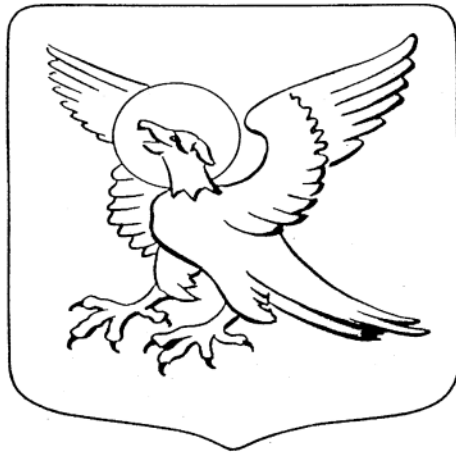


# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

Diocese of Ottawa • Anglican Church of Canada



## TWENTY-FIRST SUNDAY AFTER PENTECOST

October 30, 2022

Sung Eucharist 10am  
Book of Alternative Services page 185

## **Welcome to St. John the Evangelist.**

*We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.*

By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook site.

We are in the *Green* stage of the diocesan Pandemic plan. Various safety measures are in place to help reduce the risk of COVID-19 transmission. Please show patience, kindness, respect and care for one another in these challenging times.

- Proof of vaccination is **not** required to attend worship services. All of St. John's clergy have been fully vaccinated.
- Masks are optional when in the building, but strongly recommended.
- Physical distancing and capacity limits are no longer in place, but please be respectful of other people's comfort level. Alternate pews continue to be marked off to allow for more space. Always ask someone if it is okay to sit beside them if they are not in your household or bubble.
- The offering plates will not be passed. You may place your donation in the box/bowl at the back of the church or at the exits. Thank you for your donation!
- Communion is offered in **both kinds** for those who wish to receive it. Please make your way up the centre aisle to the clergy at the chancel steps to receive the bread, and then make your way to the table at the side aisle where you may receive the wine. The Communion assistant will say to you "The blood of Christ." You may choose to pick up the chalice and drink from it, or simply bow your head in response if you do not wish to receive. Please note that intinction (dipping the wafer into the wine) is **not** permitted. Once you drink from the chalice, place it back on the table. The Communion assistant will then wipe the rim and rotate it for the next recipient. You then return to your pew via the side aisle.

# SUNG EUCHARIST

Hymns are from the blue Common Praise hymnbooks unless otherwise indicated

## ***Prelude***

## **Announcements**

## **Hymn 350**

# THE GATHERING OF THE COMMUNITY

**Greeting**

p.185

**Collect for Purity**

p.185

## **Gloria**

*Tune: Darwall*

**Glory to God on high, and peace to all on earth.**

**We worship you, we give you thanks, our heavenly King.**

**We give you praise, almighty God and Father blessed  
in glory bright.**

**Our Saviour, Jesus Christ, the Father's only Son,  
the sacrificial Lamb, who saves the world from sin,  
have mercy Lord. Beside the Father's hand enthroned,  
now hear our prayer.**

**You only are the Lord. You only are most high.**

**You only are the holy one, Lord Jesus Christ.**

**And now you reign with Father and with Spirit one in glorious  
light.**

## **Collect of the Day**

Almighty God, whose chosen servant Abraham obeyed your call, rejoicing in your promise that in him the family of the earth is blessed, give us faith like his, that in us your promises may be fulfilled; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

# THE PROCLAMATION OF THE WORD

## First Reading

Habakkuk 1:1-4, 2:1-4

O Lord, how long shall I cry for help, and you will not listen? Or cry to you 'Violence!' and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous— therefore judgement comes forth perverted. I will stand at my watch-post, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

Reader: The Word of the Lord

**All: Thanks be to God.**

***Psalm 119:129-136*** (please remain seated)

*Tune: Old 100<sup>th</sup>*

**Rejoicing, Lord, in your decrees,  
I follow them with all my will;  
revealing light, your word goes forth  
and gives the simple wisdom still.**

**Ready to faint, I yearn, I gasp,  
that your commandment may be mine;  
return to those who love your name  
in mercy as in former time.**

**Restore my footsteps in your word,  
let evil have no claim on me;  
release me from my foes and I  
will keep your statutes faithfully.**

**Reveal your countenance and teach  
your servant your commandments, Lord;  
rivers of tears I shed because  
the people do not keep your word.**

## **Second Reading**

2 Thessalonians 1:1-4, 11-12

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of every one of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfil by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Reader: The Word of the Lord.

**All: Thanks be to God.**

## **Hymn 354**

## **Holy Gospel**

Luke 19:1-10

Gospeller: The Lord be with you.

**All: And also with you.**

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

**All: Glory to you, Lord Jesus Christ.**

(Jesus) entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax-collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycomore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, 'Zacchaeus, hurry and come down; for I must stay at your house today.' So he hurried down and was happy to welcome him. All who saw it began to grumble and said, 'He has gone to be the guest of one who is a sinner.' Zacchaeus stood there and said to the Lord, 'Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much.' Then Jesus said to him, 'Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost.'

Gospeller: The Gospel of Christ.

**All: Praise to you, Lord Jesus Christ.**

## Sermon

### Apostles' Creed

p.189

**Intercessions** (*Please kneel or sit; response: Lord, hear our prayer.*)

### Confession and absolution

p.191

**The Peace** (*Those gathered may wish one another the peace of Christ.*)

### Hymn 435

## THE CELEBRATION OF THE EUCHARIST

### Prayer over the gifts

#### Great Thanksgiving

#### Eucharistic Prayer 1

p.193

#### **Sanctus**

*Tune: Land of Rest*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

### The Lord's Prayer

p.211

### Breaking of the Bread

Celebrant Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

**All So may your Church be gathered from the ends of the earth into your kingdom.**

## **Communion**

*All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to the chancel steps to receive the bread, and then to the side aisle where you may receive the wine. Be assured that in the Anglican tradition receiving in one kind is considered full Communion. Please maintain physical distance from the person in front of you as you move to and from Communion.*

**Hymns during Communion: Red Song Book 56; 149; 165**

**Hymn after Communion: 74** (please stand)

## **Prayer after Communion**

### **Doxology**

p.214

### **The Blessing**

### **Hymn 430**

### **Dismissal**

### ***Postlude***

Presiding Celebrant & Preacher: The Reverend Canon Catherine Aschah

Reader & Intercessor: Donna Howard

Communion Assistants: Donna Howard; Kevin Lewis

Greeters: Doreen Watt; Judy Duncalfe

All are welcome to the parish hall for tea and cookies following this service.  
The Sunday School are hosting us today.

Readings for next Sunday, November 6 ~ All Saints  
Daniel 7:1-3, 15-18; Psalm 149; Ephesians 1:11-23; Luke 6:20-31

# ST. JOHN THE EVANGELIST ANGLICAN CHURCH

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Office Hours: Monday – Friday 9am -12noon (appointment preferred)

## Weekly Liturgies

Holy Eucharist – Sundays 8am & 10am\* – Wednesdays 10am

*\*Sunday School offered at 10am from September - June*

The Right Reverend Shane A. D. Parker – Bishop of Ottawa

The Reverend Canon Catherine Ascah – Incumbent Priest & Pastor x21  
[catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca) | (613) 859-4962

The Reverend Canon Brian Burrows – Honorary Assistant

The Reverend Canon Jim Roberts – Honorary Assistant

Sterling Bennett – Organist 283-7833

Emily Duberville – Sunday School Coordinator [emduberville@hotmail.com](mailto:emduberville@hotmail.com)

Paul Howard – Rector's Warden 283-1172

Karen Bryan – People's Warden 284-8149

Garry Rodford – Deputy Warden 284-0488

Dan Willis – Deputy Warden 884-5095

Nancy Fleming – Envelope Secretary x22

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