



Proper 33

November 13, 2022 | 5:30 p.m. Eucharist

The Rev. Clare Morgan | *Presider & Preacher*

St. Brigid's Eucharist

Gathering of the Community

Welcome & Territorial Acknowledgement

Gathering Song

SING A NEW WORLD INTO BEING

Words: Mary Louise Bringle

Tune: Hyfrydol (Rowland Huw Prichard, 1811-1887)

Sing a new world in - to be - ing, Sound a bold and
Sing a new world in - to be - ing, where each gen - der
Sing a new world in - to be - ing, where the home - less
Sing a new world in - to be - ing Join the an - cient

hope - ful theme Find a tune for si - lent yearn - ings
class and race brings its rain - bow gifts and co - lours
find a home where no chil - dren e - ver hun - ger
proph - et's cry for a time of health and plen - ty

Lend your voice and dare to dream, dream a
to God's lim - it less em - brace where the
but are filled with God's sha - lom where all
where all tears have been wiped dry where com -

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The time signature is common time (C). The lyrics are written below the vocal line. There are some dashed circles around certain notes in the piano accompaniment, possibly indicating fingerings or specific articulation points.

church where all who wor - ship find their lives and
 lines that once di - vi - ded form in - stead the
 peo - ple work for just - tice, where all hate and
 pa - ssion flows like wa - ters, pour - ing balm for

loves be - long. Sing a new world in - to
 ties that bind Sing a new world in - to
 ven - geance cease Sing a new world in - to
 all who grieve Sing a new world in - to

be - ing Sing as Christ in - spires your song!
 be - ing risk trans - for - ming heart and mind!
 be - ing raise the har - mo - nies of peace
 be - ing live the pro - mise you be - lieve!

Presider The Grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you

***All* And also with you.**

Collect (O God), **in Christ you give us hope for a new heaven and a new earth. Grant us wisdom to interpret the signs of our times, courage to stand in the time of trial, and faith to witness to your truth and love. Amen.**

Proclaiming the Word.

Reading Isaiah 65: 17-25

Reader Hear what the Spirit is saying to the church.

***All* Thanks be to God.**

Canticle from Isaiah 12

We read responsively with the leader reading the regular type and the congregation responding with the bold type.

Reader Surely, it is God who saves me; * **I will trust, and not be afraid:**
For the Lord is my stronghold and my sure defence, * **and God will be my Saviour.**
Therefore you shall draw water with rejoicing * **from the springs of salvation.**
And on that day you shall say, * **Give thanks to the Lord and call upon God's name;**
Make God's deeds known among the peoples; * **see that they remember that God's name is exalted.**
Sing the praises of the Lord, for God has done great things, * **and this is known in all the world.**
Cry aloud, inhabitants of Zion, ring out your joy, * **for the great one in the midst of you is the Holy One of Israel.**

Reader Glory to the holy and undivided Trinity, one God:
All **As it was in the beginning, is now and will be forever. Amen.**

Reading 2 Thessalonians 3: 6-13

Reader Hear what the Spirit is saying to the church.

All **Thanks be to God.**

Gospel Hymn We Watch for the Light (Emily Parsons Dickau)

C *F* *C* *F*

We watch for the light, We watch for the light

C *F* *C* *F*

We watch for the light, We watch for the light

Am *F* *C*

We wait , we trust, we hope

Am *F* *G*

We wait , we trust, we hope

F *C* *F* *C*

Your light will come, it is greater than our fears. (we wait, we trust)

F *C* *F* *C* *G*

Your light will come, it is greater than our darkness. (we watch, we hope)

Please remain standing for the reading of the Gospel

Reader The Lord be with you.

All **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ according to Luke.

All **Glory to you, Lord Jesus Christ.**

Gospel Luke 21: 5-19

Reader This is the Gospel of Christ .

All **Praise to you, Lord Jesus Christ.**

Silence & Stillness

Sermon The Rev. Clare Morgan

Please stand for the Affirmation of Faith

All **I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Silence and stillness

Prayers of the People

If you wish to make a financial offering for the work of the community, we have a prayer station which includes an offering plate, and you are more than welcome to visit it here, or during the offertory hymn. You can choose to leave a cash offering, or if you would like to give online you can put one of the small objects at the station into the bowl as a symbol. If you are visiting us for the first time, please be welcome as our guest and give at another time if you like. Know as well that your presence is the greatest gift to us that you could give.

After a period of contemplation accompanied by music, the following litany will be read.

Leader In peace, we pray to you, Lord God.

Silence and Stillness

For all people in their daily life and work;

***All* For our families, friends, and neighbours, and for all those who
are alone.**

Leader For this community, our country, and the world;
All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble.
All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God;
All **For all who proclaim the gospel, and all who seek the truth.**

Leader For John our bishop, and for all bishops and other ministers both lay and ordained.
All **For all who serve God in the Church.**

Leader For our own needs and those of others.

Silence and Stillness. The people may add their own petitions.

Leader Hear us, Lord;
All **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

Silence and Stillness. The people may add their own thanksgivings.

Leader We exalt you, almighty God,
All **And praise your name for ever and ever.**

Leader We pray for all those who have died in the peace of Christ, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom.

Silence and Stillness. The people may add their own petitions.

Leader Lord, let your loving kindness be upon them;

All **Who put their trust in you.**

Leader Most holy God, the source of all good desires, all right judgements, and all just works, give to us your servants that peace which the world cannot give, so that our minds may be fixed on doing your will, and that, freed from fear of our enemies, we may pass our time in rest and quietness; through Jesus Christ our Lord.

All **Amen.**

Silence & Stillness

Confession & Absolution

Presider God is love, and we are God's children. There is no room for fear in love. We love because God loved us first.

Let us confess our sins in penitence and faith.

Silence & Stillness

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

Presider Almighty God have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord.

All Amen

Silence & Stillness

The Peace

Presider The peace of Christ be always with you.

All And also with you.

All may exchange a non-contact sign of peace.

Celebration of the Eucharist.

The Offertory

The table is set for Eucharist.

Offertory Hymn

Here I stand

Words: Rev 3.20

moderato

Here I stand at the door _____ and knock, _____ and knock. _____

Here I stand at the door and knock, and _____

The first system of musical notation for the hymn. It consists of a treble and bass staff in 4/4 time with a key signature of one sharp (F#). The tempo is marked 'moderato'. The lyrics are: 'Here I stand at the door _____ and knock, _____ and knock. _____'.

I will come and dine _____ with those who ask me in.

knock. I will dine with those who ask me in.

The second system of musical notation. The lyrics are: 'I will come and dine _____ with those who ask me in.' and 'knock. I will dine with those who ask me in.'

Here I stand at the door and knock, and knock.
I will come and dine
with those who ask me in.

Prayer over the Gifts

All (God of mercy and grace), **the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, so that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. Amen.**

The Great Thanksgiving

Presider May God be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them up to God.**

Presider Let us give thanks to God our Creator.

All **It is right to give thanks and praise.**

Presider Blessed are you, gracious God, creator of heaven and earth; in the multitude of your saints you have surrounded us with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us, and together

with them receive the crown of glory that never fades away. Therefore with angels and archangels and with all who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus

Ben Dobyns

Voice

Ho - ly, Ho - ly, Ho - ly Lord. God of

Vo. ⁶

po - wer and might. Hea - ven and Earth are full of your glo - ry.

Vo. ¹³

Ho - sa - na in the High - est. Bless - ed are they who

Vo. ¹⁷

come in the name of the Lord. Bless - ed are they who

Vo. ²¹

come in the name of the Lord. Ho - san - na in the High - est.

Presider

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you send him to be the Saviour and Redeemer of the world. In him you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, Father, according to his command:

All

We remember his death, we proclaim his resurrection, we await his coming in glory.

Presider

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and forever.

All

Amen.

The Lord's Prayer

Presider As Jesus taught us, and in the language of our hearts we now pray

***All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Fraction Anthem

Jesus, Lamb of God

Church of the Beloved

Je - sus, Lamb of God,
you take a-way the sin of the world, have mer - cy on us.
— Je - sus, Lamb of God, you take a-way the sin of the world,
— have mer - cy on us. Je - sus, Lamb of
God, you take a - way the sin of the world. Grant us your
— peace. Grant us your peace.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of six staves of music. The first staff begins with a repeat sign and contains a whole rest followed by a half note G4, quarter note A4, quarter note B4, and a whole note C5. The second staff continues with eighth notes G4-A4-B4-C5, quarter notes D5-E5-F#5, and a half note G5. The third staff starts with a whole note G4, followed by quarter notes A4-B4-C5, and eighth notes D5-E5-F#5-G5. The fourth staff begins with a half note G4, quarter notes A4-B4-C5, and eighth notes D5-E5-F#5-G5. The fifth staff starts with a quarter note G4, quarter notes A4-B4-C5, and eighth notes D5-E5-F#5-G5. The sixth staff concludes with a half note G4, quarter notes A4-B4-C5, and a half note G5 with a fermata.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All **We, being many, are one body, for we all share in the one bread.**

These are the gifts of God for you, the people of God.

All **Amen.**

*Those who wish to receive communion may come forward to line up at the altar. You are welcome to receive just bread or bread and wine from the common cup. We have gluten-free bread available on request. **PLEASE DO NOT DIP THE BREAD IN THE WINE.** If you don't wish to receive from the common cup you can either return to your seat or touch the base of the cup in thanksgiving. If you would prefer a blessing, simply cross your arms in front of your chest.*



Communion Hymn

Behold, I make all things new

joyfully

Be - hold, be - hold, I make all things new, be -

Be - hold, _____ be - hold I make all things new, be -

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody line with lyrics underneath. The lower staff is in bass clef and contains a bass line. The lyrics are: "Be - hold, _____ be - hold I make all things new, be -".

gin - ning with you and start - ing from to - day. Be -

gin - ning with you and _____ start - ing from to - day. _____

The second system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It contains a melody line with lyrics underneath. The lower staff is in bass clef and contains a bass line. The lyrics are: "gin - ning with you and _____ start - ing from to - day. _____".

hold, be - hold, I make all things new, my

Be - hold, be - hold I make all things new, my

pro - mise is true, for I am Christ the way.

pro - mise is true, for I am Christ the way.

Prayer after Communion

All (Gracious God), in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Saviour and Lord. Amen.

Presider Glory to God,

All whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the church and in Christ Jesus, for ever and ever. Amen.

The Sending Forth of the Community.

The Blessing

All will be well All will be well All manner of things will be well

Announcements

Sending Song

PEACE AND JUSTICE

And Every One 'neath Their Vine 595



And ev - ery one 'neath their vine and



fig tree shall live in peace and un - a - fraid.



fraid. Na - tions to plough - shares turn their swords,



and they shall stu - dy war no more. war no more.

Text: Shalom Altman; rev. R. Gerald Hobbs (1941-).

Rev. © 1987 Songs for a Gospel People, admin. Wood Lake Books.

Music: Melody Israeli trad.; harm. Melva Treffinger Graham (1947-) ©.

SHALOM ALTMAN

Presider

Go in peace to love and serve the Lord.

All

Thanks be to God



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This Eucharist service takes place on the traditional, ancestral, and unceded territory of the Musqueam, Squamish, and Tsleil-Waututh Nations in the heart of Vancouver. If you have any questions about the Cathedral, its ministries or congregations, please visit our website at thecathedral.ca.



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