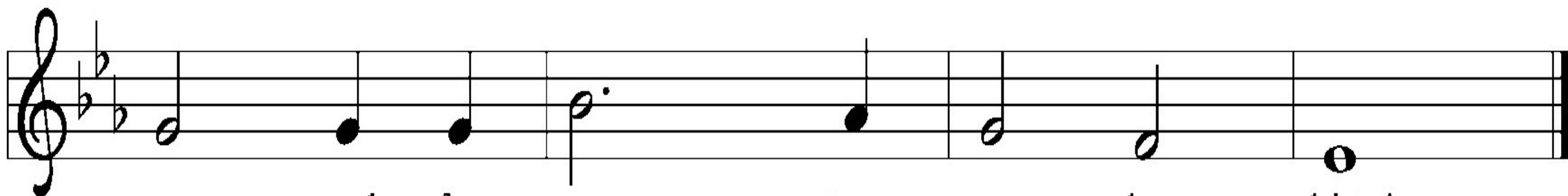
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!



Glo - ry and hon - or, praise, ad - o - ra - tion,



now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904

Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.





# Blessing of the Quilts & Quilters

**C: Piece-maker, Your creation is a  
diverse array of colors, forms and  
patterns. On their own, some are  
beautiful, others rather drab;  
some are grand and others  
common.**

**Yet together, each becomes an  
integral part of Your pattern and  
design. Today we give thanks for  
those whose work has created works  
of art worthy of You.**

**Peace-maker, You have commanded us to make peace by caring for one another's bodies and spirits. These quilts were made to provide warmth to the bodies of the aged, the abused, the abandoned, and the lonely.**

**But they were also meant to bring  
the warmth of Your love to our  
brothers and sisters in need. And so  
we invite the presence of Your Spirit  
to infuse these quilts, that they may  
be pieces of art that bring peace to  
wounded hearts. Amen.**





# The Quilters of St. Peter's

**C: Creator of the Fabric of the  
World, we give you thanks for  
these faithful servants who have  
given of their time, talent, and  
treasure to minister to Your  
beloved people.**

**Please bless these hearts and  
hands that have served You so  
well and bless the work that they  
continue to do in Your name.**





# Anointing of Quilters

# **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the virgin Mary  
and became truly human.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is  
worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one  
holy catholic and apostolic church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

# PRAYERS OF INTERCESSION

P: United with your saints across time and place, we pray for our shared world.

*A brief silence.*

*You may kneel, sit, or stand for the prayers*



P/A: We pray for your church. Embolden denominations and faith-based organizations in creative and collaborative ministries and increase our work for the sake of the gospel. Lord, in your mercy,

**C: receive our prayer.**

P/A: We pray for the earth. Protect waterways from pollution and animal habitats from destruction, protect our wetlands and marshes, protect our fragile coastline. Guide us in careful stewardship of waters, plant life, and animals. Lord, in your mercy,

**C: receive our prayer.**

P/A: We pray for the nations of the world.

Instill in every leader's heart a desire for justice and peace. Support the work of international collaborations that seek the goals of health and joy for all people.  
Lord, in your mercy,

**C: receive our prayer.**

P/A: We pray for all who are undermined or oppressed. Amplify the voices of the unheard and break open stubborn systems of injustice. Bring about your righteousness and fill us all with your redeeming light. Lord, in your mercy,

**C: receive our prayer.**

P/A: We pray for this Assembly. Guide Pastor Greg and the members of our Congregation Council in discernment and nurture new leaders with fresh ideas. Give St. Peter's a spirit of discipleship and service. Lord, in your mercy,

**C: receive our prayer.**

*Here other intercessions may be offered.*

P/A: We give thanks for all who have died in the faith (especially). Console us who mourn and comfort us with the beautiful promise of life in your kingdom. Lord, in your mercy,

**C: receive our prayer.**

P: Accept these prayers, gracious God, and those known only to you; through Jesus Christ, our Lord.

**C: Amen.**

# PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

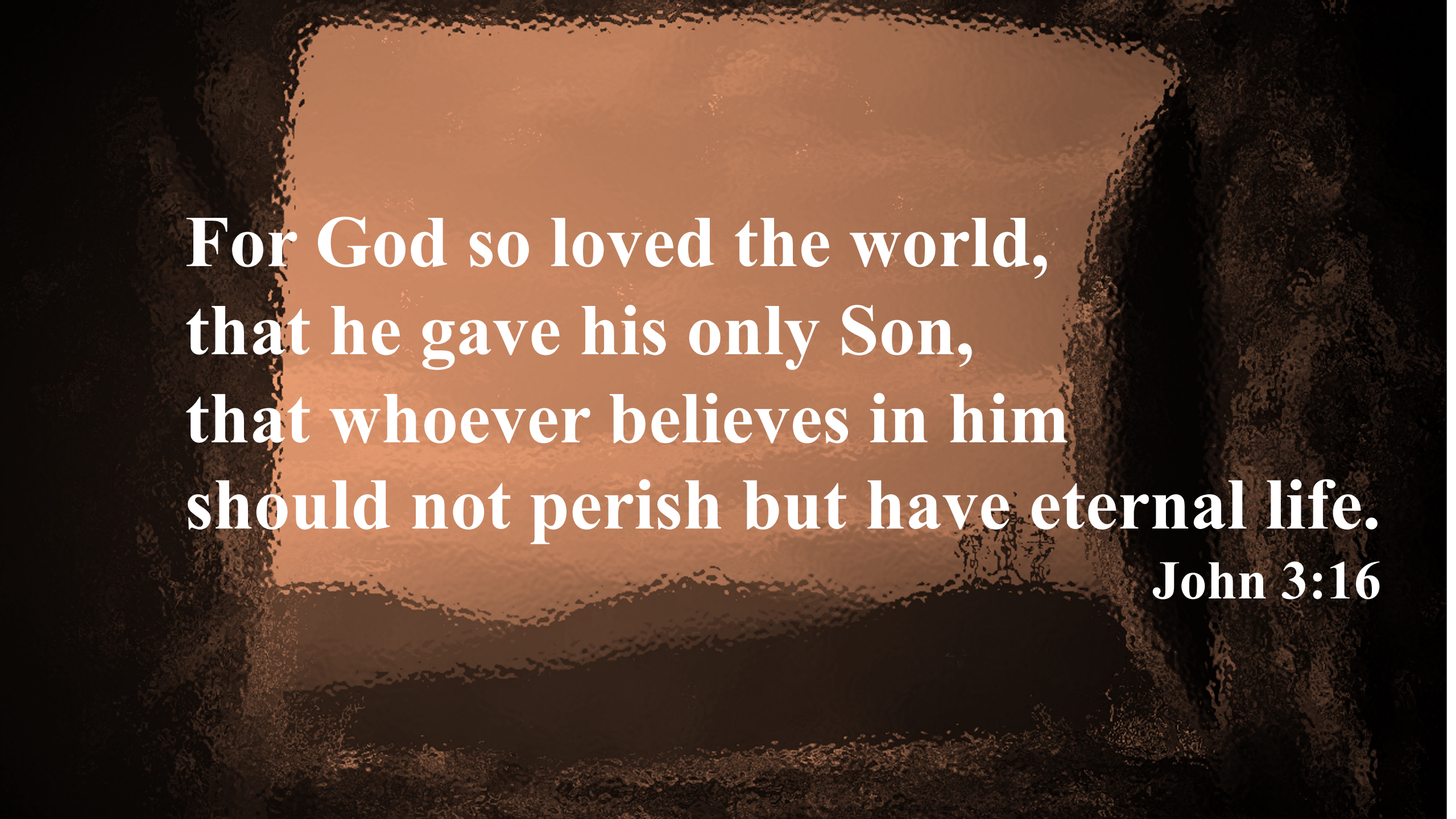
P: The peace of Christ be with you always.

**C: And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.*

*The assembly is seated.*





**For God so loved the world,  
that he gave his only Son,  
that whoever believes in him  
should not perish but have eternal life.**

**John 3:16**



# OFFERING

An offering is gathered for the mission of the church, including the care of those in need.

Offerings may be placed in the plates at the rear of the sanctuary.



You can easily give to St. Peter's through our website; please go to [www.stpeterspawleys.org](http://www.stpeterspawleys.org) and click "Give " or you can use your phone's camera to scan the code to the right which will take you right there!



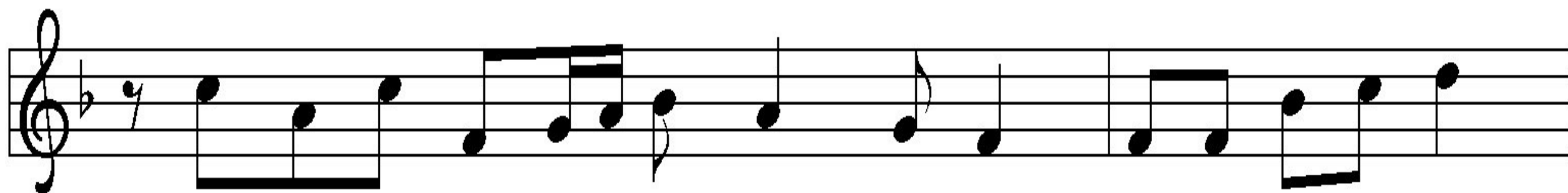
I am the  
bread  
of life.

John 6:48



# Create in Me a Clean Heart

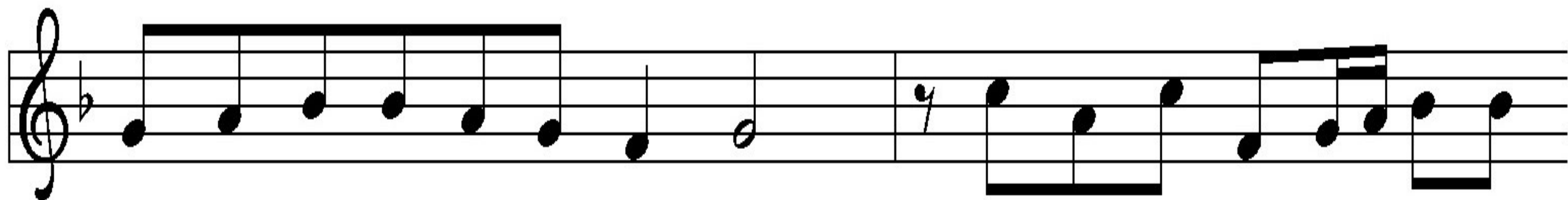
## *Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right



spir-it with-in me. Cast me not a-way from your pres-ence, and take



not your Ho - ly Spir - it from me. Re-store to me the joy of



your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923

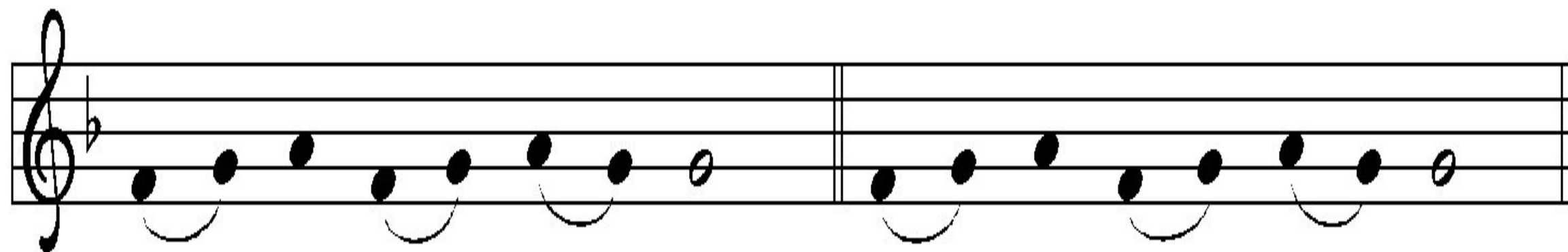
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



P/A: Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**C: Amen.**



The Lord be with you. And al - so with you.

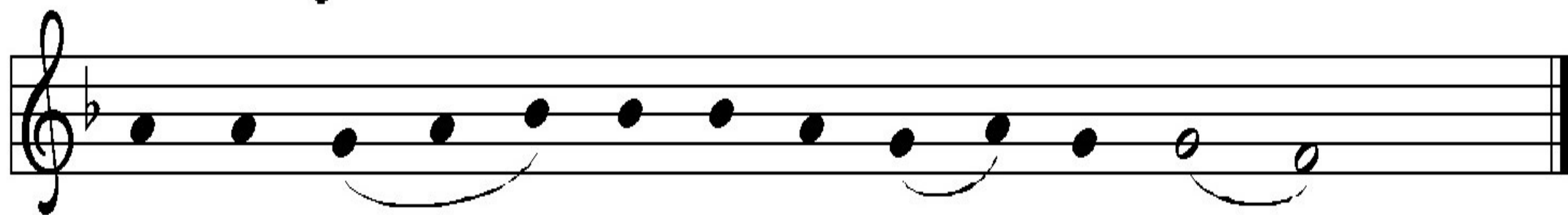


Lift up your hearts. We lift them to the Lord.





Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

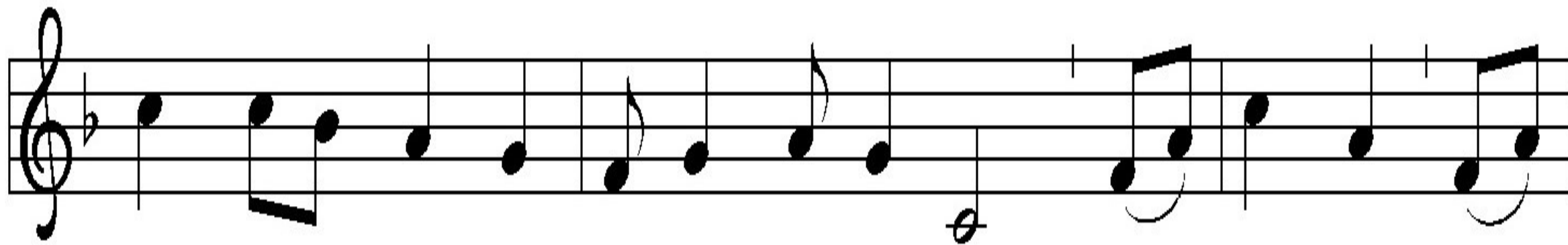
P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you,  
almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the  
grave, and by his glorious resurrection  
opened to us the way of everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts  
of heaven, we praise your name  
and join their unending hymn:

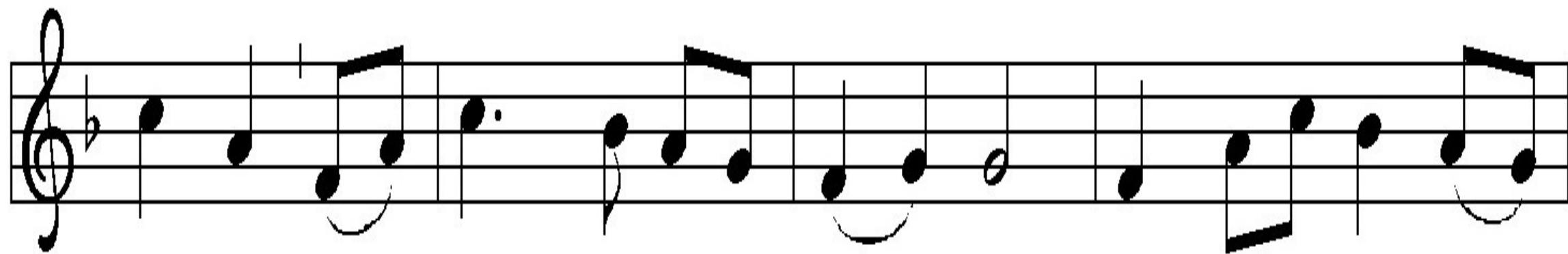
*Congregation sings*



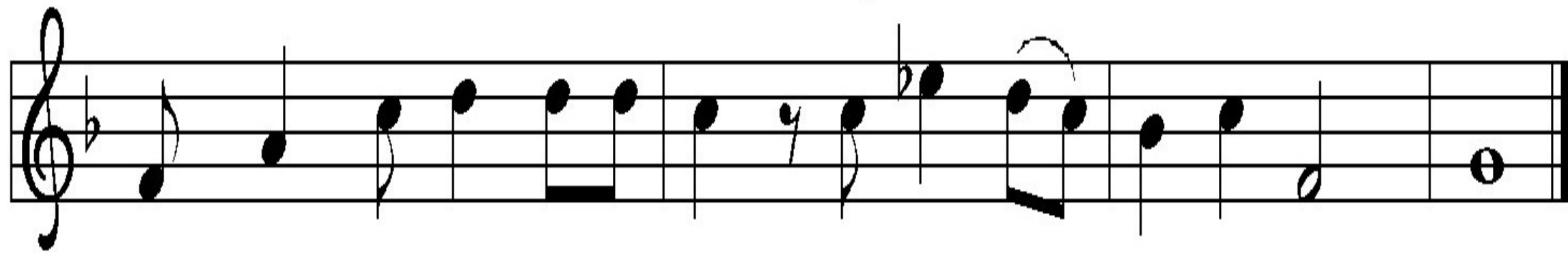
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo-ry. Ho-san-na. Ho-



san-na. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho-san - na in the high - est.

P: Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus,  
your Son, who reached out to heal the sick  
and suffering, who preached good news to  
the poor, and who, on the cross, opened his  
arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink,  
saying: This cup is the new covenant in my  
blood, shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.



Remembering, therefore, his death,  
resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

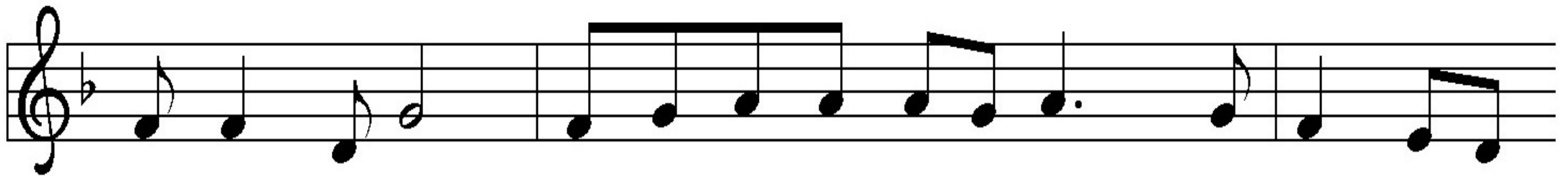
P: Behold the Lamb of God  
who takes away the sin of the world.

**C: Lord, I am not worthy to receive  
you, but only say the word and I  
shall be healed.**

*Congregation – Please Be Seated*



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.





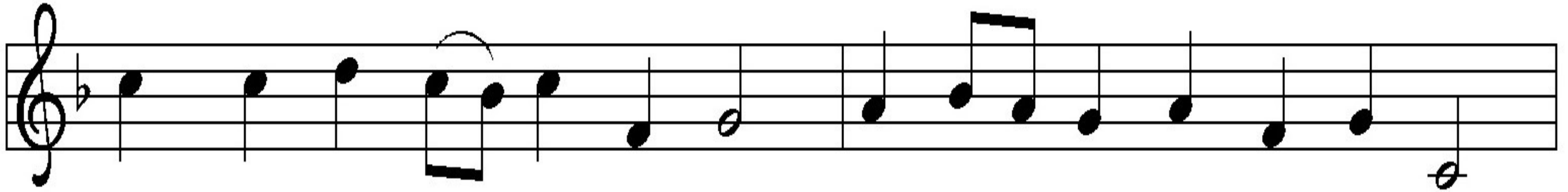
*After all have returned to their places, stand as you are able*

P: The body and blood of our Lord Jesus  
Christ strengthen and keep you in his  
grace.

**C: Amen.**

*Stand as you are able*

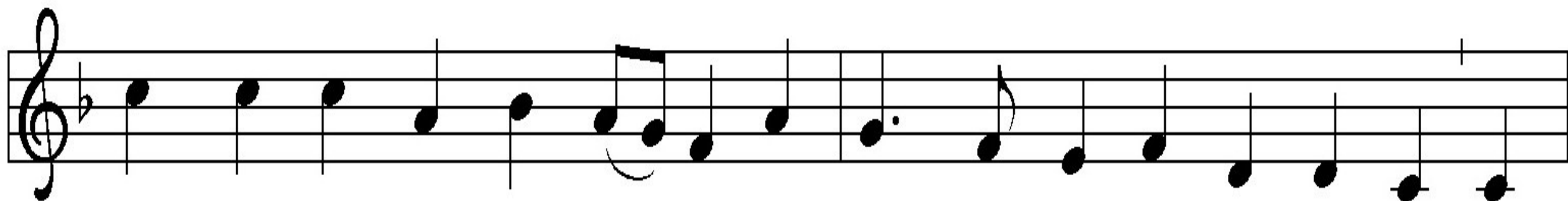
# Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

**Music:** Richard W. Hillert, b. 1923

Text and music © 1978, 1995 Augsburg Fortress.

*Stand as you are able*

P/A: Let us pray.

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord.

**C: Amen.**

P: The Lord bless you and keep you,  
and empower you to bless  
and keep those around you.  
The Lord's face shine on you  
with grace and mercy,  
as you share that grace  
and mercy with all that you meet.

The Lord look upon you with favor  
and give you ✝ peace,  
and let that peace shine  
through you for all the world to see.

**C: Amen.**









# LUTHERAN MEN IN MISSION





# Our Photographer

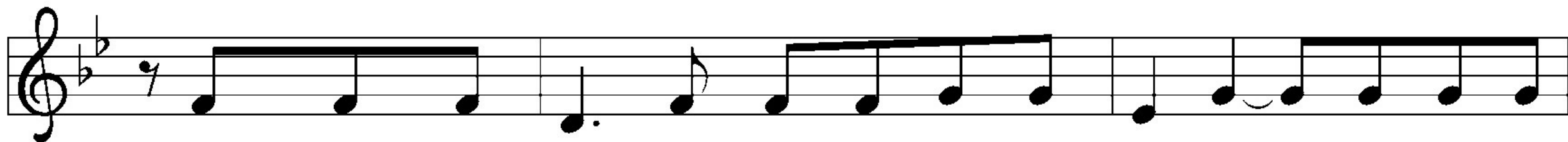






**LIVING NATIVITY  
DECEMBER 4, 2022**

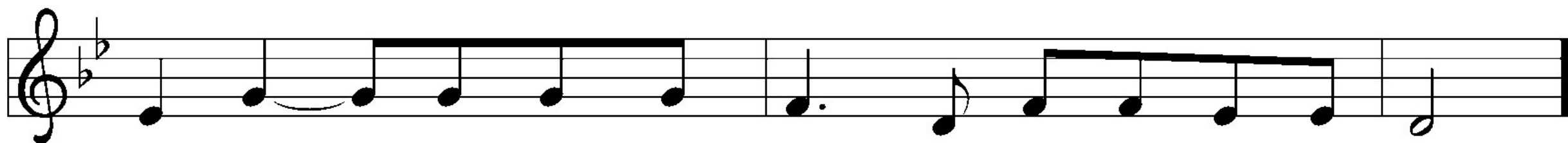
# How Great Thou Art



1 O Lord my God, when I in awe - some won - der con - sid - er



all the works thy hand hath made, I see the stars, I hear the might - y

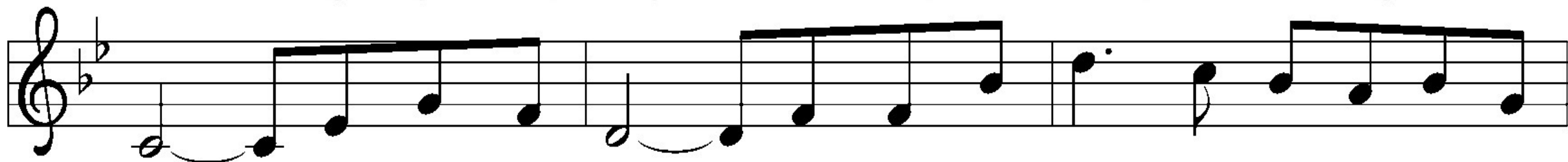


thun - der, thy pow'r through - out the u - ni - verse dis - played;

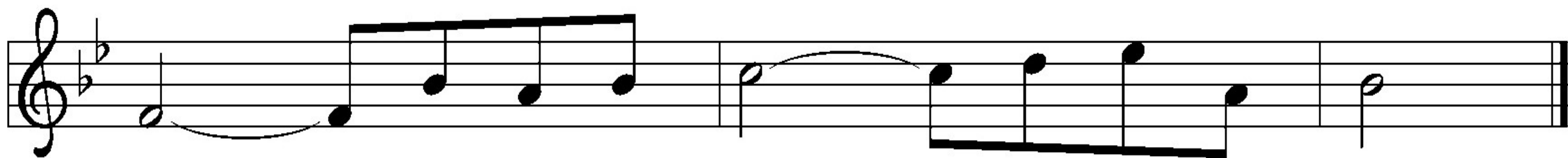
*Refrain*



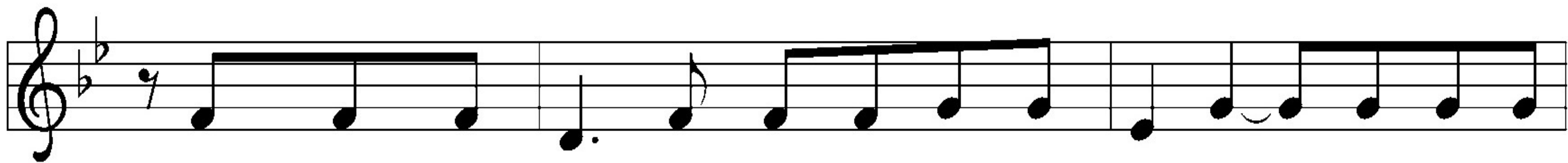
Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



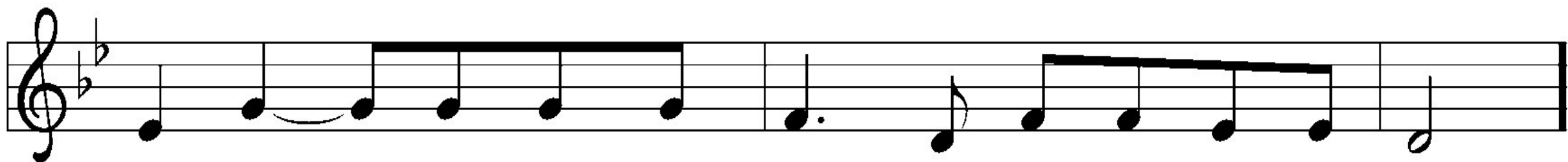
thee, how great thou art! How great thou art!



2 When through the woods and for - est glades I wan - der, I hear the



birds sing sweet - ly in the trees; when I look down from loft - y moun - tain



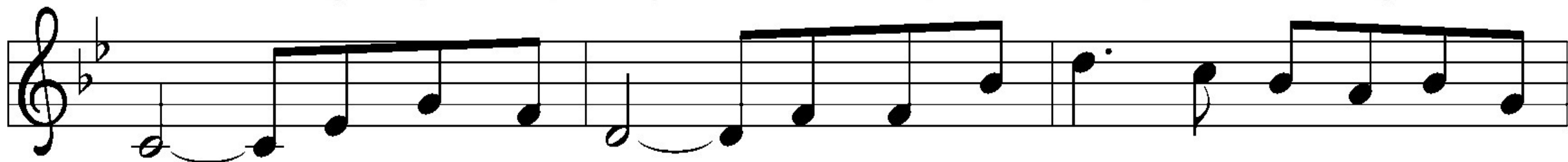
gran - deur and hear the brook and feel the gen - tle breeze;



*Refrain*



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



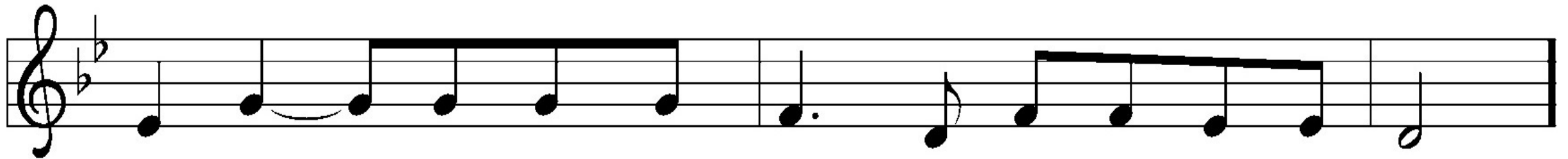
thee, how great thou art! How great thou art!



3 But when I think that God, his Son not spar-ing, sent him to



die, I scarce can take it in, that on the cross my bur-den glad-ly

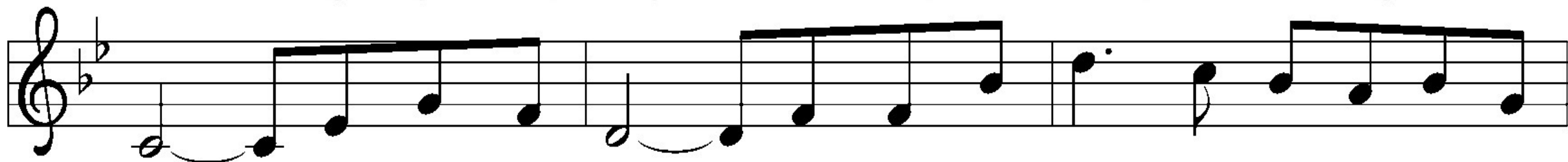


bear-ing he bled and died to take a-way my sin;

*Refrain*



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to

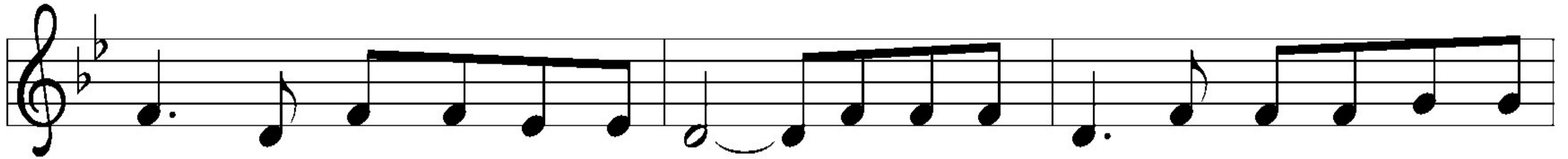


thee, how great thou art! How great thou art!

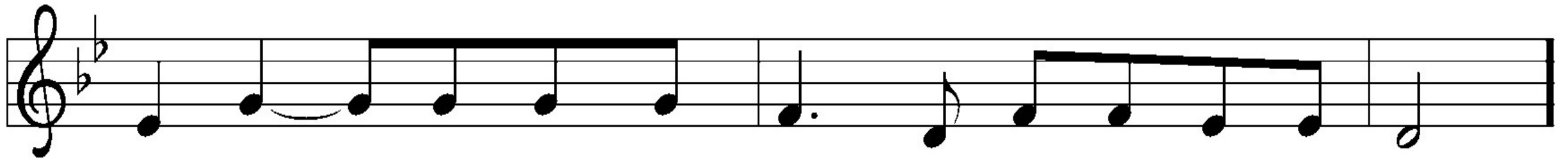




4 When Christ shall come, with shout of ac - cla - ma - tion, and take me



home, what joy shall fill my heart! Then I shall bow in hum-ble ad - o -



ra - tion and there pro - claim, "My God, how great thou art!"

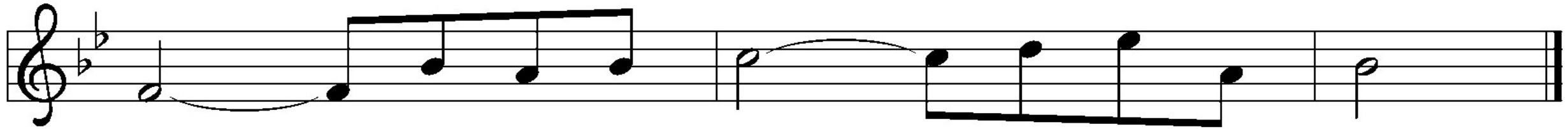
*Refrain*



Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!

Text: Carl G. Boberg, 1859–1940; tr. and adapt. Stuart K. Hine, 1899–1989

Music: O STORE GUD, Swedish folk tune; adapt. Stuart K. Hine

Text and music © 1953 S. K. Hine, assigned to Manna Music, Inc., 35255 Brooten Road,  
Pacific City OR 97135 (ASCAP). Renewed 1981. All rights reserved.



**P: Go in Peace  
Grow in Grace  
Serve in Love!**

**C: Thanks be to God.**





# Sending Music