



CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



Twenty-third Sunday after Pentecost (Proper 33)

November 13, 2022 | 10:30am

In-Person & Livestream

The Rev. Areta Bridgemohan | Presider

The Rev. Adam L. Dawkins | Preacher

Opening Hymn O God, Our Help in Ages Past (CP 528)



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the shad - ow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived its frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is thine arm a - lone, and our de - fence is sure.
from ev - er - last - ing thou art God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time like an ever-rolling stream
bears all our years away;
they fly forgotten, as a dream
dies at the opening day.

6 O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Text: Ps. 90; para. Isaac Watts (1674–1748), alt.
Music: William Croft (1678–1727); desc. Alan Gray (1855–1935). Desc. © Cambridge University Press.

CM
ST. ANNE

Collect

Presider

Let us pray.
Silence is kept

Presider

All

God, who is faithful when all the foundations crumble:
in the time of crisis,
as holy places fall and nations stumble,
give us the conviction to bear witness to your love,
whatever the cost;
through Jesus Christ, your Word and Wisdom. Amen.

Sequence Hymn Let There Be Light (CP 572)



1 Let there be light, let there be un - der - stand - ing,
2 o - pen our lips, o - pen our minds to pon - der,
3 per - ish the sword, per - ish the an - gry judge - ment,
4 hal - low our love, hal - low the deaths of mar - tyrs,



let all the na - tions gath - er, let them be face to face;
o - pen the door of con - cord o - pening in - to grace;
per - ish the bombs and hun - ger, per - ish the fight for gain;
hal - low their ho - ly free - dom, hal - low - ed be thy name;

5 thy kingdom come,
thy spirit turn to language,
thy people speak together,
thy spirit never fade;

6 let there be light,
open our hearts to wonder,
perish the way of terror,
hallow the world God made.

CONCORD

Text: Frances Wheeler Davis (1936-) ©.

Music: Robert J. B. Fleming (1921-1976). © 1976 Margaret Fleming.

Deacon The Lord be with you.

All **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

Gospel Luke 21:5-19

Deacon The Gospel of Christ.

All **Praise to you, Lord Jesus Christ.**

Sermon The Rev. Adam L. Dawkins

Silence for Reflection

Apostles' Creed

Presider

Let us confess our faith, as we say,

All

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of the People

In the *Anglican Communion Cycle of Prayer* we pray for Hong Kong Sheng Kung Hui. In the *Anglican Church of Canada Cycle of Prayer* we pray for the members of the Council of General Synod. In the *Anglican-Lutheran Cycle of Prayer* we pray for the members of the National Church Council. We remember those who died in war and pray for renewed commitment to work for peace. In the *Diocesan Cycle of Prayer* we pray for John Stephens our Bishop; Linda Nicholls our Primate; Lynne McNaughton our Metropolitan; Susan Johnson the National Lutheran Bishop in Canada; Sidney Black the interim National Indigenous Anglican Bishop; Kathy Martin the Evangelical Lutheran Bishop in British

Columbia; Justin Welby the Archbishop of Canterbury; our companion diocese, the Episcopal Diocese of Northern Philippines and the Most Rev. Brent Alawas; our companion parish, All Saints Cathedral, Bontoc, Philippines; we pray for Military Chaplains, Captain the Rev. Michael McGee, and CFB Borden; we pray for Christ Church Cathedral, Vancouver, and the Very Rev. Christopher Pappas, the Rev. Areeta Bridgemohan, the Rev. Clare Morgan, the Rev. Melanie Calabrigo, the Rev. Adam Dawkins, the Rev. Alisdair Smith, and the Rev. Jeffery Preiss. In our parish we pray for all Parishioners, Friends and Visitors.

If you have a special intention for which you wish to receive prayers, please email your prayer request to reception@thecathedral.ca. Your intention will be included in the Prayer Link for three weeks and can be renewed.

The Confession and Absolution

Presider Dear friends in Christ,
God is steadfast in love and infinite in mercy;
welcoming sinners and inviting us to this table.
Let us confess our sins, confident in God's forgiveness.

Silence is kept.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord,
All **Amen.**

The Peace

Presider The peace of the Lord be always with you.
All **And also with you.**

All may exchange a sign of peace.

Celebration of the Eucharist

The Offertory

You are invited to make a financial offering to further Christ's mission through the work of the Cathedral by texting "Give" to 639.739.0843 and following the instructions; or going to thecathedral.ca/give. Tax receipts are issued annually for gifts totalling \$20 or more. Your financial gifts matter and together with the bread and wine they are presented in spirit at the Altar as a sign of thanksgiving to God from whom all blessings flow. If you are participating in this worship from another church please give generously to your local parish.

Offertory Hymn O Day of Peace (CP 573)

1 O day of peace that dimly shines
through all our hopes and prayers and dreams,
guide us to justice, truth, and love,
delivered from our selfish schemes.
May swords of hate fall from our hands,
our hearts from envy find release,
till by God's grace our warring world
shall see Christ's promised reign of peace.

2 Then shall the wolf dwell with the lamb,
nor shall the fierce devour the small;
as beasts and cattle calmly graze,
a little child did shall lead them all.
Then enemies shall learn to love,
all creatures find their true accord;
the hope of peace shall be fulfilled,
for all the earth shall know the Lord.

Text: Carl P. Daw, Jr., (1944-).

Music: JERUSALEM Charles Hubery Hastings Parry, (1848-1918).

Prayer over the Gifts

Presider

All

Holy God, gracious and merciful,
**you bring forth food from the earth
and nourish your whole creation.**
**Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

The Great Thanksgiving

(Eucharistic Prayer 6)

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider It is right to glorify you, Father, and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and for ever.
Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendour of your radiance.
Countless throngs of angels stand before you
to serve you night and day,
and, beholding your presence, they offer you unceasing praise.
Joining with them,
and giving voice to every creature under heaven,
we acclaim you, and glorify your name, as we sing,

Sanctus

(Mass in G minor)

Ralph Vaughan Williams

Presider We acclaim you, holy Lord, glorious in power;
your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole world into our care,
so that, in obedience to you, our creator,
we might rule and serve all your creatures.
When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time
you sent your only Son to be our Saviour.
Incarnate by the Holy Spirit, born of the Virgin Mary,

he lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.
To fulfil your purpose he gave himself up to death
and, rising from the grave, destroyed death
and made the whole creation new.

And that we might live no longer for ourselves,
but for him who died and rose for us,
he sent the Holy Spirit,
his own first gift for those who believe,
to complete his work in the world,
and to bring to fulfilment
the sanctification of all.

When the hour had come for him to be glorified
by you, his heavenly Father,
having loved his own who were in the world,
he loved them to the end:
at supper with them he took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, "Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption.
Recalling Christ's death and descent among the dead,
proclaiming his resurrection and ascension to your right hand,

awaiting his coming in glory;
and offering to you, from the gifts you have given us,
this bread and this cup, we praise you and we bless you.

All

**We praise you, we bless you,
we give thanks to you
and we pray to you, Lord our God.**

Presider

Father, we pray that in your goodness and mercy
your Holy Spirit may descend upon us, and upon these gifts,
sanctifying them and showing them
to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup
may become one body and one spirit,
a living sacrifice in Christ to the praise of your name.

Remember, Lord, your one holy catholic and apostolic Church,
redeemed by the blood of your Christ.
Reveal its unity, guard its faith, and preserve it in peace.

Remember Bishop John, Archbishop Lynne, and Archbishop Linda
and all who minister in your Church.
Remember all your people, and those who seek your truth.
Remember all who have died in the peace of Christ,
and those whose faith is known to you alone;
bring them into the place of eternal joy and light.

And grant that we may find our inheritance
with the blessed Virgin Mary,
with patriarchs, prophets, apostles, and martyrs,
with Saints Irene, Theodora, and Hilda and all the saints
who have found favour with you in ages past.
We praise you in union with them and give you glory
through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ,
all honour and glory are yours, almighty God and Father,

in the unity of the Holy Spirit, for ever and ever.

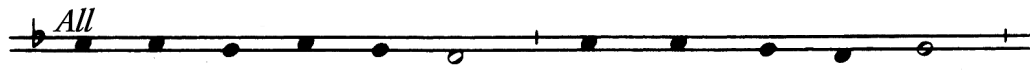
All

Amen.

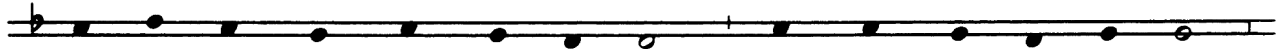
The Lord's Prayer



As our Sa - viour Christ has taught us, we now pray,



Our Fa - ther in hea - ven, hal - lowed be your Name,



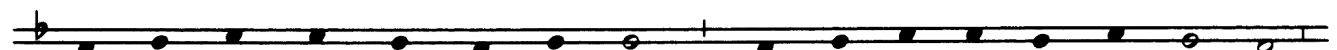
your king - dom come, your will be done, on earth as in hea - ven.



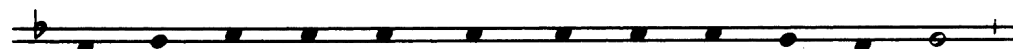
Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of tri - al, and de - liv - er us from e - vil.



For the king - dom, the power, and the glo - ry are yours,



now and for ev - er. A - men.

Breaking of the Bread

Presider This is the bread which has come down from heaven.

All **Those who eat this bread will live for ever.**

Presider The gifts of God for the people of God.

All **Thanks be to God.**

Share the Gifts

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in Communion.

While the communion is being administered, we respectfully ask that you keep the silence — this is a time for quiet prayer and meditation.

Healing Prayer is offered at the 10:30am Sunday Eucharist. Because of the close proximity of the prayer team members and the person requesting prayer, you are asked to wear a mask. Prayer teams are located in the west alcove. Please make your way up the ramp to the alcove after you have received communion, and present your prayer request to the team members. If you are not receiving Healing Prayer, you are asked to refrain from entering the Alcove at this time, in order to safeguard privacy.

During Communion *Agnus Dei (Mass in G minor)*

Ralph Vaughan Williams

Sending Out of the Disciples

Prayer after Communion

Presider Let us pray.
Silence is kept

Presider Gracious God,
All **in this meal you have drawn us to your heart,**
and nourished us at your table with food and drink,
the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.

Doxology

Presider Glory to God,
All **whose power, working in us,**
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

The Blessing

Presider The Peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love
of God and God's Son Jesus Christ our Lord,
and the blessing of God almighty...
All **Amen.**

Closing Hymn

Healing River of the Spirit

1. Healing river of the Spirit,
bathe the wounds that living brings.
Plunge our pain, our sin, our sadness
deep beneath your sacred springs.
Weary from the restless searching
that has lured us from your side,
we discover in your presence
peace the world cannot provide.
2. Wellspring of the healing Spirit,
stream that flows to bring release,
as we gain our selves, our senses,
may our lives reflect your peace.
Grateful for the flood that heals us,
may your Church live out your grace.
As we meet both friend and stranger,
may we see our Saviour's face.
3. Living stream that heals the nations,
make us channels of your power.
All the world is torn by conflict;
wars are raging at this hour.
Saving Spirit, move among us,
guide our winding human course,
till we find our way together,
flowing homeward to our Source.

Text: Ruth C. Duck (1947-).

Music: BLAENWERN William Penfro Rowlands (1860-1937).

The Dismissal

Deacon

Go in Peace. Remember the poor.

All

Thanks be to God!

The flowers today are given to the Glory of God and....

In loving memory of Frank, by Phyllis Barlow and family.

Music Notes

Some churches observe “Remembrance Sunday” on the closest Sunday to November 11. Over the years, musically speaking, I have preferred these Sundays to emphasize more a vision of Peace. Quite often I have chosen Requiem Masses, with strings and organ accompaniment. eg. in 2019 we presented the Fauré *Requiem* this way. These masses were chosen not so much as “memorials,” but rather toward the themes of peace and resurrection.

This year being the 150th anniversary of his birth, we continue to honour the music of Ralph Vaughan Williams, with parts of his *Mass in G minor*, and *Lord, Thou Hast Been Our Refuge*, his setting of Psalm 90.

The **Opening Hymn** “O God, our Help in Ages Past” is also a setting of Psalm 90, sung to the well known William Croft tune: St Anne; with a paraphrase text by Isaac Watts.

In the Vaughan Williams setting, you will hear this hymn appear very peacefully as background to solo voices. Later on, a trumpet picks up this hymn tune, with a final “rise in glory” ending, not so much as a military instrument, but a symbol of resurrection.

Emphasis on the theme of peace continues with the **Sequence Hymn** *Let there be Light* and the **Offertory Hymn** *O Day of Peace*. The **Closing Hymn** *Healing River of the Spirit*, with text by American poet Ruth Duck, calls on a “living stream” that can heal the nations and “make us channels of your power.”

The Postlude “Bist du bei mir,” is an arrangement by J.S. Bach that is normally sung, but stands alone beautifully as an instrumental piece. The text is akin to a prayer before falling asleep, and a sacred time of peaceful rest.

Rupert Lang

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or go to thecathedral.ca/give —or go to the App Store, & choose the “tithe.ly” app
from the App Store, download the app, enter your information
and connect directly to the Cathedral —

Thank you for your support!

<i>Presider</i>	The Rev. Areeta Bridgemohan
<i>Preacher</i>	The Rev. Adam L. Dawkins
<i>Deacon</i>	The Rev. Alistair Smith
<i>Subdeacon</i>	Claude St-Denis
<i>Readers</i>	Byron Hanson, Jennifer Hiebert
<i>Intercessor</i>	Michael Harding
<i>MC</i>	Megan Otton
<i>Servers</i>	Dana Osborne, Kely Banadyga, Jane Callen
<i>Lay Administrators</i>	Donna Marlatte (preacher), Jenny Birtwell (presider), Ian Birtwell (alcove)
<i>ASL Interpreter</i>	Lisz Keallen
<i>Breadmaker</i>	
<i>Music</i>	The Cathedral Choir, Katherine Evans trumpet, Rupert Lang, organist & Director of Music
<i>Godly Play</i>	Lauren Odile Pinkney
<i>Altar Guild</i>	Brian Shieh
<i>Welcoming Team</i>	Jennifer Anger, Michelle Aslan, Mark Halyk, Linda Moore
<i>Healing Prayer</i>	Colin Miles, Jan Miko
<i>Duty Trustee</i>	Jane Hope

**Names subject to change without notice.*

Thank you for joining the Christ Church Cathedral community.
This Choral Eucharist service takes place on the traditional, ancestral, and unceded territory
of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver.

If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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